



DEPARTMENT OF THE ARMY
U.S. ARMY SOLDIER AND BIOLOGICAL CHEMICAL COMMAND
5183 BLACKHAWK ROAD
ABERDEEN PROVING GROUND, MARYLAND 21010-5424

REPLY TO
ATTENTION OF

July 15, 2002

BRAC Environmental Coordinator

40-8838

Member
Jefferson Proving Ground
Restoration Advisory Board

Dear Member:

In accordance with the Defense Authorization Amendments and Base Closure and Realignment Act of 1988 (Public Law 100-526), Jefferson Proving Ground (JPG) was closed on September 30, 1995. Due to this mandatory closure of JPG and as required by Nuclear Regulatory Commission (NRC) regulations found at Title 10 Code of Federal Regulations Part 20, the Army for JPG is required to terminate its NRC license for depleted uranium (DU).

As part of the U.S. Army's continuing efforts to keep the public and community informed about the activities at JPG concerning the termination of the NRC DU license and to provide an opportunity for the public and community to comment on documents related to this effort, please find enclosed for your information and review copies of the revised JPG DU License Termination Plan and the JPG Environmental Report. Electronic copies (copy on compact disc) of both documents may be requested by contacting either Mr. Kenneth Knouf at 812-273-2551/2522 or the undersigned at 1-800-392-2015, extension 5-2381. Within the next few weeks, the Army will also post both documents on the JPG web site which may be found at <http://jpg.sbccom.army.mil>.

Should you have any comments regarding either of these documents, please provide them to:

Ms. Joyce Kuykendall – Radiation Safety Officer
Telephone: 410-436-7118 or 1-800-392-2015 extension 5-7118
Fax: 410-436-4445
E-mail: JPGSITEComments@CBDCOM-EMH1.APGEA.ARMY.MIL
Regular Mail:

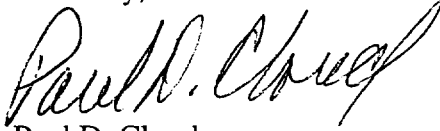
Ms. Joyce E. Kuykendall
SBCCOM Radiation Safety Office
U.S. Army Soldier and Biological Chemical Command
ATTN: AMSSB-RCB-RS
E5183 Blackhawk Road
Aberdeen Proving Ground, MD 21010-5424

NMSSol Public

Add: Thomas McLaughlin

Should you have any questions or comments regarding this matter please contact the undersigned at 1-800-392-2015, extension 5-2381.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul D. Cloud". The signature is fluid and cursive, with the first name "Paul" being more prominent.

Paul D. Cloud

JPG BRAC Environmental Coordinator

Enclosures



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