

October 21, 2002

MEMORANDUM TO: Christopher I. Grimes, Program Director
Policy and Rulemaking Program
Division of Regulatory Improvement Programs, NRR

FROM: Joseph L. Birmingham, Project Manager */RA/*
Policy and Rulemaking Program
Division of Regulatory Improvement Programs, NRR

SUBJECT: NOTICE OF MEETING WITH NUCLEAR ENERGY INSTITUTE (NEI) TO
DISCUSS THE PUBLIC RADIATION SAFETY CORNERSTONE

DATE & TIME: November 7, 2002
9:00 a.m - 2:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission
One White Flint North
11555 Rockville Pike, Room O-9B4
Rockville, Maryland 20852

PURPOSE: To continue discussions concerning changes to the Public Radiation
Safety cornerstone. A preliminary agenda is attached.

PARTICIPANTS: NRC NEI
Stephen Klementowicz Ralph Andersen, et al.
James Wigginton
Roger Pedersen
Audrey Hayes, et al.

CATEGORY: This is a category 2 meeting. The public is invited to participate in this
meeting by discussing regulatory issues with the NRC at designated points
identified on the agenda.

Project No. 689
Attachment: Agenda
cc: See list

*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, interveners, or other parties to attend pursuant to the Commission Policy Statement on "Staff Meetings Open to the Public: Final Policy Statement," 67 *Federal Register* 36920, May 28, 2002. Members of the public who wish to attend should contact Steve Klementowicz at (301)415-1084 or SXX@nrc.gov.

**AGENDA FOR NRC/NEI MEETING ON
THE PUBLIC RADIATION SAFETY CORNERSTONE**

**November 7, 2002, 9:00 a.m. - 2:00 p.m.
Room O- 9B4**

- Introduction NRC
- Discussion of the revision to the radioactive material control portion of NRC Manual Chapter 0609D and other proposed changes. All
- Proposed topics for next meeting. All
- Review of meeting points and summary. NRC
- Opportunity for Public Comment or Questions NRC/Public
- Afternoon Session if needed to continue discussion All
- Opportunity for Public Comment or Questions NRC/Public
- Meeting adjourned

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ADAMS Accession No: **ML**

***see previous concurrence**

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DATE	10/21/02	10/21/02

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PMNS (ask to post agenda)	

Project No. 689

Nuclear Energy Institute

cc: Via email (Send MS Word Copy if possible)

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