September 4, 2002

MEMORANDUM TO:	Samson S. Lee, Chief License Renewal Section License Renewal and Environ Division of Regulatory Improv				
FROM:	Alvin J. Henry, Project Manag License Renewal Section License Renewal and Environ Division of Regulatory Improv	nmental Impacts Program			
SUBJECT:	FORTHCOMING MEETING WITH NUCLEAR MANAGEMENT COMPANY (NMC) TO DISCUSS REACTOR VESSEL EVALUATION METHODOLOGIES FOR THE POINT BEACH NUCLEAR PLANT, UNITS 1 and 2, LICENSE RENEWAL				
DATE & TIME:	Tuesday, September 17, 200 1:30 p.m 3:30 p.m.	2			
LOCATION:	U.S. Nuclear Regulatory Con Two White Flint North 11545 Rockville Pike, Room Rockville, Maryland				
PURPOSE:	To discuss reactor vessel evaluation methodologies for the Point Beach, Units 1 and 2, license renewal.				
CATEGORY 1:*	This is a Category 1 Meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.				
PARTICIPANTS:	Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR) and Office of Nuclear Reactor Research (RES).				
	<u>NRC/NRR</u> P.T. Kuo, NRR S. Coffin, NRR M. Mitchell, NRR	<u>NRC/RES</u> R. Tregoning, RES	<u>NMC</u> R. Newton J. Knorr B. Kemp		

Docket Nos. 50-266 and 50-301 Attachment: Agenda cc w/att: See next page MEETING CONTACT: Alvin Henry, NRR 301-415-4014 <u>AJH@nrc.gov</u>

D. Spaulding, NRR

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002

MEMORANDUM TO: Samson S. Lee, Chief License Renewal Section

	License Renewal and Environmental Impacts Program Division of Regulatory Improvement Programs, NRR				
FROM:	Alvin J. Henry, Project Mana License Renewal Section License Renewal and Enviro Division of Regulatory Impro	nmental Impacts Program			
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S. Coffin, NRR M. Mitchell, NRR D. Spaulding, NRR Docket Nos. 50-266 and 50-301 Attachment: Agenda

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J. Knorr B. Kemp

MEETING CONTACT: Alvin Henry, NRR 301-415-4014 AJH@nrc.gov

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002

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OFFICE	RLEP:PM	RLEP:PM	RLEP:LA	RLEP:SC
NAME	A. Henry	S. Hoffman	H. Berilla	S. Lee
DATE	09/04/2002	09/04/2002	09/04/2002	09/04/2002

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RLEP RF **RECEPTIONISTS (OWFN and TWFN)** S. Hoffman A. Henry E-MAIL: PUBLIC J. Johnson W. Borchardt D. Matthews F. Gillespie RidsNrrDe R. Barrett E. Imbro G. Bagchi K. Manoly W. Bateman J. Calvo C. Holden P. Shemanski H. Nieh G. Holahan H. Walker S. Black B. Boger D. Thatcher G. Galletti C. Li J. Moore R. Weisman M. Mayfield A. Murphy W. McDowell S. Droggitis T. Kobetz C. Munson **RLEP Staff** -----D. Spaulding OPA **PMNS** M. Kotzalas NRR/ADPT secretary (RidsNrrAdpt) R. Tregoning G. Grant, RIII J. Strasma, RIII ACRS/ACNW

Meeting with Nuclear Management Company

## Tuesday, September 17, 2002 1:30 p.m. - 3:30 p.m.

## <u>AGENDA</u>

- A. Welcome and introductions
- B. Background: Point Beach, Units 1 and 2, reactor vessels
- C. Reactor vessel evaluation methodologies
- D. End of current life projections and assumptions
- E. Extended life projections and assumptions
- F. Evaluation results submittal
- G. Public comments
- H. Meeting adjournment

Attachment

Mr. John H. O'Neill, Jr. Shaw, Pittman, Potts & Trowbridge 2300 N Street, NW Washington, DC 20037-1128

Mr. Richard R. Grigg President and Chief Operating Officer Wisconsin Electric Power Company 231 West Michigan Street Milwaukee, WI 53201

Site Licensing Manager Point Beach Nuclear Plant Nuclear Management Company, LLC 6610 Nuclear Road Two Rivers, WI 54241

Mr. Ken Duveneck Town Chairman Town of Two Creeks 13017 State Highway 42 Mishicot, WI 54228

Chairman Public Service Commission of Wisconsin P.O. Box 7854 Madison, WI 53707-7854

Regional Administrator, Region III U.S. Nuclear Regulatory Commission 801 Warrenville Road Lisle, IL 60532-4351

Resident Inspector's Office U.S. Nuclear Regulatory Commission 6612 Nuclear Road Two Rivers, WI 54241 Ms. Sarah Jenkins Electric Division Public Service Commission of Wisconsin P.O. Box 7854 Madison, WI 53707-7854

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CC: