



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

April 16, 2002

MEMORANDUM TO: Brian R. Bonser, Chief
Reactor Projects Branch 4
Division of Reactor Projects

FROM: Bruce S. Mallett, Deputy Regional Administrator */RA/*

SUBJECT: ANS SPONSORED NRC/UTILITY WORKSHOP

Thank you for agreeing to participate as a speaker for the session on Control Room Habitability at the April 23-24, 2002, Utility-NRC Interface workshop. The workshop is being held to foster communications and reach a common understanding on the issues and/or challenges facing industry and the NRC. Invited attendees are representatives from the nuclear power industry in NRC's Region II geographical area and from NRC's Region II Office, the Office of Nuclear Reactor Regulation, and the Office of Nuclear Material Safety and Safeguards. Your presentation is scheduled for April 23, 2002, at 1:00 p.m.

As you can see from the attached agenda, the workshop contains sessions on a broad spectrum of topics, including a special panel on April 24, 2002, to discuss the topic of security at nuclear power plants. The plan for your session is to have you and a representative from industry provide your perspective of the issues and challenges facing industry and the NRC in the topic area for approximately 15 minutes each. This will allow for approximately 30 minutes for questions. Each session will be chaired by a facilitator from the NRC and from industry. At the end of each day, these facilitators will provide a summary of the key results from each session. Your industry counterpart is: Joe Donahue from Progress Energy (Telephone No.: 991-546-3638). You may wish to contact him prior to the workshop.

I am anticipating between 100 - 120 individuals participating in the workshop. The workshop will be held at the Wyndham Atlanta Hotel, 160 Spring Street, Atlanta, Georgia. Please note that you do not need to submit any registration paperwork. There will be a badge for you at the registration desk; this entitles you to attend all the workshop sessions, including the luncheons.

If you have any presentations, transparencies, slides or other handout material for your presentation, please contact Sheila DuBose or Patricia Miles at (404) 562-4411. They are happy to assist you in the preparation of these, or with any other logistics. If you have slides, please provide them to Sheila or Pat by April 19, 2002, since we would like to place them in a book to be provided to each workshop participant.

B. Bonser

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The plan is to have all the presentations on a diskette for use with a projection system. We will also have overhead projectors for use as a back up system.

If you have any questions, please contact me at (404) 562-4411.

Attachment: ANS Workshop Agenda

cc w/o att: L. Plisco, DRP

OFFICE	RII:ORA						
SIGNATURE	BMallett						
NAME	BMallett						
DATE	4/16/02						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

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