

U. S. Nuclear Regulatory Commission

Appointment Schedule

COMMISSION CALENDAR

January 1, 2000 - March 31, 2000

S		January 2		_				February 2000							March 2000			_	
Tuesday 01/03/00	9 10 16 17 23 24	11 12 18 19	13 14 20 21	8 15 22	13 20	14 21	8 15 22	9 16	10 17	11 18	12 19		12 19	13 20	14 21	8 15 22	9 16 23	10 17 24	11 18
Wednesday 01/05/00	Monday 01/03/	′ 00																	
Thursday 01/06/00	Tuesday 01/04	/00																	
Friday 01/10/100	Wednesday 01	/05/00																	
Monday 01/10/00 Appointments 9 00 AM 10 00 AM DISCUSSION OF MANAGEMENT ISSUES (Closed-Ex. 2) Place Executive Conference Room Spacker, Indianal-Mehigan Power Co /Stati/Lochbaum(UCS)) (Public Meeting) (See Scheduling Notes) Tuesday 01/12/00 Appointments 10 00 AM 11:30 AM BRIEFING ON STATUS OF NRR PROGRAMS, PERFORMANCE, AND PLANS Place Commissioner Conference Room Speaker, (INRR) (Public Meeting) (Viewgraphs Issued 17) 11 30 AM 12 00 PM AGENDA PLANNING SESSION (Exempt Session) Place Ex. Conf. Room Thursday 01/13/00 Mednay 01/13/00 Mednay 01/13/00 Appointments 8.30 AM 9 30 AM DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed-Ex. 9) Place Executive Conference Room Place Executive Conference Room Thursday 01/10/00 Appointments 10 00 AM 11:00 AM DISCUSSION OF MANAGEMENT ISSUES (Closed-Ex. 2 and 6) Place Executive Conference Room Place Executive Conference Room Place Executive Conference Room Spacker (Closed-Ex. 2 and 6) Place Executive Conference Room Place Commissioner Confer	Thursday 01/0	6/00																	
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	11 30 AM	12:00 PM				Exemp	t Sessi	on)								#] //	17	

Friday 01/21/00 **Appointments** 9 00 AM 11 00 AM BRIEFING ON NATIVE AMERICAN, STATE OF NEVADA, AND Place. Commissioners' Conference Room
AFFECTED UNITS OF LOCAL GOVERNMENTS REPRESENTATIVES RESPONSES TO DOE'S DRAFT ENVIRONMENTAL IMPACT STATEMENT (EIS) FOR A PROPOSED HLW GEOLOGIC REPOSITORY Speaker: (Native Americans/State of Nevada/Affected Units of Local Governments) (Public Meeting) (See Scheduling Notes) Monday 01/24/00 Tuesday 01/25/00 Wednesday 01/26/00 **Appointments** 9 25 AM 9 30 AM AFFIRMATION/DISCUSSION AND VOTE Place Commissioners' Conference Room (Public Meeting) (if needed) 9.30 AM 10.30 AM BRIEFING ON NRC STAFF'S RESPONSE TO DOE'S DRAFT ENVIRONMENTAL IMPACT STATEMENT (EIS) Place: Commissioners' Conference Room FOR A PROPOSED HLW GEOLOGIC REPOSITORY Speaker: (Staff) (Public Meeting) (Viewgraphs issued 1/18)
(THIS MEETING WAS CANCELED DUE TO WEATHER AND NOT RESCHEDULED) 11:30 AM 12 00 PM AGENDA PLANNING SESSION (Exempt Session) Place: Ex Conf. Room Thursday 01/27/00 Friday 01/28/00 Monday 01/31/00 Tuesday 02/01/00 Wednesday 02/02/00 Thursday 02/03/00 Friday 02/04/00 Monday 02/07/00 Tuesday 02/08/00 **Appointments** 9 30 AM 11.00 AM DISCUSSION OF NUCLEAR ISSUES IN THE FORMER SOVIET UNION Place: Executive Conference Room (Closed-Ex 1 & 9) Wednesday 02/09/00 **Appointments**

10 00 AM 12 00 PM

BRIEFING ON STATUS OF RESEARCH PROGRAMS, PERFORMANCE, AND PLANS

Place. Commissioner Conference Room

(INCLUDING STATUS OF THERMO-HYDRAULICS)

Speaker: (RES) (Public Meeting)

(Viewgraphs Issued 2/3)

