CLINTON POWER STATION NUCLEAR STATION ENGINEERING DEPT. Controlled Document Transmittal

ransmittal N	lo. <u>01P0218</u> Tra	insmittal Date	10/31/01 Sheet <u>1</u> o		
Letter No	Document	EMERGENCY PLAN IMPLEMENTING PROCEDUR			_
The attached	documents are being tr	ansmitted for yo	our use.		
27.	CPS/RL	V-455	183.	CPS/JPIC	V-922
56.	SDC/NRC OFFICE	V-130A	• • • •	C/o A. Oleson	
64.	CPS/TSC	T-31B	493.	CPS/EOF	V-922
64A.	CPS/TSC	T-31B	493A(740).	CPS/EOF	V-922
64B.	CPS/TSC	T-31B	493B(741).	CPS/EOF	V-922
90.	OPS SUPPORT MANAGE	R V-130G	493C(742).	CPS/EOF	V-922
110.	SUPV - CHEMISTRY	T-31C	493D(743).	CPS/EOF	V-922
179.	CPS/OPS	T-31B	493F(744).	CPS/EOF	V-922
202.	NTD/SIMULATOR	V-922	493G(745).	CPS/EOF	V-922
202C(673).	SIMULATOR	V-922	493H(746).	CPS/EOF	V-922
255B(698).	DOSIMETRY OFFICE	T-31H			
262A(69A)	MCR/HORSESHOE	T-31B	76.	D. V. PICKETT	os
262C(69C).	SHIFT SUPERVISOR	T-31B	222/(679)	C. SANGSTER	os
	REMOTE SHUTDOWN	T-31B	223.	U.S. NRC	OS
273.	TRAINING REQUAL	V-922		DOC. CONTROL DESK	
273A(708).	TRAINING REQUAL	V-922	225/(680).	IDNS (M. SINCLAIR)	os
467.	MEDICAL	V-374B	234.	STATE EOC	os
505.	EMERGENCY PLANNING	V-922	235.	D. Shull	os
542.	CAS	T-31M		(DEWITT CO. ESDA)	
544.	SAS	T-31M	238.	M. Sinclair (IDNS)	os
3.	CPS/BEOF	V-150	567.	J. FAIROW	OS
3A.	CPS/BEOF	V-150		(RADIOLOGICAL EP	
				MANAGER)	

SEE PAGE 2 FOR UPDATING INSTRUCTIONS

Please acknowledge receipt of the attached documents and return this signed transmittal to DOCUMENT CONTROL, V-150. NOTE: RETAIN A COPY OF THIS TRANSMITTAL FOR UPDATING INSTRUCTIONS, AS NEEDED.

Any questions regarding this transmittal should be forwarded to L. Hegger, extension 4087.

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STATUS REPORT

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NUMBER	EPIP TITLE	REVISION	DATE	ACN'S	ACN DATE
ADMINISTR	RATIVE PROCEDURE (AP)				
AP-01	ORGANIZATION & PREPARATION OF CONTROLLED DOCUMENTS	7	05/16/01	n/a	
AP-02	REVISIONS AND ADVANCE CHANGE NOTICES	16	07/03/01	n/a	
AP-03	EMERGENCY RECORDS RETENTION	4	01/12/96	5/1	02/03/99
AP-04	PREPARATION & CONDUCT OF EMERGENCY DRILLS & EXERCISES	5	08/03/99	n/a	
AP-05	EMERGENCY PREPAREDNESS TRAINING PROGRAM	11	08/03/01	n/a	
AP-06	REVIEW OF EMERGENCY PREPAREDNESS PROGRAM	6	08/23/01	n/a	
AP-07	ALERT AND NOTIFICATION SYSTEM	8	06/15/01	n/a	
AP-09	EMERGENCY FACILITY AND EQUIPMENT CHECKS	8	10/16/01	n/a	

AP-10 EMERGENCY RESPONSE 9 ORGANIZATION ASSIGNMENTS

DOCUMENT CONTROL

n/a

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STATUS REPORT

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NUMBER	EPIP	TITLE	REVISION	DATE	ACN'S	ACN DATE
EMERGENC	Y CONT	TROL (EC)				
EC-01	CPS E ORGA	MERGENCY RESPONSE NIZATION & STAFFING	8	08/23/01	n/a	
	F-01	Interim Station Emergency Director	5	08/02/01	n/a	
	F-02	Station Emergency Director (SED)	5	06/15/01	n/a	
	F-03	SED Administrative Support	2	06/15/01	n/a	
	F-04	TSC Administrative Supervisor	4	09/25/01	n/a	
	F-05	Technical Assessment Supervisor	1	04/21/99	n/a	
	F-06	Emergency Operations Supervisor	1	04/21/99	n/a	
	F-07	TSC Radiological Supervisor	1	09/25/01	n/a	
	F-08	OSC Supervisor	1	08/26/99	n/a	
	F-09	Station Security Coordinator	0	07/28/92	n/a	
	F-10	TSC Communicator	4	08/23/01	n/a	
	F-11	TSC Records Management Coordinator	0	07/28/92	n/a	
	F-12	TSC Electrical Engineer	1	04/21/99	n/a	
	F-13	TSC Reactor Engineer	1	04/21/99	n/a	
	F-14	TSC Chemist-Nuclear	2	04/21/99	n/a	
	F-15	Operations Coordinator	1	04/21/99	n/a	
	F-16	TSC Computer Operator	5	02/28/00	n/a	

