### July 1, 2002

## AGENDA 136<sup>th</sup> ACNW MEETING JULY 23-25, 2002

# TUESDAY, JULY 23, 2002, CONFERENCE ROOM 2B3, TWO WHITE FLINT NORTH, ROCKVILLE, MARYLAND

Opening Statement (Open) (GMH/JTL) 1) 12:30 - 12:40 P.M. The Chairman will open the meeting with brief opening remarks, outline the topics to be discussed, and indicate several items of interest. 2) 12:40 - 3:15 P.M. Yucca Mountain Review Plan, Revision 2 (Open) (GMH/RKM) The Committee will hear presentations from industry and government representatives on the proposed plan. In addition it will discuss the elements of a letter report. \*\*\*BREAK\*\*\* 3:15 - 3:30 P.M. 3) 3:30 - 6:00 P.M. Preparation of ACNW Reports (Open) The Committee will discuss proposed reports on the following topics: Long-Term Behavior of 3.1) Waste Packages (RGW/ACC) 3.2) Igneous Activity Considerations (GMH/MPL) High-Level Waste Performance Assessment 3.3) Sensitivity Studies (BJG/MPL)

# WEDNESDAY, JULY 24, 2002, CONFERENCE ROOM 2B3, TWO WHITE FLINT NORTH, ROCKVILLE, MARYLAND

4)	8:30 - 8:35 A.M.	Opening Statement (Open) (GMH/JTL) The Chairman will make opening remarks regarding the conduct of today's sessions.
5)	8:35 - 9:40 A.M.	Greater-than-Class C (GTCC) (Open) (RGW/HJL) The Committee will be briefed by a DOE representative on GTCC related activities.
6)	9:40 - 11:00 A.M.	Source Control - A State Perspective (Open) (RGW/HJL) The Committee will be briefed by respective representatives from Illinois and Texas on the materials and radiation control programs in their states.

#### 11:00 - 11:15 A.M. \*\*\*BREAK\*\*\*

7) 11:15 - 12:30 P.M. Source Control - NRC Activities (Open) (RGW/HJL)

> The Committee will receive an oversight of the technical issues of the NRC program for the control of radioactive materials (e.g., NRC and licensee programs for source control, the General License Program, Orphan Sources,

NMED, International activities. etc.).

#### \*\*\*LUNCH\*\*\* 12:30 - 1:30 P.M.

8) 1:30 - 2:30 P.M. Agreement State Programs (Open) (RGW/HJL)

> The Director, Office of State and Tribal Programs (OSTP) will discuss the NRC Agreement State Oversight Program (Integrated Materials Performance Evaluation Program).

9) Materials/Waste Issues Related to Advanced Reactors 2:30 - 3:30 P.M.

(Open) (ML/MME)

The Committee will receive an information briefing by NRC staff representatives on materials and waste considerations associated with advanced reactors.

3:30 - 3:45 P.M. \*\*\*BREAK\*\*\*

Preparation of ACNW Reports (Open) 10) 3:45 - 6:00 P.M.

The Committee will discuss proposed reports on the following topics:

10.1) GTCC/Source Control (RGW/HJL)

10.2) Long-Term Behavior of Waste **Packages** (RGW/ACC)

10.3) Igneous Activity Considerations (GMH/MPL)

10.4) High-Level Waste Performance Assessment Sensitivity Studies (BJG/MPL)

## THURSDAY, JULY 25, 2002, CONFERENCE ROOM 2B3, TWO WHITE FLINT NORTH, **ROCKVILLE, MARYLAND**

11) 8:30 - 8:35 A.M. Opening Statement (Open)(GMH/JTL)

The Chairman will make opening remarks regarding the

conduct of today's sessions.

12) 8:35 - 2:45 P.M. Preparation of ACNW Reports (Open)

(LUNCH 12N - 1:00 P.M.) The Committee will continue preparation of reports noted in

item 10.

13) 2:45 - 3:00 P.M. Miscellaneous (Open)

> The Committee will discuss matters related to the conduct of Committee activities and matters and specific issues that were not completed during previous meetings, as time and

availability of information permit.

Adjourn 136th Meeting 3:00 P.M.

#### NOTE:

- Presentation time should not exceed 50 percent of the total time allocated for a specific item. The remaining 50 percent of the time is reserved for discussion.
- Thirty-Five (35) copies of the presentation materials should be provided to the ACNW.
- ACNW meeting schedules are subject to change. Presentations may be canceled or rescheduled to another day. If such a change would result in significant inconvenience or hardship, be sure to verify the schedule with Mr. Howard Larson at 301-415-6805 between 8:00 a.m. and 4:00 p.m., several days prior to the meeting.

ACNW ACNW HJL/bjw SXB 07/ /02 07/ /02

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# FOR YOUR REVIEW & COMMENTS

- ----RICHARD
- ----MIKE
- ----ANDY
- ----TIM
- ----MED
- ----HOWARD
- ----SHER

(Return to BJo, Room T-2A8) Thank you!