



# U. S. Nuclear Regulatory Commission

## Appointment Schedule COMMISSION CALENDAR

January 1, 2000 - March 31, 2000

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January 2000							February 2000							March 2000						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1			1	2	3	4	5				1	2	3	4
2	3	4	5	6	7	8	6	7	8	9	10	11	12	5	6	7	8	9	10	11
9	10	11	12	13	14	15	13	14	15	16	17	18	19	12	13	14	15	16	17	18
16	17	18	19	20	21	22	20	21	22	23	24	25	26	19	20	21	22	23	24	25
23	24	25	26	27	28	29	27	28	29					26	27	28	29	30	31	
30	31																			

Monday 01/03/00

Tuesday 01/04/00

Wednesday 01/05/00

Thursday 01/06/00

Friday 01/07/00

Monday 01/10/00

### Appointments

- 9 00 AM 10 00 AM DISCUSSION OF MANAGEMENT ISSUES (Closed--Ex. 2)  
Place Executive Conference Room
- 10:00 AM 12 00 PM MEETING WITH D. C. COOK  
Place Commissioner Conference Room  
Speaker: (Indiana/Michigan Power Co /Staff/Lochbaum(UCS)) (Public Meeting)  
(See Scheduling Notes)

Tuesday 01/11/00

Wednesday 01/12/00

### Appointments

- 10 00 AM 11:30 AM BRIEFING ON STATUS OF NRR PROGRAMS, PERFORMANCE, AND PLANS  
Place Commissioner Conference Room  
Speaker: (NRR) (Public Meeting)  
(Viewgraphs issued 1/7)
- 11 30 AM 12 00 PM AGENDA PLANNING SESSION (Exempt Session)  
Place Ex. Conf Room

Thursday 01/13/00

Friday 01/14/00

Monday 01/17/00

Tuesday 01/18/00

Wednesday 01/19/00

### Appointments

- 8.30 AM 9 30 AM DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed--Ex. 9)  
Place Executive Conference Room
- 9.30 AM 11:00 AM DISCUSSION OF MANAGEMENT ISSUES (Closed--Ex 2 and 6)  
Place Executive Conference Room

Thursday 01/20/00

### Appointments

- 10 00 AM 11:30 AM BRIEFING ON STATUS OF CIO PROGRAMS, PERFORMANCE, AND PLANS  
Place Commissioner Conference Room  
Speaker (CIO) (Public Meeting)  
(Viewgraphs issued 1/13),
- 11 30 AM 12:00 PM AGENDA PLANNING SESSION (Exempt Session)  
Place Ex Conf Room

Handwritten signature: A/13

Friday 01/21/00

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**Appointments**

9 00 AM 11 00 AM BRIEFING ON NATIVE AMERICAN, STATE OF NEVADA, AND  
Place: Commissioners' Conference Room  
AFFECTED UNITS OF LOCAL GOVERNMENTS REPRESENTATIVES RESPONSES TO DOE'S DRAFT ENVIRONMENTAL  
IMPACT STATEMENT (EIS) FOR A PROPOSED HLW GEOLOGIC REPOSITORY  
Speaker: (Native Americans/State of Nevada/Affected Units of Local Governments)  
(Public Meeting)(See Scheduling Notes)

Monday 01/24/00

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Tuesday 01/25/00

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Wednesday 01/26/00

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**Appointments**

9 25 AM 9 30 AM AFFIRMATION/DISCUSSION AND VOTE  
Place: Commissioners' Conference Room  
(Public Meeting) (if needed)

9 30 AM 10 30 AM BRIEFING ON NRC STAFF'S RESPONSE TO DOE'S DRAFT ENVIRONMENTAL IMPACT STATEMENT (EIS)  
Place: Commissioners' Conference Room  
FOR A PROPOSED HLW GEOLOGIC REPOSITORY  
Speaker: (Staff)  
(Public Meeting)(Viewgraphs issued 1/18)  
(THIS MEETING WAS CANCELED DUE TO WEATHER AND NOT RESCHEDULED)

11:30 AM 12 00 PM AGENDA PLANNING SESSION (Exempt Session)  
Place: Ex Conf. Room

Thursday 01/27/00

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Friday 01/28/00

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Monday 01/31/00

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Tuesday 02/01/00

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Wednesday 02/02/00

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Thursday 02/03/00

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Friday 02/04/00

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Monday 02/07/00

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Tuesday 02/08/00

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**Appointments**

9 30 AM 11.00 AM DISCUSSION OF NUCLEAR ISSUES IN THE FORMER SOVIET UNION  
Place: Executive Conference Room  
(Closed—Ex 1 & 9)