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# STATUS REPORT

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| NUMBER | EPIP         | TITLE                                                    | REVISION | DATE     | ACN'S | ACN DATE |
|--------|--------------|----------------------------------------------------------|----------|----------|-------|----------|
|        | F-17         | Radiological Engineering<br>Specialist                   | 1        | 11/23/93 | n/a   |          |
|        | F-19         | RP (TSC) Communicator                                    | 0        | 07/28/92 | n/a   |          |
|        | F-20         | Status Board Keepers                                     | 0        | 07/28/92 | n/a   |          |
|        | F-21         | Radiological Controls<br>Supervisor                      | 0        | 07/28/92 | 1/1   | 06/29/00 |
|        | F-22         | In-station Emergency Teams                               | 0        | 07/28/92 | n/a   |          |
|        | F-23         | OSC Radiological Controls<br>Coordinator                 | 1        | 04/11/01 | n/a   |          |
|        | F-24         | Assistant OSC Radiological<br>Controls Coordinator       | 0        | 07/28/92 | n/a   |          |
|        | F-25         | RP (OSC) Communicator                                    | 0        | 07/28/92 | n/a   |          |
|        | F-26         | Emergency Team Coordinator                               | 1        | 10/18/93 | n/a   |          |
|        | F-28         | Emergency Manager                                        | 3        | 06/15/01 | n/a   |          |
|        | F-30         | EOF Director                                             | 3        | 03/05/97 | n/a   |          |
|        | <b>F-3</b> 1 | Executive Administrative<br>Support                      | 2        | 06/15/01 | n/a   |          |
|        | F-32         | Licensing Advisor                                        | 0        | 07/28/92 | n/a   |          |
|        | F-33         | EOF Emergency Advisor                                    | 3        | 04/11/01 | n/a   |          |
|        | F-34         | EOF Technical Advisor                                    | 0        | 07/28/92 | n/a   |          |
|        | F-36         | Technical Information Liaison                            | 1        | 01/22/97 | n/a   |          |
|        | F-37         | Emergency Action<br>Level/Protective Action<br>Evaluator | 0        | 07/28/92 | n/a   |          |
|        | F-38         | Security Supervisor                                      | 0        | 07/28/92 | n/a   |          |
|        | F-39         | Radiation Protection<br>Supervisor                       | 2        | 09/25/01 | n/a   |          |

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| NUMBER | EPIP | TITLE                                 | REVISION | DATE     | ACN'S | ACN DATE |
|--------|------|---------------------------------------|----------|----------|-------|----------|
|        | F-40 | EOF Administrative<br>Supervisor      | 2        | 07/25/00 | n/a   |          |
|        | F-41 | EOF Engineering Supervisor            | 0        | 07/28/92 | 1/1   | 07/28/99 |
|        | F-42 | RP (EOF) Communicator                 | 0        | 07/28/92 | n/a   |          |
|        | F-43 | Dose Assessment Supervisor            | 1        | 12/01/93 | n/a   |          |
|        | F-44 | Dose Assessor                         | 0        | 07/28/92 | n/a   |          |
|        | F-45 | Field Team Coordinator                | 2        | 01/10/00 | n/a   |          |
|        | F-46 | Field Teams                           | 0        | 07/28/92 | n/a   |          |
|        | F-47 | Radiological Controls<br>Coordinator  | 1        | 11/23/93 | n/a   |          |
|        | F-48 | Environmental Lab<br>Coordinator      | 1        | 11/23/93 | 2/1   | 03/25/99 |
|        | F-49 | EOF Monitor                           | 0        | 07/28/92 | n/a   |          |
|        | F-50 | EOF Records Management<br>Coordinator | 0        | 07/28/92 | n/a   |          |
|        | F-51 | EOF Communicator                      | 3        | 02/24/00 | n/a   |          |
|        | F-53 | Copy Clerk                            | 0        | 07/28/92 | n/a   |          |
|        | F-54 | TSC Emergency Advisor                 | 0        | 07/28/92 | n/a   |          |
|        | F-55 | Procurement Coordinator               | 1        | 05/16/01 | n/a   |          |
|        | F-56 | Word Processor                        | 1        | 05/16/01 | n/a   |          |
|        | F-57 | EOF Computer Operator                 | 4        | 09/02/99 | n/a   |          |
|        | F-58 | Mechanical/Nuclear Engineer           | 0        | 07/28/92 | n/a   |          |
|        | F-59 | EOF Electrical Engineer               | 0        | 07/28/92 | n/a   |          |
|        | F-60 | Core Damage Assessor                  | 0        | 07/28/92 | n/a   |          |