Thursday 02/10/00

Appointments

9 25 AM 9:30 AM AFFIRMATION/DISCUSSION AND VOTE

Place. Commissioners' Conference Room

(Public Meeting)

a SECY-99-267 - INTERNATIONAL URANIUM (USA) CORP. Commission Review of LBP-99-5

Constitute 1999 1999 Name Jac

BRIEFING ON STATUS OF CFO PROGRAMS, PERFORMANCE, AND PLANS 9 30 AM 11.00 AM

Place Commissioner Conference Room Speaker: (CFO) (Public Meeting)

(Viewgraphs issued 2/4),

11:00 AM 11:30 AM AGENDA PLANNING SESSION (Exempt Session)

Place. Ex Conf. Room

Friday 02/11/00 **Appointments** BRIEFING ON STATUS OF NMSS PROGRAMS, PERFORMANCE, AND PLANS 9-30 AM 11:30 AM Place Commissioner Conference Room Speaker: (NMSS) (Public Meeting) (Viewgraphs issued 1/19, revised 2/3) Monday 02/14/00 Notes ∇ NJD - Travel Tuesday 02/15/00 Notes **▽ JSM - TRAVEL** ∇ NJD - Travel Wednesday 02/16/00 Notes **▽ JSM - TRAVEL** ∇ NJD - Travel ∇ RAM - Travel Thursday 02/17/00 Notes **▽ JSM - TRAVEL** ∇ RAM - Travel ▼ NJD - Trave! Friday 02/18/00 Notes ∇ NJD - Travel ∇ Travel Monday 02/21/00 Notes ▼ *** HOLIDAY *** Tuesday 02/22/00 **Appointments** 9 00 AM 10 30 AM BRIEFING ON THREAT ENVIRONMENT ASSESSMENT (Closed--Ex. 1) Place. Security Conference Room 10 30 AM 11:00 AM DISCUSSION OF MANAGEMENT ISSUES (Closed-Ex. 2 and 6) Place Executive Conference Room BRIEFING BY THE EXECUTIVE BRANCH (Closed--Ex. 1) 11 00 AM 12 00 PM Place: Executive Conference Room Notes ▼ NJD PM - Travel Wednesday 02/23/00 **Appointments** 9.00 AM 11 00 AM BRIEFING ON STATUS OF SPENT FUEL PROJECTS Place Commissioners' Conference Room Speaker. (NMSS/NEI/NAC/NIRS)

Gogwish! @ 1989, 1989 147 c-1

(Public Meeting) (See Scheduling Notes) 11 00 AM 12 30 PM

DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed--Ex 9)

Place: Executive Conference Room

Thursday 02/24/00

Notes

▽ JSM - TRAVEL

∇ NJD: Travel

Friday 02/25/00

Notes

▽ JSM - TRAVEL

∇ NJD Travel

Monday 02/28/00

Appointments

10 30 AM 11.30 AM

BLACK HISTORY MONTH

Place Auditorium

Notes

∇ GJD - Travel

Tuesday 02/29/00

Appointments

1 30 PM 3 30 PM

3 30 PM BRIEFING ON DRAFT 50 59 REGULATORY GUIDE

Place: Commissioners' Conference Room Speaker: (NRR/NEI) (Public Meeting) (Staff viewgraphs issued 2/23)

Notes

∇ GJD - Travel a m

Wednesday 03/01/00

Appointments

9 30 AM 10 30 AM

DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed--Ex. 9)

Place. Executive Conference Room

10:30 AM 11:30 AM

RESERVED TIME (NSAD - Y2K Lessons Learned)

Place: Executive Conference Room

Thursday 03/02/00

Appointments

9 25 AM 9 30 AM

AFFIRMATION/DISCUSSION AND VOTE (SECY-00-0028 & 0036)

Place Commissioners' Conference Room

(Public Meeting)

(a) SECY-00-0028 -- PRIVATE FUEL STORAGE L.L.C., Docket No. 72-22-ISFSI, MEMORANDUM AND ORDER (Denying Request

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for Admission of Late-Filed Amended Contention Utah C), LBP-99-43, 50 NRC 306 (November 4, 1999), and

(b) SECY-00-0036 -- IN THE MATTER OF MICHEL A PHILIPPON (Denial of Senior Reactor Operator License Application),

LBP-99-44 (December 9, 1999)

9 30 AM 12.00 PM

MEETING WITH ACRS ON RISK INFORMING PART 50

Place. Commissioners' Conference Room Speaker (ACRS) (Public Meeting) (Briefing package issued 2/25)

Friday 03/03/00

Appointments

9 30 AM 11:00 AM

BRIEFING ON CALVERT CLIFFS LICENSE RENEWAL

Place: Commissioners' Conference Room Speaker (NRR) (Public Meeting) (Bnefing package due 2/25)

