

October 31, 2002

ALL AGREEMENT STATES, MINNESOTA, PENNSYLVANIA, WISCONSIN

**NRC TO HOST PUBLIC MEETING TO DISCUSS MEMORANDUM OF UNDERSTANDING
WITH THE ENVIRONMENTAL PROTECTION AGENCY - NOVEMBER 5, 2002 (STP-02- 076)**

On November 5, 2002, the United States Nuclear Regulatory Commission (NRC) will host a public meeting to discuss the Memorandum of Understanding that was signed with the Environmental Protection Agency. The meeting will be held at NRC Headquarters, Two White Flint North, 11545 Rockville Pike, Rockville, Maryland from 12:30 p.m. to 4:30 p.m. The NRC has set up a bridge line for those individuals wishing to call into the meeting. The following number is the Bridge Line: 1-888-566-0007 Passcode: 11920#. Additional information was provided in All Agreement State letter STP-02-072 dated October 23, 2002.

If you have any questions regarding this correspondence, please contact the individual named below:

POINT OF CONTACT: Shawn R. Smith
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/RA/

Josephine M. Piccone, Deputy Director
Office of State and Tribal Programs

STP-02-076

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