

**TRANSMITTAL OF MEETING HANDOUT MATERIALS FOR  
IMMEDIATE PLACEMENT IN THE PUBLIC DOMAIN**

*This form is to be filled out (typed or hand-printed) by the person who announced the meeting (i.e., the person who issued the meeting notice). The completed form, and the attached copy of meeting handout materials, will be sent to the Document Control Desk on the same day of the meeting; under no circumstances will this be done later than the working day after the meeting.  
**Do not include proprietary materials.***

DATE OF MEETING  
**09/25/2002**

The attached document(s), which was/were handed out in this meeting, is/are to be placed in the public domain as soon as possible. The minutes of the meeting will be issued in the near future. Following are administrative details regarding this meeting:

Docket Number(s)	<b>50-261</b>
Plant/Facility Name	<b>H. B. Robinson 2</b>
TAC Number(s) (if available)	<b>MB5226</b>
Reference Meeting Notice	<b>August 29, 2002; ADAMS ML022280125</b>
Purpose of Meeting (copy from meeting notice)	<b>To discuss the environmental scoping process for the  LRA for Robinson, Unit 2.</b>

NAME OF PERSON WHO ISSUED MEETING NOTICE  
**Richard L. Emch, Jr.**

TITLE  
**Senior Project Manager**

OFFICE  
**NRR**

DIVISION  
**DRIP**

BRANCH  
**RLEP**

Distribution of this form and attachments:  
Docket File/Central File  
PUBLIC

*Dfo1*

**Welcome to the NRC's Open House  
Associated with the Environmental Review for  
License Renewal at H. B. Robinson Plant, Unit 2**

This open house is intended to provide an opportunity for interested members of the public and staff from other Federal, State, and local agencies to interact with the NRC staff in an informal information exchange.

The NRC is gathering information necessary to prepare an Environmental Impact Statement (EIS) in support of the proposed renewal of the operating license for the H. B. Robinson Plant, Unit 2. Please note that if you wish to provide formal comments regarding the scope of the environmental review for the H. B. Robinson Plant, they must be presented at either session of today's transcribed public meetings or provided in writing or electronically by October 25, 2002. Comments received after this date will be considered while developing the draft EIS if it is practical to do so, but the NRC staff is able to assure consideration only for comments received on or before October 25, 2002. Written comments on the scope of the EIS should be sent to:

Chief, Rules and Directives Branch  
Division of Administrative Services  
Office of Administration  
Mailstop T-6D 59  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

Comments may be hand-delivered to the NRC at 11545 Rockville Pike, Rockville, Maryland, between 7:45 a.m. and 4:15 p.m. on Federal workdays. Submittal of electronic comments may be sent by the Internet to the NRC at *RobinsonEIS@nrc.gov*.

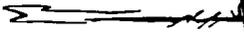
Thank you for your participation.



**Environmental  
Scoping Meeting  
H.B. Robinson, Unit 2**

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Nuclear Regulatory Commission  
September 25, 2012



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**Purpose of Today's  
Meeting**

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- Discuss NRC's license renewal process
- Describe the environmental review process
- Identify environmental areas that the staff typically evaluates
- Provide the review schedule
- Accept any comments you may have today
- Describe how to submit comments

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**H.B. Robinson  
Unit 2  
License Renewal**

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- Current operating license expires in 2013
- Application requests authorization to operate unit for an additional 20 years

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## Decision Standard for Environmental Review

To determine whether or not the adverse environmental impacts of license renewal for H B. Robinson, Unit 2, are so great that preserving the option of license renewal for energy planning decisionmakers would be unreasonable

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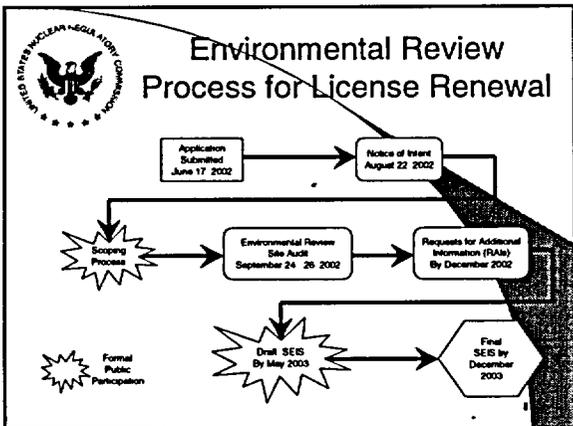
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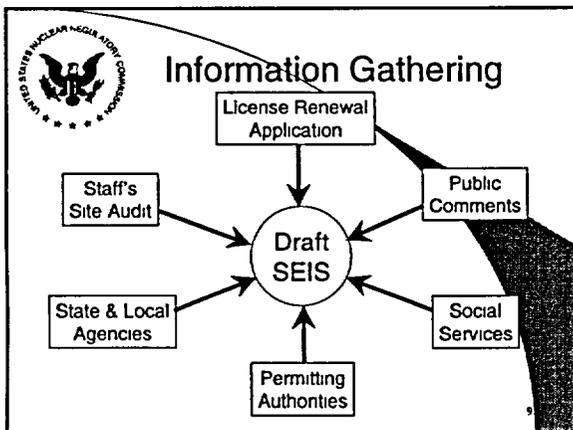
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## Team Expertise



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## Environmental Review Milestones

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- Scoping & Comment period – 8/22/02 to 10/02/02
- Issue draft SEIS – 5/03
- Issue final SEIS – 12/03

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## Point of Contact

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- Agency point of contact:  
Rich Emch  
(800) 368-5642, Ext. 1590
- Documents are located at the Hartsville Public Library
- Documents can also be viewed at the NRC's Web site ([www.nrc.gov](http://www.nrc.gov))

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 **NRC Addresses**

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Provide comments:

- > By mail at Chief, Rules and Directives Branch  
Division of Administrative Services  
Mailstop T-6D59  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555
- > In person at 11545 Rockville Pike  
Rockville, Maryland
- > E-mail at RobinsonEIS@nrc.gov

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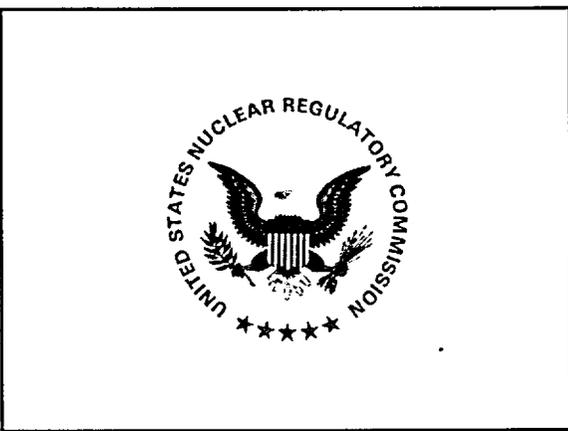
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