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RS-02-141

August 7, 2002

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555-0001

Quad Cities Nuclear Power Station, Units 1 and 2  
Facility Operating License Nos. DPR-29 and DPR-30  
NRC Docket Nos. 50-254 and 50-265

Subject: Revised Response to Regulatory Issue Summary 2002-09, "Preparation and Scheduling of Operator Licensing Examinations"

Reference: Letter from Patrick R. Simpkin (Exelon Generation Company, LLC) to U. S. NRC, "Response to Regulatory Issue Summary 2002-09, 'Preparation and Scheduling of Operator Licensing Examinations,'" dated July 18, 2002

The referenced letter provided our voluntary response to the request for information contained in Regulatory Issue Summary (RIS) 2002-09. Following submittal of this letter, EGC became aware that the information provided for the Quad Cities Nuclear Power Station (QCNPS) on NRC Form 536 was inaccurate. Specifically, the estimated number of licensee-prepared examinations specified for calendar years 2003 and 2006 on NRC Form 536 should be "0," not "1." A corrected NRC Form 536 for QCNPS is attached.

Should you have any questions concerning this letter, please contact Mr. Brian Sweeney at (630) 657-2836.

Respectfully,



T. W. Simpkin  
Manager – Licensing

Attachment

cc: Regional Administrator – NRC Region III  
NRC Senior Resident Inspector – Quad Cities Nuclear Power Station

M003

# **Attachment**

**Revised NRC Form 536**

**for**

**Quad Cities Nuclear Power Station**

**OPERATOR LICENSING  
EXAMINATION DATA**

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Records Management Branch (T-6 E6) U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001 or by internet e-mail to bjs1@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

FACILITY

Quad Cities Nuclear Power Station, Units 1 and 2  
Facility Operating License Nos. DPR-29 and DPR-30  
NRC Docket Nos. 50-254 and 50-265

NRC REGION

III

**A. PROPOSED EXAMINATION PREPARATION SCHEDULE**

| PROPOSED NUMBER                                    | CY <u>03</u> | CY <u>04</u> | CY <u>05</u> | CY <u>06</u> |
|--|--------------|--------------|--------------|--------------|
| ESTIMATED NUMBER OF LICENSEE-PREPARED EXAMINATIONS | 0            | 1            | 1            | 0            |
| ESTIMATED NUMBER OF NRC-PREPARED EXAMINATIONS      | 0            | 0            | 0            | 0            |

**B. INITIAL OPERATOR LICENSING EXAMINATIONS**

| PROPOSED NUMBER                            | CY <u>03</u> | CY <u>04</u> | CY <u>05</u> | CY <u>06</u> |
|--|--------------|--------------|--------------|--------------|
| NUMBER OF REACTOR OPERATORS                | 0            | 5            | 5            | 0            |
| NUMBER OF SENIOR REACTOR OPERATORS-INSTANT | 0            | 5            | 5            | 0            |
| NUMBER OF SENIOR REACTOR OPERATORS-UPGRADE | 0            | 2            | 2            | 0            |
| NUMBER OF SENIOR REACTOR OPERATORS-LIMITED | 0            | 0            | 0            | 0            |
| <b>PROPOSED DATES</b>                      |              |              |              |              |
| PRIMARY DATE                               | N/A          | 06/28/04     | 11/05        | N/A          |
| ALTERNATE DATE                             | N/A          | 7/12/04      | 12/05        | N/A          |

**C. PROPOSED GENERIC FUNDAMENTALS EXAMINATION (GFE) SCHEDULE**

| PROPOSED NUMBER                | CY <u>03</u> |        |       | CY <u>04</u> |        |       |
|--------------------------------|--------------|--------|-------|--------------|--------|-------|
|                                | FIRST        | SECOND | THRID | FIRST        | SECOND | THIRD |
| ESTIMATED NUMBER OF CANDIDATES | 0            | 10     | 0     | 0            | 0      | 10    |