

061400-1

From: "Saito,MasahikoNYCHH" <MASaito@nyc.mitsui.com>
To: "Mrs.Bennington(NRC)" <gmb@nrc.gov>
Date: Mon, Jun 12, 2000 11:46 AM
Subject: Advance Notice to NRC for Uranium Dioxide(UO2)
K1-R12(2)/K3-R6(3)/2F2-R13/TSB0406(1)

DATE: June 12, 2000

U.S. NUCLEAR REGULATORY COMMISSION
DIVISION OF SAFEGUARDS AND TRANSPORTATION
WASHINGTON, DC 20555

ATTENTION: MRS. GLORIA BENNINGTON
TEL: (301) 415-8524
FAX: (301) 415-8555

SUBJECT: ADVANCE NOTICE OF EXPORT SHIPMENT OF SPECIAL
NUCLEAR MATERIAL OF LOW STRATEGIC SIGNIFICANCE
(CATEGORY III)

REFERENCE: GE NUCLEAR ENERGY CONTROL NO. JPN-90164-F
THRU JPN-90172-F

PROJECT CODE: K1-R12(2)/K3-R6(3) /2F2-R13/TSB0406-(1)

GENTLEMEN:

AS REQUIRED BY 10 CFR 73.73, MITSUI & CO. (U.S.A.), INC. IS PROVIDING THE
SUBJECT ADVANCE NOTICE.

(1) SHIPPER: MITSUI & CO. (U.S.A.), INC.
200 PARK AVENUE, 35TH FLOOR
NEW YORK, NY 10166-0130
TEL: (212) 878-4131
FAX: (212) 878-0925
MR. MASAHIKO SAITO

RECEIVER: JAPAN NUCLEAR FUEL CO., LTD.
3-1, 2-CHOME, UCHIKAWA
YOKOSUKA-SHI, KANAGAWA-KEN
JAPAN 239

CARRIER: TRI-STATE MOTOR TRANSIT
EAST 7TH STREET
JOPLIN, MO 64801
(800) 872-8768 OR (800) 641-7580

AND/OR

R & R TRUCKING
EAST 7TH STREET
JOPLIN, MO
TEL: (417) 623-6885

NMSS04 Public

061400-1

NYK LINES

C/O SSA Terminals (previously MATSON CFS)
3050 7th STREET
OAKLAND, CA 94607
(510) 271-9780

(2) PHYSICAL DESCRIPTION:

NOT TO EXCEED 808.47727 KGS U-235
CONTAINED IN 20088.8309 KGS OF U-ENRICHED
IN 518 USA/0220/AF-85 REV.8 CONTAINERS AND
1263.2194 KG. OF U NATURAL IN 22 DOT 7 A
CONTAINERS

(3) EXPORT LICENSE(S): XSNM03120, XSNM03107, XSNM03138
XSNM03145, XSNM03087, XSNM03142

(4) MODE(S) OF SHIPMENT, TRANSFER POINTS:

- TRUCK - ORIGIN (WILMINGTON, NC) TO
OAKLAND, CA
- VESSEL - OAKLAND, CA TO TOKYO, JAPAN
("NYK VEGA, V.040 ,
BOOKING NO. NYC A 9225)
- TRUCK - TOKYO, JAPAN TO DESTINATION
(JAPAN NUCLEAR FUEL COMPANY)

(5) DEPARTING: WILMINGTON, NC - June 23, 2000

ARRIVING: TOKYO, JAPAN - July 10, 2000

ETA AT

DESTINATION: JAPAN NUCLEAR
FUEL CO. - July 10, 2000

(6) ASSURANCE: "THIS SHIPMENT WILL BE PROTECTED IN
ACCORDANCE WITH ANNEX I TO THE
CONVENTION ON THE PHYSICAL
PROTECTION OF NUCLEAR MATERIALS."

If you have any questions or need additional information, please contact the undersigned.

SINCERELY,

Masahiko Saito
Metals Project Department
Mitsui & Co. (U.S.A.) Inc,
Tel:(212) 878-4131 / Fax:(212) 878-0925
878-0925

Kazuko Toyoda
Metals Project Department
Mitsui & Co. (U.S.A.) Inc,
Tel:(212) 878-4177 / Fax:(212)

061400-1

CC: "Mr. Danny Holden/GNF-A" <Danny.Holden@gene.ge.c...