

DOCKET NUMBER  
PROD. & UTIL. FAC. ~~72-22-ISFSI~~

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USNRC

**From:** "Sheila Chard" <schard@sinclairoil.com>  
**To:** <hearingdocket@nrc.gov>  
**Date:** Fri, Apr 26, 2002 11:15 AM  
**Subject:** Registration

2002 APR 29 AM 8:18

OFFICE OF THE SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF

Clint Ensign, Vice President, Government Relations of Sinclair Oil Corporation would like to register to speak at the public hearing tonight (April 26, 2002) in Tooele with the Nuclear Reg. Commission.

Please let me know if there is anything further that needs to be done on our part to receive an opportunity to participate.

SERVED MAY - 1 2002

Please contact me at 801-526-3754 or schard@sinclairoil.com.

Thank you,

Sheila Chard  
Sinclair Oil Corporation

**CC:** <mrm@nrc.gov>

Template = SECY-038

SECY-02

DOCKET NUMBER  
PROD. & UTIL. FAC. 72-22-1-SFSI

**From:** "Bill Colbert" <bcolbert@networld.com>  
**To:** <hearingdocket@nrc.gov>, <mrm@nrc.gov>  
**Date:** Thu, Apr 25, 2002 6:42 PM  
**Subject:** Request to speak at the Public Hearing at Tooele High School on April 26 between 7:00 and 9:30 p.m.

I am a council member of the Draper Draper City Council and wish to speak at Friday's hearing and present a copy of the resolution the City of Draper has passed opposing the application by PFS to store high-level nuclear waste on proposed Skull Valley facility.

Bill Colbert  
Draper City Council

**D**  
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2002 APR 29 AM 8:19  
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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )

PRIVATE FUEL STORAGE, L.L.C. )

(Independent Spent Fuel Storage )  
Installation) )

Docket No. 72-22-ISFSI

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LIMITED APPEARANCE STATEMENTS have been served upon the following persons by deposit in the U.S. mail, first class, or through NRC internal distribution.

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U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

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Washington, DC 20555-0001

Administrative Judge  
Jerry R. Kline  
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Administrative Judge  
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Docket No. 72-22-ISFSI  
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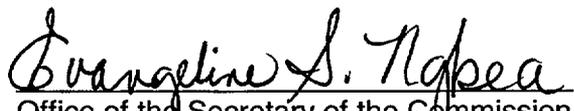
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Salt Lake City, UT 84151-1132

  
Office of the Secretary of the Commission

Dated at Rockville, Maryland,  
this 1<sup>st</sup> day of May 2002