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| NUMBER | EPIP          | TITLE                                             | REVISION | DATE     | ACN'S            | ACN DATE                           |
|--------|---------------|---------------------------------------------------|----------|----------|------------------|------------------------------------|
|        | F-61          | Technical Advisor to<br>State/Local Organizations | 0        | 07/28/92 | n/a              |                                    |
|        | F-62          | EOF Administrative Support                        | 0        | 07/28/92 | n/a              |                                    |
|        | F-63          | Fire Brigade Coordinator                          | 0        | 07/28/92 | n/a              |                                    |
|        | F <b>-6</b> 4 | RAFT Liaison                                      | 0        | 07/28/92 | n/a              |                                    |
|        | F-65          | Warehouseman                                      | 1        | 05/17/01 | n/a              |                                    |
|        | F-66          | EOF Access Control<br>Coordinator                 | 3        | 08/23/01 | n/a              |                                    |
|        | F-67          | PASS Team Leader                                  | 1        | 05/24/93 | n/a              |                                    |
|        | F-68          | Fitness for Duty (FFD)<br>Coordinator             | 0        | 07/28/92 | n/a              |                                    |
|        | F-69          | HAZMAT Team Leader                                | 0        | 07/28/92 | n/a              |                                    |
|        | F-70          | Assistant Emergency Team<br>Coordinator           | 0        | 07/28/92 | n/a              |                                    |
|        | F-71          | OSC Communicator                                  | 0        | 07/28/92 | n/a              |                                    |
|        | F-72          | OSC Support                                       | 0        | 10/05/93 | n/a              |                                    |
|        | F-73          | Mechanical Engineer                               | 0        | 07/27/99 | n/a              |                                    |
| EC-02  | EME           | RGENCY CLASSIFICATIONS                            | 6        | 04/24/98 | 7/1,<br>7/2, 7/3 | 01/27/99,<br>12/13/99,<br>12/20/99 |
| EC-03  | NOT<br>EVE    | IFICATION OF UNUSUAL<br>NT                        | 6        | 06/15/01 | n/a              |                                    |
| EC-04  | ALE           | RT                                                | 6        | 06/15/01 | n/a              |                                    |
| EC-05  | SITE          | E AREA EMERGENCY                                  | 6        | 06/15/01 | n/a              |                                    |
| EC-06  | GEN           | IERAL EMERGENCY                                   | 6        | 06/15/01 | n/a              |                                    |
| EC-07  | EMI<br>NOT    | ERGENCY PLAN<br>TIFICATION                        | 13       | 09/25/01 | n/a              |                                    |

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| NUMBER | EPIP TITLE                                    | REVISION | DATE     | ACN'S            | ACN DATE                           |
|--------|-----------------------------------------------|----------|----------|------------------|------------------------------------|
|        | F-01 State and NRC Notifications<br>Checklist | 2        | 10/16/01 | n/a              |                                    |
| EC-08  | NON-ESSENTIAL PERSONNEL<br>EVACUATION         | 8        | 07/23/00 | n/a              |                                    |
| EC-09  | SECURITY DURING<br>EMERGENCIES                | 6        | 08/23/01 | n/a              |                                    |
| EC-10  | PERSONNEL ACCOUNTABILITY                      | 7        | 06/15/01 | n/a              |                                    |
| EC-11  | REENTRY                                       | 4        | 08/03/99 | n/a              |                                    |
| EC-12  | EMERGENCY TEAMS                               | 8        | 10/03/00 | n/a              |                                    |
| EC-13  | REACTOR CORE DAMAGE<br>ESTIMATION             | 4        | 09/19/97 | 5/1, 5/2         | 12/01/97,<br>09/28/99              |
| EC-14  | RECOVERY                                      | 3        | 10/21/94 | 4/1,<br>4/2, 4/3 | 02/08/96,<br>02/03/99,<br>12/13/99 |
|        | F-01 Recovery Checklist                       | 0        | 10/21/94 | n/a              |                                    |

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| NUMBER     | EPIP         | TITLE                              | REVISION | DATE     | ACN'S    | ACN DATE              |
|------------|--------------|------------------------------------|----------|----------|----------|-----------------------|
| FACILITIES | AND E        | QUIPMENT (FE)                      |          |          |          |                       |
| FE-01      | TSC C        | <b>DPERATIONS</b>                  | 8        | 08/23/01 | n/a      |                       |
| FE-02      | OSC (        | OPERATIONS                         | 6        | 06/09/97 | 7/1, 7/2 | 07/23/99,<br>08/02/01 |
| FE-03      | EOF (        | OPERATIONS                         | 7        | 08/23/01 | n/a      |                       |
| FE-04      | BEOF         | OPERATIONS                         | 7        | 08/23/01 | n/a      |                       |
| FE-05      | EMEI<br>SUPP | RGENCY EQUIPMENT &<br>LIES         | 11       | 05/26/97 | n/a      |                       |
|            | F-02         | OSC Emergency Equipment            | 4        | 05/16/01 | n/a      |                       |
|            | F-03         | EOF Emergency Equipment            | 5        | 10/16/01 | n/a      |                       |
|            | F-04         | BEOF Emergency Equipment           | 1        | 05/16/01 | n/a      |                       |
|            | F-05         | EOF Environmental Lab<br>Equipment | 0        | 04/28/92 | n/a      |                       |
|            | F-06         | Emergency Vehicle Kit              | 0        | 04/28/92 | n/a      |                       |
|            | F-07         | Field Monitoring Kit               | 3        | 10/16/01 | n/a      |                       |
|            | F-08         | Hospital Kit                       | 2        | 05/16/01 | n/a      |                       |
|            | F-09         | Decontamination Kit                | 2        | 10/16/94 | n/a      |                       |
|            | F-10         | TSC Administrative Supplies        | 4        | 05/16/01 | n/a      |                       |
|            | F-11         | OSC Administrative Supplies        | 1        | 05/16/01 | n/a      |                       |
|            | F-12         | OSC Maintenance Tool Box           | 3        | 05/16/01 | n/a      |                       |
|            | F-13         | First Aid Kit (Trauma Kit)         | 2        | 05/16/01 | n/a      |                       |
|            | F-14         | EOF Administrative Supplies        | 2        | 05/16/01 | n/a      |                       |
|            | F-15         | BEOF Administrative<br>Supplies    | 1        | 05/16/01 | n/a      |                       |

