## **DEPARTMENT OF THE ARMY**



## U.S. ARMY SOLDIER AND BIOLOGICAL CHEMICAL COMMAND 5183 BLACKHAWK ROAD ABERDEEN PROVING GROUND, MARYLAND 21010-5424

July 8, 2002

40-8838

Jefferson Proving Ground Restoration Advisory Board

Dr. Thomas Mclaughlin U.S. Nuclear Regulatory Commission NMSS/DWM/DCB Facilities Decommissioning Branch Mail Stop T-7F27 Washington DC 20555

Dear Dr. Mclaughlin:

The U.S. Army submitted to your offices a revised license termination plan and an environmental report for the Jefferson Proving Ground (JPG) depleted uranium license on June 27, 2002. The next JPG Restoration Advisory Board (RAB) meeting is scheduled for 7:00 PM, Wednesday, August 14, 2002 at the Madison/Jefferson County Library located in Madison, Indiana. As the JPG RAB Co-Chairmen we are requesting the presence of one or more of your agency's representatives at this RAB meeting to discuss the JPG license termination process and to respond to questions on this matter from the public.

Should your agency desire to make a formal presentation at the RAB meeting it is requested that your agency notify the undersigned not later that August 1, 2002. Should you have any questions regarding this issue please contact the undersigned at 812-265-2580, extension 4156 for Mr. Hill or 1-800-392-2015, extension 5-2381 for Mr. Cloud.

Mr. Richard Hill

JPG RAB Co-Chairman

Richard Hill

Sincerely,

Mr. Paul D. Cloud JPG RAB Co-Chairman

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