



UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

APR 15 2002

Information Systems Laboratories, Inc.
ATTN: Mr. James F. Meyer
Vice President & Manager
11140 Rockville Pike, Suite 500
Rockville, MD 20852

Subject: MODIFICATION NO. 2 TO TASK ORDER NO. 1, ENTITLED, "REGULATORY EFFECTIVENESS REVIEW OF USI: A-45 " UNDER CONTRACT NO. NRC-04-01-067

In accordance with Section G.4, Task Order Procedures, of the subject contract, this letter definitizes Modification No. 2 to Task Order No. 1 which: (1) increases the scope of work of the task order to allow the contractor to resolve additional questions and issues in the areas of sample assessments of averted health risk from changes in CDF due to A-45 initiatives, calculations and development of a table for BWR enhanced strategies, adding success criteria for BWRs, and developing a basis for estimating DHR CDF without station blackout. All work shall be performed in accordance with the contractor's technical proposal dated April 5, 2002; (2) extends the period of performance from "June 30, 2002" to "December 31, 2002"; and (3) increases the ceiling amount of the task order by \$34,577.00 from \$118,017.00 to \$152,594.00. Accordingly, the task order is hereby revised as follows:

The second paragraph of the definitization letter of the basic task order is deleted in its entirety and the following is substituted in lieu thereof:

"Task Order No. 1 shall be in effect from August 31, 2001 through December 31, 2002, with a cost ceiling of \$152,594.00. The amount of \$141,948.00 represents the total estimated reimbursable cost, and the amount of \$10,646.00 represents the fixed fee."

Accounting data for this task order is as follows:

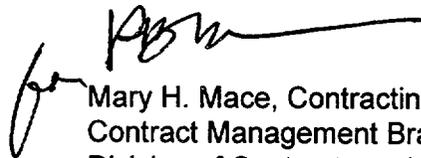
B&R No.: 26015110197
Job Code: Y6406
BOC Code: 252A
APPN No.: 31X0200.260
OBLIGATED AMOUNT: \$34,577.00

The issuance of this modification does not amend any terms or conditions of the subject task order.

Please indicate your acceptance of this modification by having an official who is authorized to bind your organization, execute three (3) copies of this document in the space provided below and return two (2) copies to the U.S. Nuclear Regulatory Commission, ATTN: Ms. Anita Hughes, Division of Contracts and Property Management, Mail Stop T-712, Washington, DC 20555. You should retain the third copy for your records.

If you have any questions regarding the subject modification, please contact Anita Hughes, Contract Specialist, of my staff on (301) 415-6526.

Sincerely,



Mary H. Mace, Contracting Officer
Contract Management Branch No. 1
Division of Contracts and Property Management
Office of Administration

Enclosure: As stated

ACCEPTED:

NAME



TITLE

VP

DATE

4/19/02