

SEP 29 1981

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Docket No. 50-364

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Mr. F. L. Clayton  
Senior Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

*Telephone  
Authorization*

*refers to  
Amat 8,  
10-1-81*

Dear Mr. Clayton:

This confirms our telephone authorization given on September 28, 1981, for a one-time extension from requirements of Technical Specifications for the Joseph M. Farley Nuclear Plant, Unit No. 2, as requested by telecopy letter dated September 28, 1981. Facility Operating License NPF-8 is amended as proposed by Alabama Power Company in the September 28, 1981 letter.

However, the telephone authorization grants additional time for diesel generator 2C to be out of service for repair until midnight on October 1, 1981 pending our further action. The change also extends the surveillance interval on the remaining operable diesel generators and the outage allowed for diesel generator 1C.

Copies of the license amendment, our safety evaluation, and the Federal Register Notice will be sent to you when completed.

Sincerely,

ORIGINAL SIGNED

Thomas M. Novak, Assistant Director  
for Operating Reactors  
Division of Licensing

cc: See next page

AS

OFFICE	ORB#1:DL	ORB#1:DL	AD/OR:DL				
SURNAME	EReeves:ds	SVarga	TNovak				
DATE	9/29/81	9/29/81	9/29/81				

Mr. F. L. Clayton  
Alabama Power Company

cc: Mr. W. O. Whitt  
Executive Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

Ruble A. Thomas, Vice President  
Southern Company Services, Inc.  
Post Office Box 2625  
Birmingham, Alabama 35202

George F. Trowbridge, Esquire  
Shaw, Pittman, Potts and Trowbridge  
1800 M Street, N.W.  
Washington, D. C. 20036

Chairman  
Houston County Commission  
Dothan, Alabama 36301

Mr. Robert A. Buettner, Esquire  
Balch, Bingham, Baker, Hawthorne,  
Williams and Ward  
Post Office Box 306  
Birmingham, Alabama 35201

George S. Houston Memorial Library  
212 W. Burdeshaw Street  
Dothan, Alabama 36303

Resident Inspector  
U. S. Nuclear Regulatory Commission  
Post Office Box 24-Route 2  
Columbia, Alabama 36319

State Department of Public Health  
ATTN: State Health Officer  
State Office Building  
Montgomery, Alabama 36104

Regional Radiation Representatives  
EPA Region IV  
345 Courtland Street, N.E.  
Atlanta, Georgia 30308