



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TEXAS 76011-8064**

June 14, 2002

Garry L. Randolph, Senior Vice
President and Chief Nuclear Officer
Union Electric Company
P.O. Box 620
Fulton, Missouri 65251

SUBJECT: ASSESSMENT FOLLOWUP LETTER - CALLAWAY PLANT

Dear Mr. Randolph,

On May 6, 2002, the NRC staff completed a quarterly review of Callaway Plant. The assessment evaluated the performance indicators (PIs) and inspection results for the 1st Quarter, CY 2002. The purpose of this letter is to inform you of your safety performance during this period and our plans for a future inspection at your facility.

On April 8, 2002, the NRC staff forwarded a letter concerning the final significance determination of a White inspection finding related to the auxiliary feedwater system in the Mitigating Systems cornerstone. This finding was identified and documented in NRC Inspection Report 50-483/02-07 dated March 21, 2002. A previous White inspection finding, related to the essential service water system, had been identified and documented in NRC Inspection Report 50-483/01-09, dated June 22, 2001.

Based upon these findings, the NRC has determined Callaway Plant's performance to be in the Degraded Cornerstone column of the NRC's Action Matrix; Region IV plans to conduct Supplemental Inspection 95002 during the week of August 19, 2002. Inspection Procedure 95002 is conducted to provide assurance that the root and contributing causes for the individual and collective risk-significant performance issues are understood, to independently assess the extent of condition, and to provide assurance that the corrective actions are sufficient to prevent recurrence.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

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Please contact David N. Graves at 817-860-8141 with any questions you may have regarding this letter.

Sincerely,

/RA/

Ellis W. Merschoff
Regional Administrator

Docket: 50-483

License: NPF-30

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