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| NUMBER    | EPIP TITLE                                                | REVISION | DATE     | ACN'S    | ACN DATE              |
|-----------|-----------------------------------------------------------|----------|----------|----------|-----------------------|
|           | F-16 JPIC Administrative Supplies                         | 2        | 04/11/01 | n/a      |                       |
|           | F-17 EOP Supply Kit                                       | 4        | 09/30/99 | n/a      |                       |
|           | F-18 EOP MCR Tool Bag                                     | 1        | 05/16/01 | n/a      |                       |
| FE-06     | EMERGENCY<br>COMMUNICATIONS<br>EQUIPMENT                  | 5        | 11/07/00 | n/a      |                       |
| MISCELLAN | EOUS (MS)                                                 |          |          |          |                       |
| MS-01     | TRANSPORTATION ACCIDENTS                                  | 4        | 10/13/97 | 5/1      | 02/01/00              |
| MS-03     | NOTIFICATION OF NEXT OF KIN                               | 4        | 01/12/96 | 5/1, 5/2 | 02/03/99,<br>12/13/99 |
| MS-04     | PROCESSING NRC & IDNS<br>PERSONNEL DURING AN<br>EMERGENCY | 4        | 06/06/00 | n/a      |                       |

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| NUMBER     | EPIP                  | TITLE                                               | REVISION | DATE     | ACN'S | ACN DATE |
|------------|-----------------------|-----------------------------------------------------|----------|----------|-------|----------|
| PUBLIC REI | ATION                 | IS (PR)                                             |          |          |       |          |
| PR-01      | JOINT<br>CENT<br>STAF | F PUBLIC INFORMATION<br>TER OPERATION AND<br>FING   | 7        | 08/23/01 | n/a   |          |
|            | F-01                  | JPIC Administration<br>Coordinator Checklist        | 2        | 08/23/01 | n/a   |          |
|            | F-02                  | JPIC Audiovisual Support<br>Checklist               | 1        | 02/06/97 | n/a   |          |
|            | F-03                  | JPIC Director Checklist                             | 3        | 08/23/01 | n/a   |          |
|            | F-06                  | JPIC Graphic Support<br>Checklist                   | 0        | 07/28/92 | n/a   |          |
|            | F-07                  | JPIC Public Information<br>Officer Checklist        | 2        | 04/11/01 | n/a   |          |
|            | F-08                  | JPIC Media Coordinator<br>Checklist                 | 1        | 08/24/01 | n/a   |          |
|            | F-09                  | JPIC Media Monitoring<br>Team Checklist             | 0        | 07/28/92 | n/a   |          |
|            | F-12                  | JPIC Technical Advisor<br>Checklist                 | 0        | 07/28/92 | n/a   |          |
|            | F-13                  | JPIC Technical Information<br>Coordinator Checklist | 0        | 07/28/92 | n/a   |          |
|            | F-14                  | Writer Checklist                                    | 0        | 07/28/92 | n/a   |          |
|            | F-18                  | JPIC Administrative Support<br>Staff                | 0        | 08/23/01 | n/a   |          |
| PR-03      | PREI<br>DISS<br>EME   | PARATION AND<br>EMINATION OF<br>RGENCY INFORMATION  | 9        | 05/16/01 | n/a   |          |
| PR-05      | PUBI<br>EDU           | LIC INFORMATION &<br>CATION                         | 7        | 06/15/01 | n/a   |          |

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| NUMBER   | EPIP TITLE                                                       | REVISION | DATE     | ACN'S | ACN DATE |
|----------|------------------------------------------------------------------|----------|----------|-------|----------|
| RADIOLOG | ICAL ASSESSMENT (RA)                                             |          |          |       |          |
| RA-01    | MANUAL RADIOLOGICAL<br>DOSE ASSESSMENT                           | 6        | 08/20/99 | 7/1   | 11/29/99 |
| RA-02    | PROTECTIVE ACTION<br>RECOMMENDATIONS                             | 6        | 09/25/01 | n/a   |          |
| RA-03    | RADIOLOGICAL EXPOSURE<br>GUIDELINES                              | 5        | 10/13/97 | n/a   |          |
| RA-04    | PERSONNEL MONITORING & DECONTAMINATION                           | 7        | 08/03/99 | n/a   |          |
| RA-05    | PERSONNEL PROTECTION                                             | 6        | 02/24/00 | n/a   |          |
| RA-06    | STATION RADIOLOGICAL<br>SURVEYS                                  | 6        | 06/03/96 | n/a   |          |
| RA-07    | FIELD RADIOLOGICAL<br>MONITORING                                 | 6        | 08/03/99 | n/a   |          |
| RA-09    | POST ACCIDENT SAMPLING                                           | 6        | 10/12/94 | 7/1   | 06/19/97 |
| RA-11    | STACK EFFLUENT ANALYSIS &<br>SAMPLING                            | 7        | 08/27/00 | n/a   |          |
| RA-14    | DOSE RATE DETERMINATION<br>BASED ON ENVIRONMENTAL<br>AIR SAMPLES | 6        | 12/14/99 | n/a   |          |
| RA-15    | PREDICTIVE RELEASE RATES                                         | 6        | 02/18/98 | n/a   |          |
| RA-16    | COMPUTERIZED<br>RADIOLOGICAL DOSE<br>ASSESSMENT                  | 5        | 08/03/99 | n/a   |          |
| RA-17    | RADIOLOGICAL CONTROL OF<br>THE EOF                               | 9        | 5/16/01  | n/a   |          |
| RA-18    | EOF ENVIRONMENTAL LAB<br>OPERATIONS                              | 4        | 08/03/99 | n/a   |          |

PROCEDURE: RA-02 REVISION: 6 PAGE: 1 of 5

### TITLE: PROTECTIVE ACTION RECOMMENDATIONS

SCOPE OF REVISION: This revision incorporates a new Protective Action Chart based on fission product barriers. It also eliminates shelter as a protective action recommendation.

