

April 12, 2002

LICENSEE: NUCLEAR MANAGEMENT COMPANY
FACILITY: POINT BEACH NUCLEAR POWER PLANT
SUBJECT: SUMMARY OF THE APRIL 9, 2002, MEETING WITH THE
POINT BEACH NUCLEAR POWER PLANT TO DISCUSS
PERFORMANCE

On April 9, 2002, a public meeting was held at the Point Beach Nuclear Power Plant between the Nuclear Regulatory Commission (NRC) and the Point Beach Nuclear Power Plant staff. The purpose of the meeting was to discuss NRC's assessment of Point Beach's performance for the period of April 1, 2001, through December 31, 2001. In addition, Point Beach officials briefly discussed their own assessment of performance.

During the NRC presentation, an overall assessment of Point Beach's performance was provided. As explained in the Annual Assessment letter from NRC to Point Beach, dated March 4, 2002, reference ADAMS accession number ML020700411, performance at Point Beach Unit 1 was within the Regulatory Response Column and Point Beach Unit 2 was within the Licensee Response Column. Based on this, and the fact that the supplemental inspection conducted for the White Performance Indicator that caused Unit 1 to be in the Regulatory Response Column had been completed with no additional issues identified, only baseline inspections are planned for Point Beach through March 31, 2003. The slides presented that day by the NRC are available in ADAMS (accession number ML021010026).

Following this meeting, members of the public that attended had no questions for the NRC and one media representative questioned the NRC staff on the ability of nuclear power plant containments' to withstand the impact of large aircraft, such as commercial passenger jets.

/RA/

Roger D. Lanksbury, Chief
Branch 5
Division of Reactor Projects

cc: J. Dyer, Regional Administrator
J. Caldwell, Deputy Regional Administrator
G. Grant, Director, DRP
S. Reynolds, Deputy Director, DRP
R. Lanksbury, Chief, Branch 5, DRP
M. Kunowski, Project Engineer, DRP
P. Krohn, SRI, Point Beach

DOCUMENT NAME: G:\Branch TSS\EOC Ltrs\2002\eoc mtg. summaries\Point Beach.wpd

To receive a copy of this document, indicate in the box "C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

OFFICE	RIII								
NAME	RLanksbury:co								
DATE	04/ /02								

OFFICIAL RECORD COPY