



STATE OF FLORIDA
DEPARTMENT OF COMMUNITY AFFAIRS
"Dedicated to making Florida a better place to call home"

JEB BUSH
 Governor

STEVEN M. SEIBERT
 Secretary

February 26, 2002

Mr. Alexander Adams
 U.S. Nuclear Regulatory Commission
 Operational Experience Branch
 Division of Regulatory Improvement Programs
 Office of Nuclear Reactor Regulation
 Washington, DC 20555- 0001

RE: U.S. Nuclear Regulatory Commission - Amendment No. 23 to Amended Facility
 Operating License No. R-56 for University of Florida Training Reactor - Alachua
 County, Florida
 SAI: FL200201091360C

Dear Mr. Adams:

The Florida State Clearinghouse, pursuant to Presidential Executive Order 12372,
 Gubernatorial Executive Order 95-359, the Coastal Zone Management Act, 16 U.S.C. §§ 1451-
 1464, as amended, and the National Environmental Policy Act, 14 U.S.C. §§ 4321, 4331-4335,
 4341-4347, as amended, has coordinated the review the above-referenced proposed amendment.

Based on the information contained in the notice and the enclosed comments provided by
 our reviewing agencies, the state has determined that the proposed amendment is consistent with
 the Florida Coastal Management Program.

Thank you for the opportunity to review this project. If you have any questions regarding
 this letter, please contact Ms. Jasmin Raffington at (850) 922-5438.

Sincerely,

Shirley W. Collins, Acting Administrator
 Florida Coastal Management Program

SWC/rk

Enclosures

AD 20

2555 SHUMARD OAK BOULEVARD • TALLAHASSEE, FLORIDA 32399-2100
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CRITICAL STATE CONCERN FIELD OFFICE
 2796 Overseas Highway, Suite 212
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COMMUNITY PLANNING
 2555 Shumard Oak Boulevard
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 2555 Shumard Oak Boulevard
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HOUSING & COMMUNITY DEVELOPMENT
 2555 Shumard Oak Boulevard
 Tallahassee, FL 32399-2100
 (850) 488-7956

COUNTY: ALACHUA

#2080

DATE: 1/8/02

COMMENTS DUE DATE: 2/8/02

CLEARANCE DUE DATE: 3/9/02

SAI#: FL200201091360C

Message:

✓ 1/28

STATE AGENCIES

WATER MNGMNT. DISTRICTS

OPB POLICY UNITS

COMMUNITY AFFAIRS
FISH & WILDLIFE CONSERV. COMM
ENVIRONMENTAL PROTECTION

SUWANNEE RIVER WMD
X ST. JOHNS RIVER WMD

ENVIRONMENTAL POLICY/C & ED

ST. JOHNS RIVER WATER
MANAGEMENT DISTRICT

JAN 17 2002

PALATKA, FLORIDA
MAIL CENTER

JAN 21 2002
State of Florida Clearinghouse

The attached document requires a Coastal Zone Management Act/Florida Coastal Management Program consistency evaluation and is categorized as one of the following:

- Federal Assistance to State or Local Government (15 CFR 930, Subpart F). Agencies are required to evaluate the consistency of the activity.
- Direct Federal Activity (15 CFR 930, Subpart C). Federal Agencies are required to furnish a consistency determination for the State's concurrence or objection.
- Outer Continental Shelf Exploration, Development or Production Activities (15 CFR 930, Subpart E). Operators are required to provide a consistency certification for state concurrence/objection.
- Federal Licensing or Permitting Activity (15 CFR 930, Subpart D). Such projects will only be evaluated for consistency when there is not an analogous state license or permit.

Project Description:

U.S. Nuclear Regulatory Commission - Amendment No. 23 to Amended Facility Operating License No. R-56 for University of Florida Training Reactor - Alachua County, Florida.

To: Florida State Clearinghouse

EO. 12372/NEPA

Federal Consistency

AGENCY CONTACT AND COORDINATOR (SCH)

2555 SHUMARD OAK BLVD
TALLAHASSEE, FLORIDA 32399-2100
(850) 414-6580 (SC 994-6580)
(850) 414-0479

- No Comment
- Comment Attached
- Not Applicable

- No Comment/Consistent
- Consistent/Comments Attached
- Inconsistent/Comments Attached
- Not Applicable

From:

Division/Bureau: SURVAILD/CCGA

Reviewer: [Signature]

Date: 1/28/02