



**CP&L**

A Progress Energy Company

**JUL 15 2002**

SERIAL: BSEP 02-0133

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, DC 20555-0001

BRUNSWICK STEAM ELECTRIC PLANT, UNIT NOS. 1 AND 2  
DOCKET NOS. 50-325 AND 50-324/LICENSE NOS. DPR-71 AND DPR-62  
OPERATOR LICENSING EXAMINATION DATA

Ladies and Gentlemen:

This submittal provides Carolina Power & Light (CP&L) Company's response to NRC Regulatory Issue Summary 2002-09, "Preparation and Scheduling of Operator Licensing Examinations," for the Brunswick Steam Electric Plant (BSEP), Unit Nos. 1 and 2. The enclosed NRC Form 536, "Operator Licensing Examination Data," provides a proposed operator licensing examination preparation schedule, the estimated number of applicants to be tested, and proposed dates for those examinations for calendar years 2003 through 2006. Also included is a proposed generic fundamentals examination schedule.

Please refer any questions regarding this submittal to Mr. Leonard R. Beller, Supervisor - Licensing/Regulatory Programs, at (910) 457-2073.

Sincerely,

Edward T. O'Neil  
Manager - Regulatory Affairs  
Brunswick Steam Electric Plant

WRM/wrm

Enclosure: NRC Form 536, "Operator Licensing Examination Data"

*M003*

Document Control Desk  
BSEP 02-0133 / Page 2

cc: U. S. Nuclear Regulatory Commission, Region II  
ATTN: Mr. Luis A. Reyes, Regional Administrator  
Sam Nunn Atlanta Federal Center  
61 Forsyth Street, SW, Suite 23T85  
Atlanta, GA 30303-8931

U. S. Nuclear Regulatory Commission  
ATTN: Mr. Theodore A. Easlick, NRC Senior Resident Inspector  
8470 River Road  
Southport, NC 28461-8869

U. S. Nuclear Regulatory Commission **(Electronic Copy Only)**  
ATTN: Ms. Brenda L. Mozafari (Mail Stop OWFN 8G9)  
11555 Rockville Pike  
Rockville, MD 20852-2738

U. S. Nuclear Regulatory Commission, Region II  
ATTN: Mr. Michael E. Ernstes, Chief  
Operator Licensing and Human Performance Branch  
Sam Nunn Atlanta Federal Center  
61 Forsyth Street, SW, Suite 23T85  
Atlanta, GA 30303-8931

U. S. Nuclear Regulatory Commission, Region II  
ATTN: Ms. Kathleen F. O'Donohue  
Operator Licensing and Human Performance Branch  
Sam Nunn Atlanta Federal Center  
61 Forsyth Street, SW, Suite 23T85  
Atlanta, GA 30303-8931

Ms. Jo A. Sanford  
Chair - North Carolina Utilities Commission  
P.O. Box 29510  
Raleigh, NC 27626-0510

**OPERATOR LICENSING  
EXAMINATION DATA**

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Records Management Branch (T-6 E6), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001 or by internet e-mail to bjs1@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

FACILITY Brunswick Steam Electric Plant, Unit Nos. 1 and 2	NRC REGION II
---	------------------

**A. PROPOSED EXAMINATION PREPARATION SCHEDULE**

PROPOSED NUMBER	CY <u>2003</u>	CY <u>2004</u>	CY <u>2005</u>	CY <u>2006</u>
ESTIMATED NUMBER OF LICENSEE-PREPARED EXAMINATIONS	0	0	0	0
ESTIMATED NUMBER OF NRC-PREPARED EXAMINATIONS	1	1	0	1

**B. INITIAL OPERATOR LICENSE EXAMINATIONS**

PROPOSED NUMBER	CY <u>2003</u>	CY <u>2004</u>	CY <u>2005</u>	CY <u>2006</u>
NUMBER OF REACTOR OPERATORS	5	6	0	6
NUMBER OF SENIOR REACTOR OPERATORS - INSTANT	3	3	0	3
NUMBER OF SENIOR REACTOR OPERATORS - UPGRADE	3	3	0	3
NUMBER OF SENIOR REACTOR OPERATORS - LIMITED	0	0	0	0
<b>PROPOSED DATES</b>				
PRIMARY DATE	02/03/2003	11/15/04	N/A	08/07/06
ALTERNATE DATE	02/10/2003	11/29/04	N/A	08/14/06

**C. PROPOSED GENERIC FUNDAMENTALS EXAMINATION (GFE) SCHEDULE**

PROPOSED NUMBER	CY <u>2003</u>			CY <u>2004</u>		
	FIRST	SECOND	THIRD	FIRST	SECOND	THIRD
ESTIMATED NUMBER OF CANDIDATES	0	0	9	0	0	0