



444 South 16th Street Mall
Omaha NE 68102-2247

December 19, 2002
LIC-02-0148

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, DC 20555

References: 1. Docket No. 50-285
2. Letter from NRC (W. F. Burton) to OPPD (R. T. Ridenoure) dated October 11, 2002 (NRC-02-153)
3. Letter from OPPD (S. K. Gambhir) to NRC (Document Control Desk) dated December 19, 2002 (LIC-02-0147)

SUBJECT: Transmittal of Boundary Drawings Referenced in Responses to Request for Additional Information (RAI) for the Review of the License Renewal Application for Fort Calhoun Station, Unit 1

My letter of December 19, 2002 (Reference 3) transmitted the Omaha Public Power District responses to 151 of the RAI questions contained in the Reference 2 letter.

Enclosed with this letter (and appropriate distribution copies) are paper and electronic sets of the revised license renewal boundary and additional drawings noted in the Reference 3 letter to aid in NRC review. These drawings are not considered part of the LRA. The drawings (with corresponding RAI question numbers) included are:

E-23866-210-121Sh2 (RAI 2.3.3.1-1)
11405-M-1Sh1 (RAI 2.3.3.10-1)
11405-M-2Sh2 (RAI 2.3.3.11-1)
11405-M-259Sh1 (RAI 2.3.3.14.2.e)
11405-M-266Sh1A (RAI 2.3.3.14.2.c)
11405-M-266Sh8A (RAI 2.3.3.14.2.c)
11405-M-266Sh11 (RAI 2.3.3.14.2.d)
11405-M-266Sh12 (RAI 2.3.3.14.2.d)
11405-M-119 (RAI 2.3.3.16-2)
CND-E-2935 (RAI 2.3.3.16-2)
703741-001 (RAI 2.3.3.20)

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800997-001 (RAI 2.3.3.20)

801104 (RAI 2.3.3.20)

E-23866-321-210 (RAI 2.4.1-7)

E-23866-321-020 (RAI 2.4.1-7)

11405-S-309 (RAI 2.4.2-1)

11405-A-266 (RAI 2.4.2-1)

11405-A-258 (RAI 2.4.2-1)

11405-A-260 (RAI 2.4.2-1)

11405-A-261 (RAI 2.4.2-1)

11405-A-259 (RAI 2.4.2-1)

11405-A-257 (RAI 2.4.2-1)

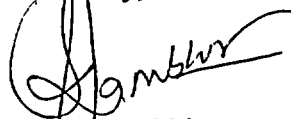
SBO Fig 8 1-1 (simplified) (RAI 2.5-1)

D-4045 (RAI B.2.3-1)

11405-A-279 (RAI B.2.3-1)

If you have any questions or require additional information, please contact T. C. Matthews at (402) 533-6938.

Sincerely,



S. K. Gambhir
Division Manager
Nuclear Projects

Enclosure: Drawings Referenced in Letter LIC-02-0147

- c: E. W. Merschoff, NRC Regional Administrator, Region IV (w/o enclosure)
- W. C. Walker, NRC Region IV, Senior Project Engineer (2 sets)
- W. F. Burton, NRC Project Manager (3 sets)
- A. B. Wang, NRC Project Manager (w/o enclosure)
- J. G. Kramer, NRC Senior Resident Inspector (w/o enclosure)
- Division Administrator - Public Health Assurance, State of Nebraska (w/o enclosure)
- Winston & Strawn (w/o enclosure)