

NUCLEAR REGULATORY COMMISSION

Office of the Chief Information Officer

AGENCY: Nuclear Regulatory Commission

ACTION: Notice of Public Meeting

SUMMARY: On October 3, 2002, the NRC will hold a public meeting in the auditorium at NRC Headquarters, Two White Flint North, 111545 Rockville Pike, Rockville, Maryland beginning at 8:30 a.m. and ending around 12:30 p.m. The purpose of this meeting is to discuss

the agency's rule, "Electronic Maintenance and Submission of Information; Final Rule and Proposed Rule" and the accompanying guidance document which were published in the Federal Register for comment on September 6, 2002, in the Federal Register (FR 57083-57120).

This rule is being proposed to specify when and how licensees and other members of the public may use electronic means to communicate with the agency. This rule is accompanied by guidance on how to submit documents to the agency electronically that will supersede earlier guidance on electronic submissions.

AGENDA: The preliminary agenda is as follows:

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| 8:30 a.m. - 8:40 a.m. | Opening remarks |
| 8:40 a.m. - 9:15 a.m. | Direct Final Rule Process |
| | Changes being made to regulations |
| 9:15 a.m. - 9:45 a.m. | Question and answer session regarding changes to the regulations |
| 9:45 a.m. - 10:00 a.m. | Break |
| 10:00 a.m. - 12:25 p.m. | Appendix A, Guidance for Electronic Submissions to the Commission |

Section by section discussion with opportunity for public comment and questions after each section listed below:

- General information
- Parameters for electronic files
- Electronic Information Exchange (EIE) submissions
- CD-ROM submissions
- E-mail submissions
- Facsimile submissions

12:25 p.m. - 12:30 p.m. Concluding remarks

12:30 p.m. Adjourn

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to obtain feedback from the NRC's regulated community and other external stakeholders on the impact of the agency's proposals.

FOR FURTHER INFORMATION CONTACT: U.S. Nuclear Regulatory Commission,
Office of the Chief Information Officer, Mail stop T-6 E6, Attn: Brenda Shelton (telephone 301-415-7233; e-mail BJS1@NRC.GOV)

PUBLIC PARTICIPATION: The public is invited to discuss issues related to this rulemaking at designated points identified on the agenda. Question and answer sessions will be open to all attendees.

Dated: September 16, 2002