Monday 03/06/00

Notes

▼ JSM - LEA	VE `	
Tuesday 03/07/0	00	
Appointmen	ts	
1.00 PM	4 00 PM	BRIEFING ON IMPROVEMENTS IN THE REACTOR OVERSIGHT PROCESS Place Commissioners' Conference Room Speaker: (NRR/RI/NEI/PSE&G/PPEP/New Jersey/UCS) (See Scheduling Notes) (Public Meeting)
Wednesday 03/0	08/00	
Appointment	ts	
11:00 AM	12.00 PM	DISCUSSION OF INTRAGOVERNMENTAL ISSUES (ClosedEx. 9) Place Executive Conference Room
Thursday 03/09/	00	
Notes		
∇ Inhofe Hear	nng - NRC O	versight Authorization - Commissioners - 9.00 a m.
Friday 03/10/00	··	
Notes		
▼ GJD - Trave	el p m	
▼ JSM - TRAV	/EL	
⊽ NJD. Telec	ommuting	
▼ RAM - Trave	el	
Monday 03/13/00)	
Notes		
▼ GJD LEAVE	.	
▼ NJD· Teleco	ommuting	
∇ GJD - Trave	el	
⊽ JSM - TRAV	ÆL,	
Tuesday 03/14/00)	
Notes		•
▼ GJD LEAVE		
▼ NJD: Teleco	ommuting	
∇ GJD - Travel	I	
▼ JSM - TRAV	EL	
Wednesday 03/15	5/00	
Notes		
▼ GJD TRAVE	L	
▼ NJD: Teleco	mmuting	
GJD - Trave!		
▼ RAM - Travel	l p m	
▼ JSM - TRAVE	EL	
Thursday 03/16/00	0	
Notes		
▼ NJD Telecor	mmuting	
∇ GJD - Travel		
▼ RAM - Travel		

▽ JSM - TRAVEL Friday 03/17/00 Notes ▼ NJD. Telecommuting ∇ GJD - Travel ▼ RAM - Travel **▽ JSM - TRAVEL** Monday 03/20/00 Notes ▼ EXM - Leave ∇ NJD Telecommuting ∇ GJD - Travel Tuesday 03/21/00 **Appointments** 10:30 AM 11:30 AM WOMEN'S HISTORY MONTH Place: Auditorium Notes ▼ EXM - Leave Wednesday 03/22/00 Notes ▼ EXM - Leave ▼ GJD - TRAVEL R-III ▼ Barton Hearing - DOE Oversight - Commissioners - 10.30 a m Thursday 03/23/00 Notes ∇ GJD - Travel to NH Friday 03/24/00 **Appointments** 9.30 AM 11:30 AM BRIEFING ON EVALUATION OF THE REQUIREMENT FOR LICENSEE TO UPDATE Place Commissioners' Conference Room THEIR INSERVICE INSPECTION AND INSERVICE TESTING PROGRAM EVERY 120 MONTHS Speaker: (Staff/NEI/ASME/ACRS Reps) (Public Meeting) (Briefing package due 3/23) (SECY-00-0011) 11.30 AM 12 00 PM AGENDA PLANNING SESSION (Exempt Session) Place, Ex Conf. Room Monday 03/27/00 Notes ▼ (Regulatory Information Conference) Tuesday 03/28/00 Notes ∇ (Regulatory Information Conference) Wednesday 03/29/00 Notes ▼ (Regulatory Information Conference)

Thursday 93/30/90

Appointments

AFFIRMATION/DISCUSSION AND VOTE (SECY-00-0051 & 65) 8 55 AM 9 00 AM

Place: Commissioners' Conference Room

(Public Meeting)

a SECY-00-0051 - Petition for Leave to Intervene in Proceeding Regarding Commonwealth Edison Request for Exemption at Zion

Facility

b. SECY-00-0065 - INTERNATIONAL URANIUM (USA) CORPORATION Commission Affirmation of Presiding Officer Decisions

Denying Envirocare's Petitions for Intervention

9 00 AM 11:00 AM

BRIEFING ON EEO PROGRAM
Place: Commissioners' Conference Room
Speaker: (ADV. CTES./SBCR/HR/ADMIN) (Public Meeting)
(SECY-00-0064)

Friday 03/31/00

Appointments

BRIEFING ON RISK-INFORMED REGULATION IMPLEMENTATION PLAN Place Commissioners' Conference Room Speaker: (RES/NRR/NMSS/NEI/UCS/GAO/State of Illinois) (Public Meeting) 9 30 AM 11.30 AM

(See Scheduling Notes)

DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed--Ex. 9) 1.00 PM 2 15 PM

Place Executive Conference Room