

September 6, 2002

MEMORANDUM TO: Samson S. Lee, Chief  
License Renewal Section  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

FROM: Rani L. Franovich, Project Manager */RA/*  
License Renewal Section  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

SUBJECT: FORTHCOMING MEETING WITH DUKE ENERGY CORPORATION  
(DUKE) TO DISCUSS OPEN ITEMS IDENTIFIED IN THE LICENSE  
RENEWAL SAFETY EVALUATION REPORT (SER) FOR MCGUIRE  
AND CATAWBA NUCLEAR STATIONS

CATEGORY 1:\* This is a Category 1 Meeting. The public is invited to observe this  
meeting and will have one or more opportunities to communicate with the  
NRC after the business portion, but before the meeting is adjourned.

DATE & TIME: Tuesday, October 1, 2002  
12:30 p.m. - 3:30 p.m.

LOCATION: U.S. Nuclear Regulatory Commission  
One White Flint North  
11555 Rockville Pike, Room O-12 B2  
Rockville, Maryland 20852

PURPOSE: To discuss open items associated with the scoping and screening of fire  
protection equipment identified in the license renewal SER for McGuire  
and Catawba Nuclear Stations.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear  
Reactor Regulation (NRR).

<u>NRC</u>	<u>DUKE</u>
R. Franovich, NRR	G. Robinson
S. Lee, NRR	R. Gill, et al.
E. Weiss, NRR, et al.	

Docket Nos. 50-369, 50-370, 50-413, and 50-414

cc: See next page

CONTACT: Rani L. Franovich, NRR  
301-415-1868  
RLF2@nrc.gov

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
67 *Federal Register* 36920, May 28, 2002

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67 *Federal Register* 36920, May 28, 2002

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DATE	9/5/02	9/5/02	9/6/02	

**HARD COPY**

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Division of Regulatory Improvement Programs  
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DATE: September 3, 2002

SUBJECT: FORTHCOMING MEETING WITH DUKE ENERGY (DUKE) TO  
DISCUSS OPEN AND CONFIRMATORY ITEMS IDENTIFIED IN  
LICENSE REVIEW SER FOR MCGUIRE AND CATAWBA NUCLEAR  
STATIONS

ORIGINATOR: RFranovich

SECRETARY: S. Chey

●●●DRIP ROUTING LIST●●●		
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ADAMS ACCESSION NUMBER: DATE ENTERED: / /02

FORM 665 ATTACHED and filled out: **YES NO**

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