

January 15, 2002

Mr. H. L. Sumner, Jr.
Vice President - Nuclear
Hatch Project
Southern Nuclear Operating Company, Inc.
Post Office Box 1295
Birmingham, AL 35201-1295

SUBJECT: ISSUANCE OF RENEWED FACILITY OPERATING LICENSE NOS. DPR-57
AND NPF-5 FOR EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2

Dear Mr. Sumner:

The U.S. Nuclear Regulatory Commission has issued Renewed Facility Operating License Nos. DPR-57 (Enclosure 1) and NPF-5 (Enclosure 2), together with the Technical Specifications, Appendix A (Enclosure 3), and the Environmental Protection Plan, Appendix B, (Enclosure 4) for the Edwin I. Hatch Nuclear Plant, Units 1 and 2. These renewed facility operating licenses are being issued on the basis of our review of your application dated February 29, 2000, as supplemented and amended by letters dated May 31, July 26, August 11, August 21, August 29, August 31, October 10, and December 15, 2000, and February 9, 2001. The technical specifications for Plant Hatch were not amended as a result of our review.

Renewed Facility Operating License No. DPR-57 (the renewed license for Unit 1), expires at midnight, August 6, 2034. Renewed Facility Operating License No. NPF-5 (the renewed license for Unit 2), expires at midnight, June 13, 2038.

The technical basis for issuing the renewed licenses is set forth in NUREG-1803, "Safety Evaluation Report Related to the License Renewal of the Edwin I. Hatch Nuclear Plant, Units 1 and 2," issued December 27, 2001. The results of the environmental review related to the issuance of the renewed licenses are contained in NUREG-1437, Supplement 4, "Generic Environmental Impact Statement for License Renewal of Nuclear Plants," Supplement 4, Regarding the Edwin I. Hatch Nuclear Plant, Units 1 and 2," dated May 31, 2001.

H. L. Sumner

-2-

Enclosure 5 is a copy of the related Federal Register Notice announcing issuance of the renewed licenses, the original of which has been sent to the Office of the Federal Register for publication.

Sincerely,

/RA/

William F. Burton, Project Manager
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

Enclosures: 1. Renewed Facility Operating License No. DPR-57 (ML013450368)
 2. Renewed Facility Operating License No. NPF-5 (ML013450389)
 3. Technical Specifications, Appendix A
 4. Environmental Protection Plan, Appendix B
 5. Federal Register Notice

cc w/encs: See next page

Enclosure 5 is a copy of the related Federal Register Notice announcing issuance of the renewed licenses, the original of which has been sent to the Office of the Federal Register for publication.

Sincerely,

/RA/

William F. Burton, Project Manager
 License Renewal and Environmental Impacts Program
 Division of Regulatory Improvement Programs
 Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

- Enclosures:
1. Renewed Facility Operating License No. DPR-57 (ML013450368)
 2. Renewed Facility Operating License No. NPF-5 (ML013450389)
 3. Technical Specifications, Appendix A
 4. Environmental Protection Plan, Appendix B
 5. Federal Register Notice

cc w/encls: See next page

*See previous concurrence

C:\Program Files\Adobe\Acrobat 4.0\PDF Output\RENEWED LICENSE - COVER LET~.wpd

OFFICE	LA	RLSB	LPD2	RLEP:PD	OGC
NAME	C. Hawes*	W. Burton*	L. Olshan*	C. Grimes*	J. Moore*
DATE	1/7/02	1/7/02	1/7/02	1/8/02	1/9/02
OFFICE	DRIP:D	ADIP	NRR:OD		
NAME	D. Matthews*	W. Borchardt	S. Collins		
DATE	1/11/02	1/15/02	1/15/02		

OFFICIAL RECORD COPY

DISTRIBUTION: **ML020150416**

HARD COPY

RLSB RF

E. Hylton

E-MAIL:

