



444 South 16th Street Mall  
Omaha NE 68102-2247

November 22, 2002  
LIC-02-0136

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555

References: 1. Docket No. 50-285  
2. Letter from NRC (W. F. Burton) to OPPD (R. T. Ridenoure) dated October 11, 2002 (NRC-02-153)  
3. Letter from OPPD (S. K. Gambhir) to NRC (Document Control Desk) dated November 22, 2002 (LIC-02-0133)

**SUBJECT: Transmittal of Boundary Drawings Referenced in Responses to Request for Additional Information (RAI) for the Review of the License Renewal Application for Fort Calhoun Station, Unit 1**

My letter of November 22, 2002 (Reference 3) transmitted the Omaha Public Power District responses to 19 of the RAI questions contained in the Reference 2 letter.

Enclosed with this letter (and appropriate distribution copies) are paper and electronic sets of the revised license renewal boundary and additional drawings noted in the Reference 3 letter to aid in NRC review. These drawings are not considered part of the LRA. The drawings (with corresponding RAI question numbers) included are:

11405-M-11 (RAI-2.3.3.2-1)	11405-M-10Sh3 (RAI-2.3.3.16-5&7)
11405-MECH-1 (RAI-2.2-1)	11405-M-98Sh1 (CCW) (RAI-2.3.3.16-6)
11405-M-12Sh1 (RAI-2.3.3.16-1)	11405-M-98Sh1 (GWD) (RAI-2.3.3.16-6)
11405-M-10Sh2 (RAI-2.3.3.16-4)	11405-M-42Sh1 (RAI-2.3.3.9-1)

If you have any questions or require additional information, please contact T. C. Matthews at (402) 533-6938.

Sincerely,

S. K. Gambhir  
Division Manager  
Nuclear Projects

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U. S. Nuclear Regulatory Commission  
LIC-02-0136  
Page 2

Enclosure: Drawings Referenced in Letter LIC-02-0133

c: E. W. Merschoff, NRC Regional Administrator, Region IV (w/o enclosure)  
W. C. Walker, NRC Region IV, Senior Project Engineer (2 sets)  
W. F. Burton, NRC Project Manager (3 sets)  
A. B. Wang, NRC Project Manager (w/o enclosure)  
J. G. Kramer, NRC Senior Resident Inspector (w/o enclosure)  
Division Administrator - Public Health Assurance, State of Nebraska (w/o enclosure)  
Winston & Strawn (w/o enclosure)