

Lewis Sumner  
Vice President  
Hatch Project Support

Southern Nuclear  
Operating Company, Inc.  
40 Inverness Parkway  
Post Office Box 1295  
Birmingham, Alabama 35201  
Tel 205.992.7279  
Fax 205.992.0341

**SAFEGUARDS  
INFORMATION**  
ONCE DETACHED FROM THIS  
PACKAGE THIS PAGE IS  
DECONTROLLED.



June 19, 2002

Docket Nos. 50-321  
50-366

HL-6251

U. S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, D. C. 20555-0001

Edwin I. Hatch Nuclear Plant - Units 1 and 2  
Revised Response to Security Order Interim Compensatory Measure B.3.c

Ladies and Gentlemen:

By letter dated March 18, 2002, Southern Nuclear Operating Company (SNC) provided responses to the Interim Compensatory Measures (ICM) contained in the February 25, 2002 Order to modify the Operating Licenses for Edwin I. Hatch Nuclear Plant (HNP) Unit 1 and Unit 2. SNC hereby revises its response to ICM B.3.c as shown in the enclosure to this letter. This information is being provided in accordance with the provisions of 10 CFR 50.4 (f).

Mr. H. L. Sumner, Jr. states he is Vice President of Southern Nuclear Operating Company and is authorized to execute this oath on behalf of Southern Nuclear Operating Company, and to the best of his knowledge and belief, the facts set forth in this letter are true.

Respectfully submitted,

*Lewis Sumner*

H. L. Sumner, Jr.  
Southern Nuclear Operating Company

Sworn to and subscribed before me this 19<sup>th</sup> day of June 2002.

Jan C. Edge  
Notary Public

My Commission Expires: 07/27/05

JL/eb

Enclosure: Revised Response to Security Order Interim Compensatory Measure B.3.c  
(Safeguards Information)

cc: (See next page.)

\* IE53  
11

**SAFEGUARDS  
INFORMATION**  
ONCE DETACHED FROM THIS  
PACKAGE THIS PAGE IS  
DECONTROLLED.

U. S. Nuclear Regulatory Commission  
Page 2  
June 19, 2002



cc: Southern Nuclear Operating Company (w/o enclosure)  
Mr. P. H. Wells, General Manager - Plant Hatch  
Document Management (R-Type A02.001)

U. S. Nuclear Regulatory Commission, Washington, DC (w/o enclosure)  
Mr. L. N. Olshan, Project Manager - Hatch

U. S. Nuclear Regulatory Commission, Region II  
Mr. L. A. Reyes, Regional Administrator (with enclosure)  
Mr. J. T. Munday, Senior Resident Inspector - Hatch (w/o enclosure)