DOCUMENT CONTROL

2001 CONTROLLED COPY CLINTON POWER STATION

Authority

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Function

Prepared by

Security Manager

Concurrence

Concurrence

Concurrence

Independent Reviewer

Manager-Clinton Power Station

Signature Date Ken Evans 9/24/01 M SMI. S 9/45/0 9 R

# TITLE: PROTECTIVE ACTION RECOMMENDATIONS

1.0 INTRODUCTION

The purpose of this procedure is to establish the guidelines to follow for determining Protective Action Recommendations for the public.

- 2.0 **RESPONSIBILITY** 
  - 2.1 <u>Individual With Command Authority</u> is responsible for issuing Protective Action Recommendations.
  - 2.2 Security Manager is responsible for review of this procedure.
  - 2.3 <u>Radiation Protection</u> is responsible for review of this procedure for radiological control content.
  - 2.4 Manager-Clinton Power Station is responsible for final approval of this procedure.

### 3.0 DEFINITIONS

- 3.1 <u>Protective Action Recommendation Recommendation designed to minimize the dose of</u> radiation to the public thereby protecting the public from radiation exposure.
- 3.2 <u>Protective Action Guide (PAG)</u> is defined as the projected dose to population groups or emergency workers which warrants taking protective action.
- 3.3 General Emergency is a severe core damage accident or loss of control of facility.
- 3.4 Subarea Predefined evacuation areas that follow roads or other geopolitical boundaries.

#### 4.0 INSTRUCTIONS

4.1 Initial Assessment

Protective actions are based on plant conditions and dose assessment.

- 4.1.1 For the unique situation in which a GENERAL EMERGENCY is the initiating event, DeWitt County shall be informed via NARS simultaneously with the State.
- 4.1.2 Protective action recommendations are **mandatory** for a GENERAL EMERGENCY and should be given immediately.
- 4.1.3 If a General Emergency has been declared, conduct an immediate assessment of protective measures using Attachment 1, CLINTON STATION PAR DETERMINATION and Section 4.2.

# TITLE: PROTECTIVE ACTION RECOMMENDATIONS

- 4.2 <u>Protective Action Recommendations Based on System Status</u>
  - 4.2.1 To make protective action recommendations turn to Attachment 1, CLINTON STATION PAR DETERMINATION.
  - 4.2.2 Start at the top of the chart under the category "General Emergency Declared".
  - 4.2.3 Recommendations are made according to the logic chart going straight down the chart until the appropriate protective action recommendation is determined.
  - 4.2.4 If a General Emergency has been declared and all three fission product boundaries have not failed, the recommendation for CPS is to evacuate a two mile radius and five miles downwind. For CPS no matter what the wind direction is Subarea 1 will be the only Subarea recommended.
  - 4.2.5 If all three fission product boundaries fail then the recommendation is made to evacuate a five mile radius and 10 miles downwind. This would be Subarea 1 and the additional Subareas out to 10 miles determined based on wind direction using Attachment 1.

#### NOTE

When evaluating meteorological data, consider the source of the data. The most accurate data is generated onsite. The least accurate data is from the National Weather Service in Lincoln, Illinois. More conservative protective action recommendations should be considered if less accurate meteorological data is used. The minimum protective action recommendation includes evacuating Subarea 1. In all cases, if a wind shift occurs such that the Subarea from 5-10 miles changes, then protective action recommendations shall be updated by adding the affected Subarea to the already existing Subareas.

- 4.2.6 Section 4.3 should be evaluated to ensure no additional areas need to be evacuated based on exceeding EPP PAGs.
- 4.3 Protective Action Recommendations Based on Dose, Dose Rates or Field Monitoring Data
  - 4.3.1 As more detailed information, such as release rates and field sampling data, is obtained dose rates should be calculated.

## TITLE: PROTECTIVE ACTION RECOMMENDATIONS

4.3.2 Once dose rates become available, protective action recommendations are validated and updated, if necessary, in accordance with Attachment 2, EPA PROTECTIVE ACTION GUIDES.

#### NOTE:

Since at a minimum, Subarea 1 will be evacuated upon declaration of a General Emergency, and if all three fission product boundaries fail Subareas out to 10 miles will be evacuated, it is very likely no areas beyond this will require evacuation based on exceeding EPA PAG's. Dose Projections should be updated and compared against Attachment 2 to determine if further evacuations are necessary.

- 4.3.3 If the length of the release is unknown and cannot be estimated, use 6 hours as a default time for release duration.
- 4.3.4 For protective action recommendations based on measurements corresponding to offsite dose, those areas where the dose will exceed 1 rem (as defined and recommended in Attachment 2) should be evacuated if not already performed.

#### NOTE

Attention should be given to the "Comments" column. There are significant uncertainties associated with dose projections. These uncertainties result from the inherent inaccuracies involved in characterizing source terms, transport, and dispersion. Dose projections are based on greatly simplified models of very complex dispersion conditions. All parties conducting dose assessments should recognize these substantial uncertainties and the limitation of the models being used. Actual dose rates, if available, should be compared with assumptions to provide maximum insights into actual offsite response.

4.3.5 Consideration should be given to evacuating any hot spots. These are areas that field monitoring has identified as having significant deposition that results in a greater exposure rate than would be expected based on normal deposition rates.

