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1 JAMES L. LOPES (No. 63678) WILLIAM J. LAFFERTY (No. 120814) HOWARD, RICE, NEMEROVSKI, CANADY. 2 FALK & RÁBKIN 3 A Professional Corporation Three Embarcadero Center, 7th Floor San Francisco, California 94111-4065 4 Telephone: 415/434-1600 5 Facsimile: 415/217-5910 ROGER J. PETERS (No. 77743) 6 CHRISTOPHER J. WARNER (No. 140915) 7 STEVEN W. FRANK (No. 159334) PACIFIC GAS AND ELECTRIC COMPANY P.O. Box 7442 8 San Francisco, California 94120 Telephone: 415/973-7000 9 Facsimile: 415/973-5520 10 Attorneys for Debtor and Debtor-In-Possession 11 PACIFIC GAS AND ELECTRIC COMPANY 12 UNITED STATES BANKRUPTCY COURT 13 NORTHERN DISTRICT OF CALIFORNIA 14 SAN FRANCISCO DIVISION UProfessional Companyion 15 16 No. 01 30923 DM In re 17 PACIFIC GAS AND ELECTRIC Chapter 11 Case COMPANY, a California corporation, 18 February 26, 2002 Date: 19 Debtor. Time: 9:30 a.m. 235 Pine Street, 22nd Floor Place: San Francisco, California Federal I.D. No. 94-0742640 20 Judge: Hon. Dennis Montali 21 22 NOTICE OF CONTINUED HEARING ON PG&E'S MOTION REGARDING 23 REOUEST BY CALIFORNIA DEPARTMENT OF WATER RESOURCES AND ORDER BY CALIFORNIA PUBLIC UTILITIES COMMISSION THAT PACIFIC GAS AND ELECTRIC COMPANY ENTER INTO SERVICING AGREEMENT WITH THE 24 CALIFORNIA DEPARTMENT OF WATER RESOURCES 25 26 A001 Add: Kids Oge Mail Center 27 28 WD 122601/1-1419907/966066/v1

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NOTICE OF CONTINUED HEARING ON PG&E'S MOTION RE SERVICING AGREEMENT

1	PLEASE TAKE NOTICE that Pacific Gas and Electric Company's Motion
2	Regarding Request By California Department Of Water Resources And Order By
3	California Public Utilities Commission That Pacific Gas And Electric Company Enter
4	Into Servicing Agreement With The California Department Of Water Resources has
5	been continued from 1:30 p.m. on January 3, 2002 to 9:30 a.m. on February 26, 2002.
6	
7	DATED: December 26, 2001
8	Respectfully,
9	WILLIAM J. LAFFERTY
10	
11	A Professional Corporation
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HOWARD 13	
MEROVSKI CANADY 14 BALK	Attorneys for Debtor and Debtor-in-Possession PACIFIC GAS AND ELECTRIC COMPANY
FRABICIN Resional Composition 15	
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