



Omaha Public Power District
444 South 16th Street Mall
Omaha, Nebraska 68102-2247

April 11, 2001
01-EA-144

Mr. Elmer Blackbird
Chairman Omaha Tribal Council
Box 368
Macy NE 68039

Dear Mr. Blackbird:

SUBJECT: Omaha Public Power District (OPPD) Fort Calhoun Station (FCS) License
Renewal Project

With this letter, OPPD wishes to communicate to you regarding the schedule and planned activities regarding the renewal of the (FCS) operating license. The attached "fact sheet" includes an overview of the facility, the license renewal process, and Environmental Review (ER) activities.

The Nuclear Regulatory Commission (NRC) is responsible to gather and analyze any "new and significant" environmental data regarding license renewal. As a result, the NRC may require future consultation with your Council to address site-specific environmental issues related to extended operation of the FCS. In the interest of facilitating possible future NRC consultations, OPPD offers, at your convenience, to meet with you and your staff to provide project details and obtain your input for development of a comprehensive ER.

I will be contacting your office in the next two weeks to see if you and/or your staff desire a meeting to discuss the FCS License Renewal Project. Please contact me in the interim, if you have any questions regarding this letter and attachment. I can be reached at (402)636-2313 or via e-mail at dhutchens@oppd.com.

Sincerely,

A handwritten signature in black ink, appearing to read "D. C. Hutchens", written over a horizontal line.

D. C. Hutchens
Manager - Environmental Affairs
Environmental and Regulatory Affairs

Attach.



Omaha Public Power District
444 South 16th Street Mall
Omaha, Nebraska 68102-2247

June 21, 2001
01-EA-204

Mr. Elmer Blackbird
Chairman Omaha Tribal Council
Box 368
Macy NE 68039

Dear Mr. Blackbird:

SUBJECT: Omaha Public Power District (OPPD) Fort Calhoun Station (FCS) License
Renewal Project

It was a great pleasure to meet with you and the Council Members last week. I am sending you the following notes we recorded during the meeting. Please contact me if you have any other comments or questions. Also, I extend an open invitation for a future visit of the Fort Calhoun Station. I can be reached at (402) 636-2313 or via e-mail at dhutchens@oppd.com.

Sincerely,

A handwritten signature in black ink that reads "D. C. Hutchens". The signature is written in a cursive style and is followed by a horizontal line.

D. C. Hutchens
Manager - Environmental Affairs
Environmental and Regulatory Affairs

Attach.