PUBLIC

J. Johnson

W. Borchardt

D. Matthews

C. Carpenter

C. Grimes

B. Zalcman

J. Strosnider (RidsNrrDe)

F. Eltawila

G. Bagchi

K. Manoly

W. Bateman

J. Calvo

C. Holden

P. Shemanski

S. Rosenberg

G. Holahan

B. Boger

D. Thatcher

G. Galletti

B. Thomas

J. Moore

R. Weisman

M. Mayfield

A. Murphy

W. McDowell

S. Droggitis

N. Dudley

RLEP Staff

Southern Nuclear Operating Company
Edwin I. Hatch Nuclear Plant Units 1 and 2

Docket Nos.: 50-321, 50-366

cc:

Mr. D. M. Crowe
Manager, Licensing
Souther Nuclear Operating Company Inc.
P.O. Box 1295
Birmingham, Alabama 35201-1295

Mr. David Lochbaum
Union of Concerned Scientists
1707 H Street, NW
Suite 600
Washington, DC 20006-3919

Resident Inspector
Plant Hatch
11030 Hatch Parkway N
Baxley, Georgia 31531

Mr. Alice Coleman
Appling County Library
242 East Parker St.
Baxley, Georgia 31513

Regional Administrator, Region II
U.S. Nuclear Regulatory Commission
Atlanta Federal Center
61 Forsyth Street, SW, Suite 23T85
Atlanta, Georgia 30303

Ms. Rita Kilpatrick
Georgians for Clean Energy
427 Moreland Ave., Ste 100
Atlanta, Georgia 30307

Mr. Charles H. Badger
Office of Planning and Budget
Room 610
270 Washington Street, SW
Atlanta, Georgia 30334

Chairman
Appling County Commissioners
County Courthouse
Baxley, Georgia 31531

Mr. Harold Reheis, Director
Department of Natural Resources
205 Butler Street, SE, Suite 1252
Atlanta, Georgia 30334

Mr. J. D. Woodard
Executive Vice President
Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, Alabama 35201-1295

Mr. Steven M. Jackson
Senior Engineer-Power Supply
Municipal Electric Authority of Georgia
1470 Riveredge Parkway, NE
Atlanta, Georgia 30328-4684

Mr. P. W. Wells
General Manager, Edwin I. Hatch Nuclear
Plant
Southern Nuclear Operating Company, Inc.
U.S. Highway 1 North - P.O. Box 2010
Baxley, Georgia 31515

Mr. Alan P. Nelson
Nuclear Energy Institute
1776 I Street, NW
Washington, DC 20006

Mr. R. D. Barker
Program Manager
Fossil & Nuclear Operations
Oglethorpe Power Corporation
2100 East Exchange Place
P.O. Box 1349
Tucker, Georgia 30085-1349

Mr. Stan Blanton
Balch and Bingham
P.O. Box 306
Birmingham, Alabama 35201

Charles A. Patrizia, Esq.
Paul, Hastings, Janofsky & Walker
10th Floor
1299 Pennsylvania Ave
Washington, DC 20004-9500

Mr. Ray Baker
Manager, License Renewal Services
Southern Nuclear Operating Company, Inc.
P.O. Box 1295
Birmingham, Alabama 35201-1295

Mr. C.R. Pierce
Southern Nuclear Operating Company
40 Inverness Center Parkway
P.O. Box 1295
Birmingham, Alabama 35201-1295

Mary Jane Wilmoth, Esq.
National Whistleblower Legal Defense
and Education Fund
3238 P Street, NW
Washington, DC 20007-2756

Mr. Jeffrey Stair
Georgia Public Service Commission
47 Trinity Avenue
Atlanta, Georgia 30334

The Honorable Cynthia A. McKinney
Attn: Mr. Eric Lausten, Constituent Services
Representative
246 Sycamore St., Suite 110
Decatur, Georgia 30030

Ms. Dusty Gres
Ochoopee Regional Library System
610 Jackson St.
Vidalia, Georgia 30474

Because the Technical Specifications for the Edwin I. Hatch Nuclear Plant, Units 1 and 2 are simply being reissued with the renewed licenses, only Southern Nuclear Operating Company will receive the package with the Technical Specifications attached. If a hard copy of the Technical Specifications is needed, please contact the project manager, William Burton, at 301-415-2853.