



Entergy Nuclear Northeast
Entergy Nuclear Operations, Inc.
440 Hamilton Avenue
White Plains, NY 10601

May 1, 2002

Re: Indian Point Units No. 1, 2, and 3
Docket Nos. 50-03, 50-247 and 50-286
NL-02-062
IPN-02-031

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Mail Stop O-P1-17
Washington, D.C. 20555-0001

Subject: Annual Environmental Protection Plan Report

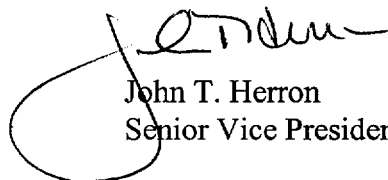
Dear Sir:

This letter provides Entergy Nuclear Operations, Inc.'s (ENO's) Annual Environmental Protection Plan Report for the period January 1, 2001 through December 31, 2001. This report is submitted in accordance with Appendix B to each facility's operating license, DPR-5, DPR-26, and DPR-64, for Indian Point Units 1, 2, and 3, respectively. This report satisfies the requirements of Subsection 5.4.1 of the Environmental Technical Specifications.

No new regulatory commitments are made by ENO in this correspondence.

Should you have any questions regarding this matter, please contact Mr. John McCann at (914) 734-5074 or Mr. John Donnelly at (914) 736-8310, at Units 2 and 3, respectively.

Sincerely,



John T. Herron
Senior Vice President

Enclosure

Cool

C: Mr. Hubert J. Miller
Regional Administrator - Region I
U.S. Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, PA 19406

Mr. Patrick D. Milano, Senior Project Manager
Project Directorate I-1
Division of Licensing Project Management
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Mail Stop O-8-C2
Washington, D.C. 20555-0001

Mr. R. Laufer, Project Manager
Project Directorate I
Division of Reactor Projects I/II
U.S. Nuclear Regulatory Commission
Mail Stop 8G9
Washington, D.C. 20555

Mr. John L. Minns, Project Manager
Division of Reactor Program Management
U.S. Nuclear Regulatory Commission
Mail Stop 10-D4
Washington, D.C. 20555

Senior Resident Inspector
U.S. Nuclear Regulatory Commission
P.O. Box 38
Buchanan, NY 10511

Senior Resident Inspector
U.S. Nuclear Regulatory Commission
Indian Point Unit 3
P.O. Box 337
Buchanan, NY 10511

Mr. Jack P. Spath, Program Manager
New York State Energy Research and
Development Authority
17 Columbia Circle
Albany, NY 12203-6399

Annual Environmental Protection Plan Report
For the 2001 Calendar Year Pursuant to
Appendix B to Facility Licenses
Indian Point Unit Nos. 1, 2, and 3

Subsection 5.4.1 of Appendix B to the Nuclear Regulatory Commission Facility Operating Licenses for Indian Point Units 1, 2, (issued April 24, 1981) and 3 (issued May 26, 1981), requires that an Annual Environmental Protection Plan Report (the "Report") describing implementation of the facilities' Environmental Protection Plan (the "EPP") for the previous year be submitted to the NRC prior to May 1 of each year. This Report is for the 2001 calendar year.

Subsection 5.4.1 of Appendix B specifies that the Report shall include summaries and analyses of the results of any EPP activities (environmental monitoring) required by Subsection 4.2 of the EPP for the reporting period.

Response:

Subsection 4.2 specifies that no environmental monitoring is required. No adverse trends indicating damage to the environment, from non-radiological discharges, have been reported to the New York State Department of Environmental Conservation during the reporting period.

Subsection 5.4.1 of Appendix B also specifies the Report shall include:

- A. A list of EPP noncompliance's during calendar year 2001 and the corrective actions taken to remedy them.

Response:

During the calendar year 2001, there were no EPP noncompliances.

- B. A list of all changes in station design or operation, tests, and experiments made in accordance with Subsection 3.1 which involved a potentially significant unreviewed environmental issue at Indian Point Units 1, 2, and 3 during calendar year 2001.

Response:

During the calendar year 2001, there were no changes in station design or operation, tests, and experiments, which involved a potentially significant unreviewed environmental issue at Indian Point Units 1, 2, or 3.

C. A list of non-routine reports submitted in accordance with Subsection 5.4.2.

Response:

During calendar year 2001, Indian Point Units 2 and 3 submitted no non-routine reports to NYSDEC.

D. A list of all reports submitted in accordance with the SPDES (State Pollution Discharge Elimination System) permit during 2001.

Response:

1. SPDES Permit

(a) Listed below are the recipient, transmitter and transmittal dates for the 2001 monthly Discharge Monitoring Reports which were submitted to the NYSDEC and other agencies pursuant to the SPDES permit for Indian Point Units 1, 2, and 3 (permit no. NY0004472).

<u>Recipient</u>	<u>Transmitter</u>	<u>Date</u>
New York State DEC	Roger Keppel	03/02/01
Bureau of Water Compliance Programs	EH&S Manager	03/26/01
625 Broadway, 4 th Floor	Con Edison	04/20/01
Albany, NY 12233-3506	Entergy Nuclear Indian Point 2	05/21/01
	(after 09/06/01)	08/21/01
	295 Broadway, Suite 1	07/12/01
	P.O Box 249	08/20/01
	Buchanan, NY 10511-0249	09/26/01
		10/23/01

New York State DEC
Region 3 - White Plains Office
200 White Plains Road - 5th Fl.
Tarrytown, NY 10591

Dr. Alan Mytelka
Director & Chief Engineer
Interstate Sanitation Commission
311 West 43rd. Street
New York, NY 10036

<u>Recipient</u>	<u>Transmitter</u>	<u>Date</u>
Westchester County Health Dept. 145 Huguenot Street, Fl. 8 New Rochelle, NY 10801-5216	"	
New York State DEC Bureau of Water Compliance Programs 625 Broadway, 4 th Floor Albany, NY 12233-3506	Fred Dacimo Vice President Entergy Nuclear Indian Point 2 295 Broadway, Suite 1 P.O. Box 249 Buchanan, NY 10511-0249	11/20/01 12/18/01 01/22/02*
New York State DEC Region 3 - White Plains Office 200 White Plains Road - 5th Fl. Tarrytown, NY 10591	"	
Dr. Alan Mytelka Director & Chief Engineer Interstate Sanitation Commission 311 West 43rd. Street New York, NY 10036	"	
Westchester County Health Dept. 145 Huguenot Street, Fl. 8 New Rochelle, NY 10801-5216	"	

* December 2001 report

- (b) Listed below are the recipients, transmitters and transmittal dates for the Indian Point Units 1, 2 and 3 operating data (daily electrical generations, circulating water flows, and intake and discharge circulating water temperatures) reports for calendar year 2001.

<u>Recipient</u>	<u>Transmitter</u>	<u>Date</u>
NYSDEC - Division of Water 625 Broadway, 4 th Floor Albany, NY 12233-3506	Roger Keppel	4/19/01
	EH&S Manager	7/16/01
	Con Edison	10/09/01
	Entergy Nuclear Indian Point 2 (after 9/6/01)	01/10/02*
	295 Broadway, Suite 1 P.O. Box 249 Buchanan, NY 10511-0249	

New York State DEC
Regional Engineer - Region 3
200 White Plains Rd.
Tarrytown, NY 10591

"

* Fourth Quarter 2001 Report