#### NOTE:

The Plume Exposure Pathway Emergency Planning Zone evacuation time estimates are provided on Attachment 3, CPS EVACUATION TIME ESTIMATE RESULTS, and should be used to obtain the evacuation time for the sector(s)/Sub-Areas under consideration. Apply time estimates for evacuation in a conservative manner.

- 4.4 Notification of Protective Action Recommendations
  - 4.4.1 The recommendations for protective actions shall be given to the State via the NUCLEAR ACCIDENT REPORTING SYSTEM (NARS) FORM which is approved by the individual with Command Authority.

# TITLE: PROTECTIVE ACTION RECOMMENDATIONS

- 4.4.2 At the start of an accident, initial recommendations shall be transmitted to offsite authorities in the initial message, even if no protective actions are needed.
- 4.4.3 Protective action recommendations and periodic updates shall be monitored by CPS personnel located in State and DeWitt County emergency facilities and reported to the EOF Emergency Advisor. Conflicts between CPS and State recommendations shall be brought to the attention of the Emergency Manager for resolution.
- 4.4.4 For changes in the Protective Action Recommendation due to shifts in wind direction, the NARS Form shall reflect all previous downwind subareas and any newly added downwind subareas.
- 4.4.5 Protective action recommendations may not be delegated and therefore shall be made only by the individual with Command Authority.
- 4.4.6 The recommendations shall also be discussed with the official representative of the State who is present in the EOF.

# 5.0 REFERENCES

- 5.1 NUREG/CR-2925, "In Plant Considerations for Optimal Offsite Response to Reactor Accidents"; Burke, Heising, Aldrich November, 1982.
- 5.2 NUREG/CR-1131, "Examination of Offsite Radiological Emergency Protective Measures for Nuclear Reactor Accidents Involving Core Melt"; Aldrich and McGrath June, 1978.
- 5.3 "Manual of Protective Action Guides and Protective Actions for Nuclear Incidents," EPA 400-R-91-001 February, 1991, U.S. Environmental Protection Agency.
- 5.4 NUREG/CR-2300 PRA Procedures Guide, Chapter 9, Environmental Transport and Consequence Analysis.
- 5.5 Radioactivity Inventories and Protective Action Guides; James A. Martin paper presented at Health Physics Society Annual Meeting, San Francisco, CA June, 1976.
- 5.6 CPS Emergency Plan, Section 4.3.2.4.
- 5.7 NUREG-1210 Volumes 2 and 4, Pilot Program: NRC Severe Reactor Accident Incident Response Training Manual.

#### 6.0 ATTACHMENTS

- 1. CLINTON STATION PAR DETERMINATION
- 2. EPA PROTECTIVE ACTION GUIDES
- 3. CPS EVACUATION TIME ESTIMATE RESULTS
- 4. CPS SUBAREAS
- 7.0 FORMS

None

2

# CLINTON STATION PAR DETERMINATION



NOTE: Use Attachment 2 and Section 4.3 to verify all areas that exceed EPA PAGs have been evacuated.

PROCEDURE: RA-02 REVISION: 6 ATTACHMENT: 2 PAGE: 1 of 1

# EPA PROTECTIVE ACTION GUIDES

| Protective<br>Action            | PAG<br>(projected dose) | Comments                                                                                                                                                             |
|---------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Evacuating (or sheltering)      | 1-5 rem <sup>b</sup>    | Evacuation (or, for some situations,<br>sheltering <sup>a</sup> ) should normally be initiated at<br>1 rem. Further guidance is provided in<br>Sections 4.3 and 4.4. |
| Administration of stable iodine | 25 rem <sup>c</sup>     | Requires approval of State medical officials.                                                                                                                        |

- <sup>a</sup> Sheltering may be the preferred protective action when it will provide protection equal to or greater than evacuation, based on consideration of factors such as source term characteristics, and temporal or other site-specific conditions (see Section 4.4).
- b The sum of the effective dose equivalent resulting from exposure to external sources and the committed effective dose equivalent incurred from all significant inhalation pathways during the early phase. Committed dose equivalents to the thyroid and to the skin may be 5 and 50 times larger, respectively.
- c Committed dose equivalent to the thyroid from radioiodine.

# **DEFINITIONS:**

Effective Dose Equivalent (H<sub>T</sub>) - The sum of the products of the dose equivalent to the organ or tissue (H<sub>T</sub>) and the weighting factors (w<sub>T</sub>) applicable to each of the body organs or tissues which are irradiated (H<sub>E</sub> =  $\Sigma$ w<sub>T</sub>H<sub>T</sub>).

<u>Committed Effective Dose Equivalent (e,50)</u> - The sum of the products of the weighting factors applicable to each of the body organs or tissues which are irradiated and the committed dose equivalent to these organs or tissues ( $H_{E,50} = \Sigma w_T H_{T,50}$ ).

NOTE: For CPS evacuation is the only Protective Action Recommendation made. CPS does not make shelter recommendations. IF PAGs are exceeded, evacuation will be recommended.

