

*\*Source Change*

NRC FORM 241 (2-1999) U.S. NUCLEAR REGULATORY COMMISSION

**REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS**

*(Please read the instructions before completing this form)*

1. NAME OF THE LICENSEE OR PERMITTEE: **CHRIS CHANDLER, RSO**

2. ADDRESS OF LICENSEE OR PERMITTEE: **26412 OLD HWY 20 MADISON, AL 35756**

3. TYPE OF REPORT:  INITIAL  REVISION  CLARIFICATION

4. LICENSEE CONTACT AND TITLE: **CHRIS CHANDLER, RSO**

5. TELEPHONE NUMBER (Area Code): **256-340-1117**

6. FACILITY NUMBER (Facility Area Code): **256-340-1134**

7. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 150.20

WELL LOGGING  LEAK TESTING AND/OR CALIBRATIONS  TELE THERM/RADIATOR SERVICE

PORTABLE GAUGES  OTHER (Specify)

RADIOGRAPHY

REGISTERED AS USER OF PACKAGING (CHECK ONE OF COMPLIANCE NUMBERS)

8. CLIENT NAME, ADDRESS, CITY/STATE, ZIP CODE: **BROWN MECHANICAL 2810 3rd Ave. So. BIRMINGHAM, AL 35201**

9. ACTUAL PHYSICAL ADDRESS OF WORK LOCATION (Street and Number or other location. City is optional in address in absence of post office): **REDSTONE ARSENAL MILLS & MARTIN RD. VAN BRAUN COMPLEX**

10. CLIENT'S PHONE NUMBER (Area Code): **205-229-9496**

11. WORK LOCATION TELEPHONE NUMBER (Area Code): **256-837-0221**

12. DATES SCHEDULED: **FROM 7.23.02 TO 7.23.02**

13. NUMBER OF WORK DAYS: **1**

14. ADDRESS OF THE PERSON WHO MUST SIGN OFF ON THIS FORM (Name and Title): **IR-192 AMERSHAM 660B S/N 04688B B2632 5.9 Ci.**

15. LOCATION NUMBER TO BE ASSIGNED BY NRC: **05034**

16. AGREEMENT STATES ARE THE STATES OF ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, LOUISIANA, MAINE, MARYLAND, MASSACHUSETTS, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, MONTANA, NEBRASKA, NEVADA, NEW HAMPSHIRE, NEW JERSEY, NEW MEXICO, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OHIO, OKLAHOMA, OREGON, PENNSYLVANIA, RHODE ISLAND, SOUTH CAROLINA, SOUTH DAKOTA, TENNESSEE, TEXAS, UTAH, VERMONT, VIRGINIA, WASHINGTON, WEST VIRGINIA, WISCONSIN, WYOMING.

17. LIST ADDITIONAL WORK SITES ON SEPARATE SHEET(S) TO INCLUDE ALL INFORMATION CONTAINED IN ITEMS 9-16 ABOVE.

18. CERTIFICATION (MUST BE COMPLETED BY APPLICANT)

I, THE UNDERSIGNED, HEREBY CERTIFY THAT:

- All information in this report is true and complete.
- I have read and understand the provisions of the general license 10 CFR 150.20 (printed on the back of this form) and I understand that I am required to comply with these provisions as to all byproduct, source, or special nuclear material which I possess and use in non-agreement states or offshore waters under the general license for which this report is filed with the U.S. Nuclear Regulatory Commission.
- I understand that activities, including storage, conducted in non-agreement states under general license 10 CFR 150.20 are limited to a total of two days in calendar year. With the exception of work conducted in offshore waters, which is authorized for an unlimited period of time in the calendar year, non-agreement states of offshore waters.
- I may be inspected by NRC at the above stated work site locations and at the licensee home office address for activities performed in non-agreement states of offshore waters.
- I have read and understand the provisions of the general license 10 CFR 150.20 (printed on the back of this form) and I understand that I am required to comply with these provisions as to all byproduct, source, or special nuclear material which I possess and use in non-agreement states or offshore waters under the general license for which this report is filed with the U.S. Nuclear Regulatory Commission.

19. SIGNATURE OF APPLICANT: *[Signature]*

20. DATE: **7/19/02**

21. TITLE: **Assistant Licensing**

22. NAME: **Chris Chandler, RSO**

23. ADDRESS: **26412 Old Hwy 20, Madison, AL 35756**

24. TELEPHONE: **256-340-1117**

25. FAX: **256-340-1134**

26. APPROVED BY OMB: NO. 3150-0013 EXP. DATE: 07/20/02

27. COMMENTS: **Approved for release to the public in accordance with the provisions of the Freedom of Information Act (5 U.S.C. 552) and the provisions of the Privacy Act (5 U.S.C. 552a) and the provisions of the Paperwork Reduction Project (44 CFR 101.118).**

28. NRC OFFICE: **AL 12-31-02**

29. NRC OFFICE ADDRESS: **1075**

30. NRC OFFICE PHONE NUMBER: **205-229-9496**

31. NRC OFFICE FAX NUMBER: **205-229-9496**

32. NRC OFFICE CITY: **AL 12-31-02**

33. NRC OFFICE STATE: **AL**

34. NRC OFFICE ZIP CODE: **12-31-02**

35. NRC OFFICE CITY: **AL 12-31-02**

36. NRC OFFICE COUNTY: **AL 12-31-02**

37. NRC OFFICE DISTRICT: **AL 12-31-02**

38. NRC OFFICE REGION: **AL 12-31-02**

39. NRC OFFICE DIVISION: **AL 12-31-02**

40. NRC OFFICE BRANCH: **AL 12-31-02**

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