

50-275/323

JON P. SCHOTZ  
JONATHAN Y. THOMAS  
JONATHAN ROSENTHAL  
JEFFREY M. WILSON  
SAYBROOK CAPITAL, LLC  
401 Wilshire Blvd, Suite 850  
Santa Monica, CA 90401  
Telephone: 310/899-9200  
Facsimile: 310/899-9101

Financial Advisors for Official Committee of  
Unsecured Creditors

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

SAN FRANCISCO DIVISION

In re

PACIFIC GAS AND ELECTRIC  
COMPANY, a California corporation,

Debtor.

Case No. 01-30923 DM

Chapter 11 Case

Federal I.D. No. 94-0742640

SAYBROOK CAPITAL, LLC  
COVER SHEET APPLICATION  
FOR ALLOWANCE AND PAYMENT OF INTERIM COMPENSATION AND  
REIMBURSEMENT OF EXPENSES FOR OCTOBER 1 THROUGH  
OCTOBER 31, 2002

Saybrook Capital, LLC (the "Firm") submits its Cover Sheet Application (the "Application") for Allowance and Payment of Interim Compensation and Reimbursement of Expenses for the Period October 1, 2002 through October 31, 2002 (the "Application Period"). In support of the Application, the Firm respectfully represents as follows:

1. The Firm is a financial advisor to the unsecured creditors of Pacific Gas and Electric Company, debtor and debtor-in-possession in the above-referenced bankruptcy case (the "Debtor"). The Firm hereby applies to the Court for allowance and payment of interim compensation for services rendered and reimbursement of expenses incurred during the Application Period.

A001 Add: RidsOgc Mail Center

Rec'd  
12/9/02

1           2.    The Firm billed a total of \$201,062.89 in fees and expenses during the  
 2 Application Period. The Firm entered into an Engagement Agreement covering the  
 3 Application Period (the "Agreement") with the Official Committee of Unsecured Creditors of  
 4 Pacific Gas and Electric Company (the "Committee"). The Agreement calls for a monthly  
 5 fee of \$250,000.00 for the first six (6) months of the Engagement Period and a monthly fee of  
 6 \$200,000.00 for each month of the engagement after, plus reimbursement of actual out-of-  
 7 pocket expenses. The total fees incurred October 1 through October 31, 2002 represent 1  
 8 month of the monthly engagement during the Application Period. These fees and expenses  
 9 break down as follows:

| Period                 | Fees         | Expenses   | Total        |
|------------------------|--------------|------------|--------------|
| October 1 – October 31 | \$200,000.00 | \$1,062.89 | \$201,062.89 |

13           3.    Accordingly, the Firm seeks allowance of interim compensation in the total  
 14 amount of \$171,062.89 at this time. This total is comprised as follows:

15                 \$170,000.00 (85% of the fees for services rendered)<sup>1</sup>

16                 \$ 1,062.89 (100% of the expenses incurred).

17           4.    With regard to the copies of this Application served on counsel for the  
 18 Committee, counsel for the Debtor and the Office of the United States Trustee, attached as  
 19 Exhibit 1 hereto is the name of each professional who performed services in connection with  
 20 this case during the period covered by this Application and a narrative summarizing the work  
 21 of each professional; and (b) attached as Exhibit 2 are the detailed expense statements for the  
 22 Application Period that comply with all Northern District of California Bankruptcy Local  
 23 Rules and Compensation Guidelines and the Guidelines of the Office of the United States  
 24 Trustee.

25           5.    The Firm has served a copy of this Application (without Exhibits) on the  
 26

27  
 28 <sup>1</sup>Payment of this amount would result in a "holdback" of \$30,000.00

1 Special Notice List in this case.

2 6. Pursuant to this Court's "SECOND AMENDED ORDER ESTABLISHING  
3 INTERIM FEE APPLICATION AND EXPENSE REIMBURSEMENT PROCEDURE"  
4 which was entered on or about March 18, 2002, the Debtor is authorized to make the payment  
5 requested herein without a further hearing or order of this Court unless an objection to this  
6 Application is filed with the Court by the Debtor, the Committee or the United States Trustee  
7 and served by the fifteenth day of the month following the service of this Application. If such  
8 an objection is filed, Debtor is authorized to pay the amounts, if any, not subject to the  
9 objection. The Firm is informed and believes that this Cover Sheet Application was mailed  
10 by overnight mail on or about November 26, 2002.

11 7. The interim compensation and reimbursement of expenses sought in this  
12 Application is on account and is not final. Upon the conclusion of this case, the Firm will  
13 seek fees and reimbursement of the expenses incurred for the totality of the services rendered  
14 in the case. Any interim fees or reimbursement of expenses approved by this Court and  
15 received by the Firm will be credited against such final fees and expenses as may be allowed  
16 by this Court.

17 8. The Firm represents and warrants that its billing practices comply with all  
18 Northern District of California Bankruptcy Local Rules and Compensation Guidelines and  
19 the Guidelines of the Office of the United States Trustee. Neither the Firm nor any members  
20 of the Firm has any agreement or understanding of any kind or nature to divide, pay over or  
21 share any portion of the fees or expenses to be awarded to the Firm with any other person or  
22 attorney except as among the members and associates of the Firm.

1           WHEREFORE, the Firm respectfully requests that the Debtor pay compensation  
2 to the Firm as requested herein pursuant to and in accordance with the terms of the  
3 "SECOND AMENDED ORDER ESTABLISHING INTERIM FEE APPLICATION AND  
4 EXPENSE REIMBURSEMENT PROCEDURE."

5 DATED:

6                                   SAYBROOK CAPITAL, LLC

7                                   By:   
8                                   \_\_\_\_\_ JONATHAN ROSENTHAL

9                                   Financial Advisor for the Official Committee of  
10                                   Unsecured Creditors of PACIFIC GAS AND  
11                                   ELECTRIC COMPANY