PROCEDURE: RA-02 REVISION: 6 ATTACHMENT: 3 PAGE: 1 of 2

| Analysis |                                          | Evacuation Time In Minutes |           |         |           |   |                 |           |         |           |  |  |
|----------|------------------------------------------|----------------------------|-----------|---------|-----------|---|-----------------|-----------|---------|-----------|--|--|
|          |                                          | Fair Weather               |           |         |           |   | Adverse Weather |           |         |           |  |  |
|          |                                          | Winter                     | Winter    | Summer  | Summer    |   | Winter          | Winter    | Summer  | Summer    |  |  |
|          |                                          | Weekday                    | Weeknight | Weekday | Weeknight |   | Weekday         | Weeknight | Weekday | Weeknight |  |  |
| 1        | 2-mile ring                              | 170                        | 150       | 170     | 150       |   | 180             | 150       | 180     | 150       |  |  |
| 2        | 2-mile ring + Sectors A,B,C to 5 miles   | 180                        | 160       | 180     | 160       |   | 190             | 160       | 190     | 160       |  |  |
| 3        | 2-mile ring + Sectors A,B,C to 10 miles  | 185                        | 160       | 185     | 160       |   | 200             | 165       | 200     | 165       |  |  |
| 4        | 2-mile ring + Sectors B,C,D to 5 miles   | 180                        | 160       | 180     | 160       |   | 190             | 160       | 190     | 160       |  |  |
| 5        | 2-mile ring + Sectors B,C,D to 10 miles  | 185                        | 170       | 185     | 170       |   | 200             | 175       | 200     | 175       |  |  |
| 6        | 2-mile ring + Sectors C,D,E to 5 miles   | 180                        | 160       | 180     | 160       |   | 190             | 160       | 190     | 160       |  |  |
| 7        | 2-mile ring + Sectors C,D,E to 10 miles  | 185                        | 170       | 185     | 170       |   | 200             | 175       | 200     | 175       |  |  |
| 8        | 2-mile ring + Sectors D,E,F to 5 miles   | 180                        | 160       | 180     | 155       |   | 185             | 160       | 185     | 170       |  |  |
| 9        | 2-mile ring + Sectors D,E,F to 10 miles  | 185                        | 170       | 185     | 175       |   | 200             | 180       | 200     | 185       |  |  |
| 10       | 2-mile ring + Sectors E,F,G to 5 miles   | 180                        | 160       | 180     | 160       | Γ | 190             | 160       | 190     | 160       |  |  |
| 11       | 2-mile ring + Sectors E,F,G to 10 miles  | 185                        | 170       | 185     | 175       | Γ | 200             | 180       | 200     | 185       |  |  |
| 12       | 2-mile ring + Sectors F,G,H to 5 miles   | 180                        | 160       | 180     | 160       |   | 190             | 160       | 190     | 170       |  |  |
| 13       | 2-mile ring + Sectors F,G,H to 10 miles  | 185                        | 170       | 185     | 170       | Γ | 200             | 175       | 200     | 180       |  |  |
| 14       | 2-mile ring + Sectors G,H,J to 5 miles   | 180                        | 160       | 180     | 160       |   | 190             | 160       | 190     | 160       |  |  |
| 15       | 2-mile ring + Sectors G,H,J to 10 miles  | 185                        | 170       | 185     | 170       | ſ | 200             | 175       | 200     | 180       |  |  |
| 16       | 2-mile ring + Sectors H, J, K to 5 miles | 170                        | 150       | 170     | 150       | ſ | 180             | 150       | 180     | 150       |  |  |
| 17       | 2-mile ring + Sectors H,J,K to 10 miles  | 185                        | 170       | 185     | 180       |   | 200             | 175       | 200     | 185       |  |  |
| 18       | 2-mile ring + Sectors J,K,L to 5 miles   | 170                        | 150       | 170     | 150       | Γ | 180             | 155       | 180     | 160       |  |  |
| 19       | 2-mile ring + Sectors J,K,L to 10 miles  | 185                        | 160       | 200     | 185       |   | 240             | 180       | 250     | 240       |  |  |
| 20       | 2-mile ring + Sectors K,L,M to 5 miles   | 170                        | 150       | 170     | 150       |   | 180             | 155       | 180     | 160       |  |  |
| 21       | 2-mile ring + Sectors K,L,M to 10 miles  | 185                        | 160       | 200     | 185       |   | 240             | 180       | 250     | 240       |  |  |
| 22       | 2-mile ring + Sectors L,M,N to 5 miles   | 170                        | 150       | 170     | 150       | Ē | 185             | · 155     | 200     | 185       |  |  |
| 23       | 2-mile ring + Sectors L,M,N to 10 miles  | 185                        | 160       | 200     | 185       |   | 240             | 180       | 250     | 240       |  |  |
| 24       | 2-mile ring + Sectors M.N.P to 5 miles   | 175                        | 150       | 185     | 180       |   | 225             | 160       | 200     | 235       |  |  |
| 25       | 2-mile ring + Sectors M.N.P to 10 miles  | 185                        | 175       | 200     | 185       | F | 240             | 180       | 250     | 240       |  |  |
| 26       | 2-mile ring + Sectors N.P.O to 5 miles   | 170                        | 150       | 170     | 150       | F | 185             | 150       | 200     | 185       |  |  |
| 27       | 2-mile ring + Sectors N.P.O to 10 miles  | 185                        | 175       | 200     | 185       |   | 240             | 180       | 250     | 240       |  |  |
| 28       | 2-mile ring + Sectors P.O.R to 5 miles   | 170                        | 150       | 170     | 150       | F | 180             | 155       | 180     | 155       |  |  |
| 29       | 2-mile ring + Sectors P.O.R to 10 miles  | 185                        | 175       | 185     | 180       | ľ | 190             | 180       | 185     | 185       |  |  |

