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RELATED CORRESPONDENCE

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**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

**OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:)	Docket No. 72-22-ISFSI
)	
PRIVATE FUEL STORAGE, LLC)	ASLBP No. 97-732-02-ISFSI
(Independent Spent Fuel)	
Storage Installation))	December 13, 2001

**STATE OF UTAH'S NOTICE OF CONTINUANCE
OF DEPOSITION OF DR. C. ALLIN CORNELL**

Pursuant to the Atomic Safety and Licensing Board Memorandum and Order
(Ruling on Motion to Compel) dated November 27, 2001 and agreement by the parties, the
State of Utah will continue the deposition by telephone of:

Witness	Date and Time	Locations
C. Allin Cornell, Ph.D.	Friday, December 14, 2001 10:30 am EST, 8:30 am MST	Utah Attorney General's Office, 160 E. 300 South, Salt Lake City, UT; and Shaw Pittman, LLC 2300 N Street, N. W. Washington, D.C.

The court reporter will be located at the Utah Attorney General's Office, 160 East
300 South, 5th floor, Salt Lake City, Utah.

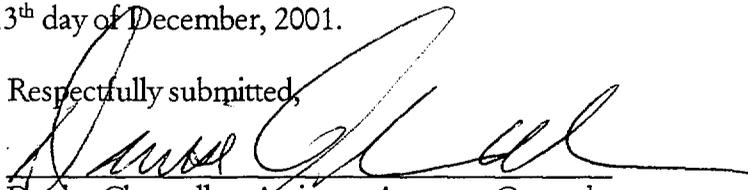
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SECY-02

The NRC Staff may also attend and ask questions.

DATED this 13th day of December, 2001.

Respectfully submitted,



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CERTIFICATE OF SERVICE

I hereby certify that a copy of STATE OF UTAH'S NOTICE OF CONTINUANCE OF DEPOSITION OF DR. C. ALLIN CORNELL was served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 13th day of December, 2001:

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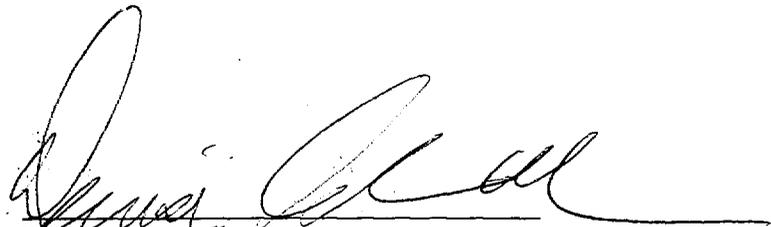
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