Wednesday 02/09/00

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**Appointments**

10 00 AM 12 00 PM BRIEFING ON STATUS OF RESEARCH PROGRAMS, PERFORMANCE, AND PLANS  
Place: Commissioner Conference Room  
(INCLUDING STATUS OF THERMO-HYDRAULICS)  
Speaker: (RES) (Public Meeting)  
(Viewgraphs issued 2/3)

Thursday 02/10/00

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**Appointments**

9 25 AM 9:30 AM AFFIRMATION/DISCUSSION AND VOTE  
Place: Commissioners' Conference Room  
(Public Meeting)  
a SECY-99-267 - INTERNATIONAL URANIUM (USA) CORP. Commission Review of LBP-99-5

9 30 AM 11.00 AM BRIEFING ON STATUS OF CFO PROGRAMS, PERFORMANCE, AND PLANS  
Place: Commissioner Conference Room  
Speaker: (CFO) (Public Meeting)  
(Viewgraphs issued 2/4),

11:00 AM 11:30 AM AGENDA PLANNING SESSION (Exempt Session)  
Place: Ex Conf. Room

**Friday 02/11/00**

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**Appointments**

9:30 AM 11:30 AM BRIEFING ON STATUS OF NMSS PROGRAMS, PERFORMANCE, AND PLANS  
Place: Commissioner Conference Room  
Speaker: (NMSS) (Public Meeting)  
(Viewgraphs issued 1/19, revised 2/3).

**Monday 02/14/00**

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**Notes**

▽ NJD - Travel

**Tuesday 02/15/00**

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**Notes**

▽ JSM - TRAVEL

▽ NJD - Travel

**Wednesday 02/16/00**

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**Notes**

▽ JSM - TRAVEL

▽ NJD - Travel

▽ RAM - Travel

**Thursday 02/17/00**

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**Notes**

▽ JSM - TRAVEL

▽ RAM - Travel

▽ NJD - Travel

**Friday 02/18/00**

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**Notes**

▽ NJD - Travel

▽ Travel

**Monday 02/21/00**

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**Notes**

▽ \*\*\* HOLIDAY \*\*\*

**Tuesday 02/22/00**

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**Appointments**

9 00 AM 10 30 AM BRIEFING ON THREAT ENVIRONMENT ASSESSMENT (Closed--Ex. 1)  
Place: Security Conference Room

10 30 AM 11:00 AM DISCUSSION OF MANAGEMENT ISSUES (Closed--Ex. 2 and 6)  
Place: Executive Conference Room

11 00 AM 12 00 PM BRIEFING BY THE EXECUTIVE BRANCH (Closed--Ex. 1)  
Place: Executive Conference Room

**Notes**

▽ NJD PM - Travel

**Wednesday 02/23/00**

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**Appointments**

9.00 AM 11 00 AM BRIEFING ON STATUS OF SPENT FUEL PROJECTS  
Place: Commissioners' Conference Room  
Speaker: (NMSS/NEI/NAC/NIRS)  
(Public Meeting)  
(See Scheduling Notes)

11 00 AM 12 30 PM DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed--Ex 9)  
Place: Executive Conference Room

**Thursday 02/24/00**

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**Notes**

- ▽ JSM - TRAVEL
- ▽ NJD: Travel

**Friday 02/25/00**

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**Notes**

- ▽ JSM - TRAVEL
- ▽ NJD Travel

**Monday 02/28/00**

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**Appointments**

10 30 AM 11.30 AM BLACK HISTORY MONTH  
Place Auditorium

**Notes**

- ▽ GJD - Travel

**Tuesday 02/29/00**

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**Appointments**

1 30 PM 3 30 PM BRIEFING ON DRAFT 50 59 REGULATORY GUIDE  
Place: Commissioners' Conference Room  
Speaker: (NRR/NEI) (Public Meeting)  
(Staff viewgraphs issued 2/23)

**Notes**

- ▽ GJD - Travel a m

**Wednesday 03/01/00**

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**Appointments**

9 30 AM 10 30 AM DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed--Ex. 9)  
Place: Executive Conference Room

10:30 AM 11:30 AM RESERVED TIME (NSAD - Y2K Lessons Learned)  
Place: Executive Conference Room