# CPS EVACUATION TIME ESTIMATE RESULTS

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PROCEDURE: RA-02 REVISION: 6 ATTACHMENT: 3 PAGE: 2 of 2

| Analysis |                                         | Evacuation Time In Minutes  |           |         |           |        |                 |           |         |           |  |  |
|----------|-----------------------------------------|-----------------------------|-----------|---------|-----------|--------|-----------------|-----------|---------|-----------|--|--|
|          |                                         | Fair Weather                |           |         |           |        | Adverse Weather |           |         |           |  |  |
|          |                                         | Winter Winter Summer Winter |           |         | Winter    | Winter | Summer          | Summer    |         |           |  |  |
|          |                                         | Weekday                     | Weeknight | Weekday | Weeknight |        | Weekday         | Weeknight | Weekday | Weeknight |  |  |
| 30       | 2-mile ring + Sectors Q,R,A to 5 miles  | 170                         | 150       | 170     | 150       |        | 180             | 155       | 180     | 155       |  |  |
| 31       | 2-mile ring + Sectors Q,R,A to 10 miles | 185                         | 175       | 185     | 180       |        | 190             | 180       | 185     | 185       |  |  |
| 32       | 2-mile ring + Sectors R,A,B to 5 miles  | 170                         | 150       | 170     | 150       | ſ      | 180             | 155       | 180     | 155       |  |  |
| 33       | 2-mile ring + Sectors R,A,B to 10 miles | 185                         | 160       | 185     | 155       | [      | 200             | 160       | 200     | 160       |  |  |
| 34       | 5-mile ring                             | 175                         | 160       | 175     | 160       | ſ      | 190             | 160       | 200     | 185       |  |  |
| 35       | Full EPZ                                | 185                         | 180       | 200     | 185       | Γ      | 240             | 185       | 255     | 245       |  |  |
| 36       | DeWitt County                           | 185                         | 175       | 185     | 185       | Γ      | 240             | 180       | 250     | 240       |  |  |
| 37       | Piatt County                            | 185                         | 170       | 185     | 175       | Γ      | 200             | 180       | 200     | 185       |  |  |
| 38       | Macon County                            | 185                         | 170       | 185     | 170       | ſ      | 200             | 175       | 200     | 180       |  |  |
| 39       | McLean County                           | 185                         | 160       | 185     | 155       | ſ      | 200             | 160       | 200     | 160       |  |  |
| 40       | Subarea 1                               | 185                         | 165       | 185     | 175       | ľ      | 200             | 175       | 200     | 185       |  |  |
| 41       | Subareas 1,2                            | 185                         | 155       | 185     | 155       | ſ      | 200             | 165       | 200     | 160       |  |  |
| 42       | Subareas 1,3                            | 185                         | 170       | 185     | 170       | ſ      | 200             | 175       | 200     | 175       |  |  |
| 43       | Subareas 1,4                            | 185                         | 170       | 190     | 175       | ſ      | 205             | 175       | 200     | 185       |  |  |
| 44       | Subareas 1,5                            | 185                         | 170       | 185     | 180       | Γ      | 200             | 175       | 200     | 180       |  |  |
| 45       | Subareas 1,6                            | 185                         | 165       | 200     | 185       |        | 240             | 180       | 250     | 240       |  |  |
| 46       | Subareas 1,7                            | 185                         | 175       | 200     | 185       | Γ      | 240             | 180       | 250     | 240       |  |  |
| 47       | Subareas 1,8                            | 185                         | 175       | 180     | 180       | Γ      | 190             | 180       | 185     | 185       |  |  |
| 48       | Subareas 1,2,3                          | 185                         | 170       | 185     | 175       |        | 200             | 175       | 200     | 185       |  |  |
| 49       | Subareas 1,4,5                          | 185                         | 170       | 190     | 180       | Ĩ      | 205             | 175       | 200     | 185       |  |  |
| 50       | Subareas 1,5,6                          | 185                         | 170       | 200     | 185       | F      | 240             | 180       | 250     | 240       |  |  |
| 51       | Subareas 1,2,7,8                        | 185                         | 175       | 200     | 185       | F      | 240             | 180       | 250     | 240       |  |  |
|          | Apple & Pork Festival                   |                             |           |         | 380       | ſ      |                 |           |         | 530       |  |  |

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# CPS EVACUATION TIME ESTIMATE RESULTS

| OCEDURE: RA-02<br>VISION: 6<br>TACHMENT: 4<br>GE: 1 of 1 | ·        | MCLEAN<br>COUNTY |            | ANNAP                 | TNAS       | PLATT PLATT COUNTY | •••<br>!<br>!<br>!<br>! |                                     |       | MUCLEAR POWER STATION<br>SUB-AAFA &<br>POPLILATION<br>SUB-AREA BOUNDARY<br>TOWNSHIP BOUNDARY<br>COUNTY BOUNDARY |
|----------------------------------------------------------|----------|------------------|------------|-----------------------|------------|--------------------|-------------------------|-------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|
| PR<br>AT<br>PA                                           | •        | JIRE             | EDGE       | <del>452</del><br>452 | DEWIT      |                    | 4                       | 264<br>GOOGE CRE                    |       |                                                                                                                 |
| щ                                                        | AREAS    |                  | RUT        |                       | - <b>-</b> |                    | NOXIN                   |                                     | CREEK | ~~<br>z2                                                                                                        |
| ENTING PROCEDUR                                          | CPS SUB. | DOWNS            | WILSON 260 |                       |            | HARP<br>1,250 ●    |                         | CREEK                               |       | MACO                                                                                                            |
| OWER STATION<br>CY PLAN IMPLEM                           |          |                  | MAPELA     | 8<br>1 <u>(031</u>    |            | 7,860              | TEXAS                   | 978                                 |       |                                                                                                                 |
| CLINTON F<br>EMERGEN(                                    |          |                  |            | '                     |            | DEWITT             |                         | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | i     |                                                                                                                 |