



444 South 16th Street Mall  
Omaha NE 68102-2247

December 12, 2002  
LIC-02-0145

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555

- References:
1. Docket No. 50-285
  2. Letter from NRC (W. F. Burton) to OPPD (R. T. Ridenoure) dated October 11, 2002 (NRC-02-153)
  3. Letter from OPPD (S. K. Gambhir) to NRC (Document Control Desk) dated December 12, 2002 (LIC-02-0144)

**SUBJECT: Transmittal of Boundary Drawings Referenced in Responses to Request for Additional Information (RAI) for the Review of the License Renewal Application for Fort Calhoun Station, Unit 1**

My letter of December 12, 2002 (Reference 3) transmitted the Omaha Public Power District responses to 44 of the RAI questions contained in the Reference 2 letter.

Enclosed with this letter (and appropriate distribution copies) are paper and electronic sets of the revised license renewal boundary and additional drawings noted in the Reference 3 letter to aid in NRC review. These drawings are not considered part of the LRA. The drawings (with corresponding RAI question numbers) included are:

- 11405-M-6, Sheet 2 (SI) (RAI-2.3.3.2-2)
- 11405-M-6, Sheet 2 (SFP) (RAI-2.3.3.2-2)
- 11405-M-6, Sheet 2 (LWD) (RAI-2.3.3.2-2)

If you have any questions or require additional information, please contact T. C. Matthews at (402) 533-6938.

Sincerely,

S. K. Gambhir  
Division Manager  
Nuclear Projects

A090

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Enclosure: Drawings Referenced in Letter LIC-02-0144

- c: E. W. Merschoff, NRC Regional Administrator, Region IV (w/o enclosure)
- W. C. Walker, NRC Region IV, Senior Project Engineer (2 sets)
- W. F. Burton, NRC Project Manager (3 sets)
- A. B. Wang, NRC Project Manager (w/o enclosure)
- J. G. Kramer, NRC Senior Resident Inspector (w/o enclosure)
- Division Administrator - Public Health Assurance, State of Nebraska (w/o enclosure)
- Winston & Strawn (w/o enclosure)