

## UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

FEB 1 5 2002

Energy Research, Inc.

ATN: Dr. Mohsen Khatib-Rahbar, President

P. O. Box 2034

Rockville, MD 20847

Subject:

MODIFICATION NO. 1 TO TASK ORDER NO. 4, ENTITLED, "INDEPENDENT

EVALUATIONS OF SEVERE ACCIDENT RESEARCH " UNDER CONTRACT

NO. NRC-04-97-040

In accordance with Section G.4, <u>Task Order Procedures</u>, of the subject contract, this letter definitizes Modification No. 1 to Task Order No. 4 which: (1) revises the travel requirements of the Statement of Work to this task order, item no. 7. entitled <u>"TRAVEL"</u> from "3, two-day meetings" to "1, two-day meeting and 2, three-day meetings", (2) increases the ceiling amount of the task order by \$660.00 from \$58,163.61 to \$58,823.61, (3) extends the period of performance from "June 21, 2002" to "September 18, 2002", at no additional cost to the Gov't, and (4) changes the technical point of contact for this task order. Accordingly, the task order is hereby revised as follows:

The second paragraph of the definitization letter of the basic task order is deleted in its entirety and the following is substituted in lieu thereof:

"Task Order No. 4 shall be in effect from June 21, 2001 through September 18, 2002, with a cost ceiling of \$58,823.61. The amount of \$55,018.51 represents the total estimated reimbursable cost, and the amount of \$3,805.10 represents the fixed fee."

Accounting data for this task order is as follows:

B&R No.: 26015110220

Job Code: Y6621 BOC Code: 252A

APPN No.: 31X0200.260

OBLIGATED AMOUNT: \$13,824.00

The name and telephone number of your point of contact for technical matters during the remainder of this task order is now Jason Schaperow, and he can be reached at 301-415-5907.

The issuance of this modification does not amend any terms or conditions of the subject task order.

Page 2 of 2 NRC-04-97-040 Task Order No. 4, Mod. 1

Please indicate your acceptance of this modification by having an official who is authorized to bind your organization, execute three (3) copies of this document in the space provided below and return two (2) copies to the U.S. Nuclear Regulatory Commission, ATTN: Ms. Anita Hughes, Division of Contracts and Property Management, Mail Stop T-7I2, Washington, DC 20555. You should retain the third copy for your records.

If you have any questions regarding the subject modification, please contact Anita Hughes, Contract Specialist, of my staff on (301) 415-6526.

Sincerely,

Mary H. Mace, Contracting Officer Contract Management Branch No. 1

Division of Contracts and Property Management

Office of Administration

Enclosure: As stated

ACCEPTED:

NAME Mohsen Kha

Mohsen Khatib-Rahbar

President

**TITLE** 

February 15, 2002

DATE