IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:)	Chapter 11
PRIMARY HEALTH SYSTEMS, INC.,)	
PHS CLEVELAND, INC.)	Case No. 99-615 (MFW)
PHS PHYSICIAN MANAGEMENT OF)	
OHIO, INC., PHS MT. SINAI, INC.,)	Jointly Administered
PRIMARY HEALTH SYSTEMS OF)	
OHIO, L.P., PHS ST. ALEXIS, INC.,)	•
PHS LAURELWOOD, INC.,)	
PHS ROXBOROUGH, INC., and)	
LOWER BUCKS, INC.,)	Objection deadline: May 15, 2002
)	at 4:00 p.m.
Debtors.)	
)	

NOTICE OF FOURTH MONTHLY APPLICATION OF THE BAYARD FIRM FOR ALLOWANCE OF COMPENSATION AND REIMBURSEMENT OF EXPENSES WITH REGARD TO AVOIDANCE ACTIONS

PLEASE TAKE NOTICE that on April 25, 2002, The Bayard Firm, co-counsel to the Official Committee of Unsecured Creditors (the "Committee") filed its Fourth Monthly Application of The Bayard Firm for Interim Allowance of Compensation and Reimbursement of Expenses with Respect to Avoidance Actions (the "Application") with the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court").

PLEASE TAKE FURTHER NOTICE that any objections to the Application must be made in writing, filed with the Bankruptcy Court, Marine Midland Plaza, 824 Market Street, 5th Floor, Wilmington, DE 19801, and served upon, so as to actually be received by the undersigned counsel, on or before May 15, 2002 at 4:00 p.m. (Eastern Time).

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PLEASE TAKE FURTHER NOTICE that if an objection is properly filed in accordance with the above procedures, a hearing on the Application will be scheduled before the Honorable Mary F. Walrath in the United States Bankruptcy Court, 824 Market Street, 6th Floor, Wilmington, Delaware. Only those persons interposing an objection made in writing, timely filed, and properly served will receive notice of such hearing. If no objections are timely filed in accordance with these procedures, the Bankruptcy Court may enter an order approving the Application without further notice or hearing.

Dated: April 25, 2002

Wilmington, Delaware

THE BAYARD FIRM

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Co-Counsel to the Official Committee of **Unsecured Creditors**