

April 16, 2002

MEMORANDUM TO: Patrick M. Madden, Section Chief  
Research and Test Reactors Section  
Operating Reactor Improvements Program  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

FROM: Alexander Adams, Jr., Senior Project Manager /RA/  
Research and Test Reactors Section  
Operating Reactor Improvements Program  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING PUBLIC MEETING - SAXTON NUCLEAR  
EXPERIMENTAL CORPORATION FACILITY

DATE & TIME: Wednesday, May 8, 2002  
9:00 AM - 4:00 PM

LOCATION: U.S. Nuclear Regulatory Commission  
One White Flint North  
Room O-10-B-4  
11555 Rockville Pike  
Rockville, MD 20852-2738

PURPOSE: Meeting with the licensee to discuss technical issues from the review  
of the License Termination Plan.

NRC participants in this meeting are from the Office of Nuclear Reactor Regulation (NRR) and the Office of Nuclear Material Safety and Safeguards (NMSS).

PARTICIPANTS\*:

NRC

A. Adams, NRR  
S. Nalluswami, NMSS  
C. Craig, NMSS  
M. Thaggart, NMSS  
P. Madden, NRR

Saxton Nuclear Experimental Corporation

G. Kuehn  
P. Donnachie  
J. Byrne  
A. Paynter

Docket No. 50-146  
cc: See next page

CONTACT: Alexander Adams Jr., DRIP/NRR/RORP  
301-415-1127

\*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to the Commission Policy Statement on "Staff Meetings Open to the Public: Final Policy Statement," 65 Federal Register 56964, 9/20/2000.

Saxton Nuclear  
Experimental Corporation

Docket No. 50-146

cc:

Mr. Michael P. Murphy  
Bureau of Radiation Protection  
Department of Environmental Protection  
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Saxton, PA 16678

Mr. James H. Elder, Chairman  
Concerned Citizens for SNEC Safety  
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Saxton, PA 16678

Mr. Ernest Fuller  
1427 Kearney Hill Road  
Six Mile Run, PA 16679

Saxton Borough Council  
ATTN: Judy Burket  
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Saxton, PA 16678

Mr. David J. Thompson, Chair  
Bedford County Commissioners  
County Court House  
203 South Juliana Street  
Bedford, PA 15522

Mrs. Alexa Cook, Chairman  
Huntingdon County Commissioners  
County Court House  
Huntingdon, PA 16652

Saxton Community Library  
P.O. Box 34  
Saxton, PA 16678

Carbon Township Supervisors  
ATTN: Penny Brode, Secretary  
R. D. #1, Box 222-C  
Saxton, PA 16678

Hopewell Township - Huntingdon County  
Supervisors  
ATTN: Reba Fouse, Secretary  
RR 1 Box 95  
James Creek, PA 16657-9512

Mr. D. Bud McIntyre, Chairman  
Broad Top Township Supervisors  
Broad Top Municipal Building  
Defiance, PA 16633

Mr. Don Weaver, Chairman  
Liberty Township Supervisors  
R. D. #1  
Saxton, PA 16678

U.S. Army Corps of Engineers  
Baltimore District  
ATTN: S. Snarski/P. Juhle  
P.O. Box 1715  
Baltimore, MD 21203

The Honorable Robert C. Jubelirer  
President Pro-Temp Senate of  
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30th District  
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Vice President SNEC and  
Program Director SNEC Facility  
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Saxton Citizens Task Force  
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Radiation Science and Engineering Center  
The Pennsylvania State University  
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Mrs. Bunny Barker  
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Mr. William Kanda  
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Perry, OH 44081



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**ADAMS ACCESSION NO.: ML021020370**

**TEMPLATE #: NRC-001**

|        |              |  |              |  |              |  |
|--------|--------------|--|--------------|--|--------------|--|
| OFFICE | RORP:LA      |  | RORP:PM      |  | RORP:SC      |  |
| NAME   | EHylton:rdrr |  | AAdams       |  | PMadden      |  |
| DATE   | 04/ 12 /2002 |  | 04/ 15 /2002 |  | 04/ 16 /2002 |  |

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