



CHAPARRAL STEEL

25801 Hofheimer Way • Petersburg, VA 23803 • 804.520-0286 • www.chaparralsteel.com

December 13, 2001

U.S. Nuclear Regulatory Commission
Region II, Division of Nuclear Materials Safety
61 Forsyth Street, SW, Suite 23T85
Atlanta, GA 30303

Via Certified Mail
Return Receipt Requested

RE: Material License 45-25463-01
Issued April 14, 1999 to Chaparral Steel
Notification of Revised Certifying Officer

Dear Sir:

I am writing this letter to inform you that the certifying officer for the above referenced Material License has changed and is now Mr. Robert J. Simcoe, Vice President. Attached is a revised NRC Form 313.

Please call me at 804-524-2829 if you have any questions regarding this notification.

Sincerely yours,

A handwritten signature in cursive script that reads 'Lawrence Heyd'.

Lawrence Heyd
Radiation Safety Officer

Attachment: Form 313

cc: Bob Simcoe

(8-1999)
10 CFR 30.32, 33
34, 35, 36, 39 and 40

APPLICATION FOR MATERIAL LICENSE

Estimated burden per response to comply with this mandatory information collection request: 7.4 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records Management Branch (T-6-EG) U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to: b1a1@nrc.gov and to the Desk Officer, Office of Information and Regulatory Affairs, NE-09-10202, 1215G-01-02, Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:
DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS
IF YOU ARE LOCATED IN:
CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT: SEND APPLICATIONS TO
LICENSING ASSISTANT SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA: SEND APPLICATIONS TO
SAM NUNN ATLANTA FEDERAL CENTER
U.S. NUCLEAR REGULATORY COMMISSION REGION IV
61 FORSYTH STREET, S.W., SUITE 23765
ATLANTA, GEORGIA 30303-8931

IF YOU ARE LOCATED IN:
ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN: SEND APPLICATIONS TO
MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
801 WARRENVILLE RD
LISLE, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH CAROLINA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING: SEND APPLICATIONS TO
NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION REGION IV
811 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-8084

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item):

A. NEW LICENSE

B. AMENDMENT TO LICENSE NUMBER 45-25463-01

C. RENEWAL OF LICENSE NUMBER _____

2. NAME AND MAILING ADDRESS OF APPLICANT (include Zip code):

Chaparral Steel
25801 Hofheimer Way
Petersburg, VA 23803

3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED:

Chaparral Steel
25801 Hofheimer Way
Petersburg, VA 23803

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION:

Lawrence Heyd

TELEPHONE NUMBER: **804-524-2829**

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11 PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL
a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time: **No changes**

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE: **No changes**

9. FACILITIES AND EQUIPMENT: **No changes**

11. WASTE MANAGEMENT: **No changes**

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED: **No changes**

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS: **No changes**

10. RADIATION SAFETY PROGRAM: **No changes**

12. LICENSEE FEES (See 10 CFR 170 and Section 170.31):
FEE CATEGORY: **N/A**
AMOUNT ENCLOSED: **3**

13. CERTIFICATION (Must be completed by applicant): THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001, ACT OF JUNE 25, 1948 (62 STAT. 749) MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER (Typed/Printed Name and Title): **Robert J. Simcoe, Vice President**

SIGNATURE: *Robert J. Simcoe* DATE: **12/12/01**

FOR NRC USE ONLY

TYPE OF FEE	FEE CODE	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY:				DATE:	