**Thursday 03/02/00**

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**Appointments**

9 25 AM 9 30 AM AFFIRMATION/DISCUSSION AND VOTE (SECY-00-0028 & 0036)  
Place Commissioners' Conference Room  
(Public Meeting)  
(a) SECY-00-0028 -- PRIVATE FUEL STORAGE L.L.C , Docket No. 72-22-ISFSI, MEMORANDUM AND ORDER (Denying Request for Admission of Late-Filed Amended Contention Utah C), LBP-99-43, 50 NRC 306 (November 4, 1999), and  
(b) SECY-00-0036 -- IN THE MATTER OF MICHEL A PHILIPPON (Denial of Senior Reactor Operator License Application), LBP-99-44 (December 9, 1999)

9 30 AM 12.00 PM MEETING WITH ACRS ON RISK INFORMING PART 50  
Place: Commissioners' Conference Room  
Speaker (ACRS) (Public Meeting)  
(Briefing package issued 2/25)

**Friday 03/03/00**

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**Appointments**

9 30 AM 11:00 AM BRIEFING ON CALVERT CLIFFS LICENSE RENEWAL  
Place: Commissioners' Conference Room  
Speaker (NRR) (Public Meeting)  
(Briefing package due 2/25)

**Monday 03/06/00**

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**Notes**

▽ JSM - LEAVE

**Tuesday 03/07/00**

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**Appointments**

1.00 PM 4 00 PM BRIEFING ON IMPROVEMENTS IN THE REACTOR OVERSIGHT PROCESS  
Place Commissioners' Conference Room  
Speaker: (NRR/RI/NEI/PSE&G/PPEP/New Jersey/UCS)  
(See Scheduling Notes) (Public Meeting)

**Wednesday 03/08/00**

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**Appointments**

11:00 AM 12.00 PM DISCUSSION OF INTRAGOVERNMENTAL ISSUES (Closed-Ex. 9)  
Place Executive Conference Room

**Thursday 03/09/00**

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**Notes**

▽ Inhofe Hearing - NRC Oversight Authorization - Commissioners - 9.00 a.m.

**Friday 03/10/00**

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**Notes**

▽ GJD - Travel p m  
▽ JSM - TRAVEL  
▽ NJD: Telecommuting  
▽ RAM - Travel

**Monday 03/13/00**

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**Notes**

▽ GJD LEAVE  
▽ NJD: Telecommuting  
▽ GJD - Travel  
▽ JSM - TRAVEL

**Tuesday 03/14/00**

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**Notes**

▽ GJD LEAVE  
▽ NJD: Telecommuting  
▽ GJD - Travel  
▽ JSM - TRAVEL

**Wednesday 03/15/00**

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**Notes**

▽ GJD TRAVEL  
▽ NJD: Telecommuting  
▽ GJD - Travel  
▽ RAM - Travel p m  
▽ JSM - TRAVEL

**Thursday 03/16/00**

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**Notes**

▽ NJD Telecommuting  
▽ GJD - Travel  
▽ RAM - Travel

▽ JSM - TRAVEL

**Friday 03/17/00**

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**Notes**

- ▽ NJD. Telecommuting
- ▽ GJD - Travel
- ▽ RAM - Travel
- ▽ JSM - TRAVEL

**Monday 03/20/00**

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**Notes**

- ▽ EXM - Leave
- ▽ NJD Telecommuting
- ▽ GJD - Travel

**Tuesday 03/21/00**

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**Appointments**

10:30 AM 11:30 AM WOMEN'S HISTORY MONTH  
Place: Auditorium

**Notes**

- ▽ EXM - Leave

**Wednesday 03/22/00**

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**Notes**

- ▽ EXM - Leave
- ▽ GJD - TRAVEL R-III
- ▽ Barton Hearing - DOE Oversight - Commissioners - 10.30 a m

**Thursday 03/23/00**

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**Notes**

- ▽ GJD - Travel to NH

**Friday 03/24/00**

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**Appointments**

9.30 AM 11:30 AM BRIEFING ON EVALUATION OF THE REQUIREMENT FOR LICENSEE TO UPDATE  
Place: Commissioners' Conference Room  
THEIR INSERVICE INSPECTION AND INSERVICE TESTING PROGRAM EVERY 120 MONTHS  
Speaker: (Staff/NEI/ASME/ACRS Reps )  
(Public Meeting) (Briefing package due 3/23)  
(SECY-00-0011)

11.30 AM 12 00 PM AGENDA PLANNING SESSION (Exempt Session)  
Place: Ex Conf. Room

**Monday 03/27/00**

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**Notes**

- ▽ (Regulatory Information Conference)

**Tuesday 03/28/00**

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**Notes**

- ▽ (Regulatory Information Conference)

**Wednesday 03/29/00**

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**Notes**

- ▽ (Regulatory Information Conference)

