

December 11, 1984

Docket Nos. 50-348  
and 50-364

**DISTRIBUTION**

~~██████████~~  
ORB#1 Rdg  
Gray File  
CParrish  
SECY  
LHarmon  
JPartlow  
RDiggs  
DBrinkman

L PDR  
NRC PDR  
DEisenhut  
EReeves 2  
OELD  
PMcKee  
TBarnhart 8  
ACRS 10  
WJones

Mr. R. P. McDonald  
Senior Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

Dear Mr. McDonald:

SUBJECT: PAGE CORRECTION FOR LICENSE AMENDMENT NOS. 53 AND 44 -  
JOSEPH M. FARLEY NUCLEAR PLANT UNITS 1 AND 2

By telecon on December 10, 1984, your staff advised us that page 6-2 of the subject license amendments contained an error. Page 6-2, Figure 6.2-1 Offsite Organization for Facility Management and Technical Support, for Units 1 and 2 Technical Specifications show the amendment numbers at the bottom of the page to be reversed. For Unit 1 page 6-2 should be identified as Amendment No. 53 and for Unit 2 page 6-2 should be Amendment No. 44. These figures are identical in all other respects.

A "Corrected Page" for each unit is enclosed for use. We regret any inconvenience this administrative error may have caused.

Sincerely,

/s/EReeves

Edward A. Reeves, Project Manager  
Operating Reactors Branch #1  
Division of Licensing

Enclosure:  
As stated

cc w/enclosure:  
See next page

ORB#1:DL  
CParrish  
12/11/84

ORB#1:DL  
EReeves;ps  
12/11/84

C-ORB#1:DL  
SVarga  
12/11/84

Mr. R. P. McDonald  
Alabama Power Company

Joseph M. Farley Nuclear Plant  
Units 1 and 2

cc: Mr. W. O. Whitt  
Executive Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

D. Biard MacGuineas, Esquire  
Volpe, Boskey and Lyons  
918 16th Street, N.W.  
Washington, DC 20006

Mr. Louis B. Long, General Manager  
Southern Company Services, Inc.  
Post Office Box 2625  
Birmingham, Alabama 35202

Charles R. Lowman  
Alabama Electric Corporation  
Post Office Box 550  
Andalusia, Alabama 36420

Houston County Commission  
Dothan, Alabama 36301

James P. O'Reilly  
Regional Administrator - Region II  
U.S. Nuclear Regulatory Commission  
101 Marietta Street, Suite 2900  
Atlanta, GA 30303

George F. Trowbridge, Esquire  
Shaw, Pittman, Potts and Trowbridge  
1800 M Street, N.W.  
Washington, DC 20036

Ira L. Myers, M.D.  
State Health Officer  
State Department of Public Health  
State Office Building  
Montgomery, Alabama 36130

Chairman  
Houston County Commission  
Dothan, Alabama 36301

Robert A. Buettner, Esquire  
Balch, Bingham, Baker, Hawthorne,  
Williams and Ward  
Post Office Box 306  
Birmingham, Alabama 35201

Resident Inspector  
U.S. Nuclear Regulatory Commission  
Post Office Box 24 - Route 2  
Columbia, Alabama 36319

State Department of Public Health  
ATTN: State Health Officer  
State Office Building  
Montgomery, Alabama 36104

Regional Radiation Representative  
EPA Region IV  
345 Courtland Street, N.E.  
Atlanta, GA 30308

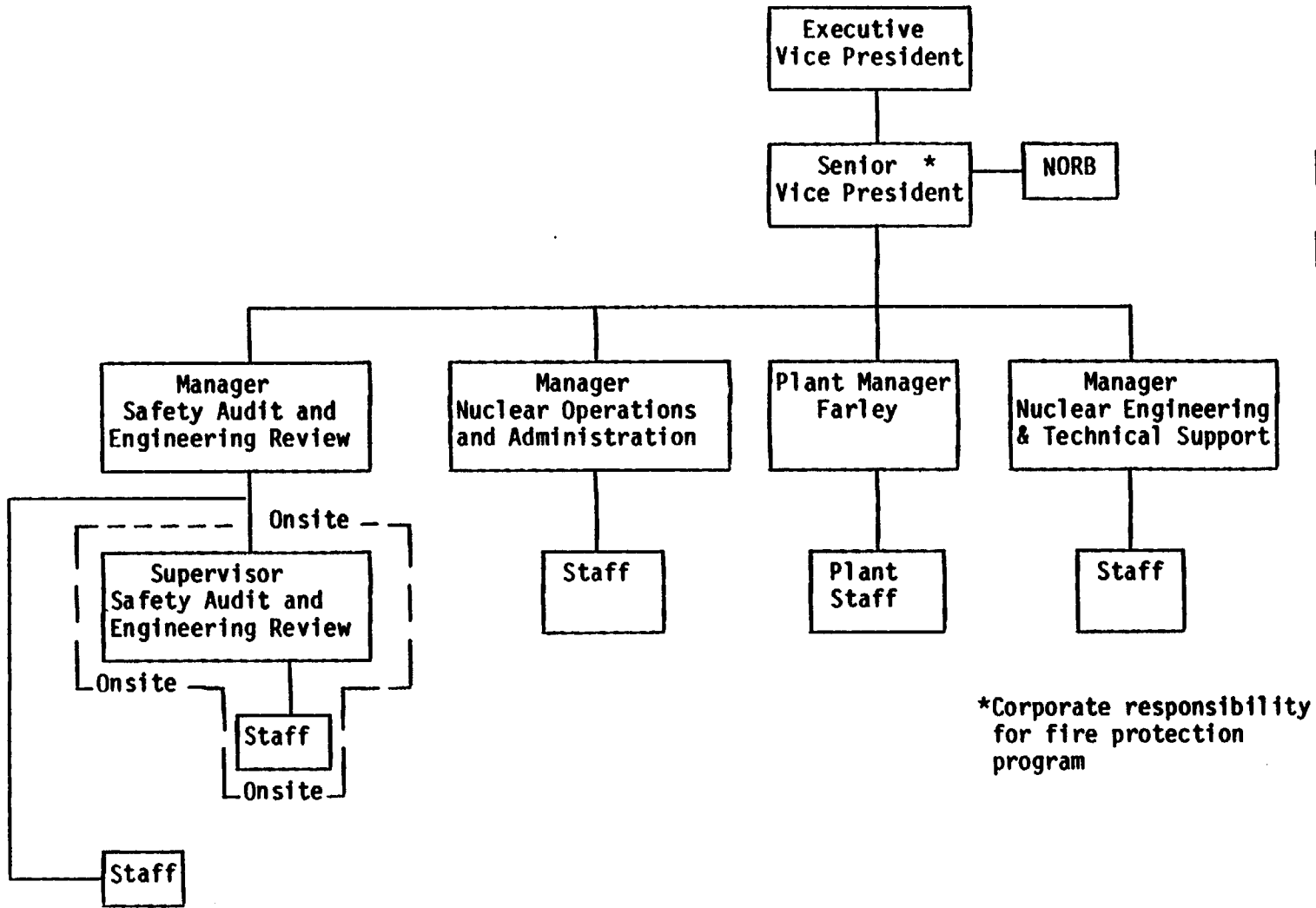


Figure 6.2-1 Offsite Organization for Facility Management and Technical Support

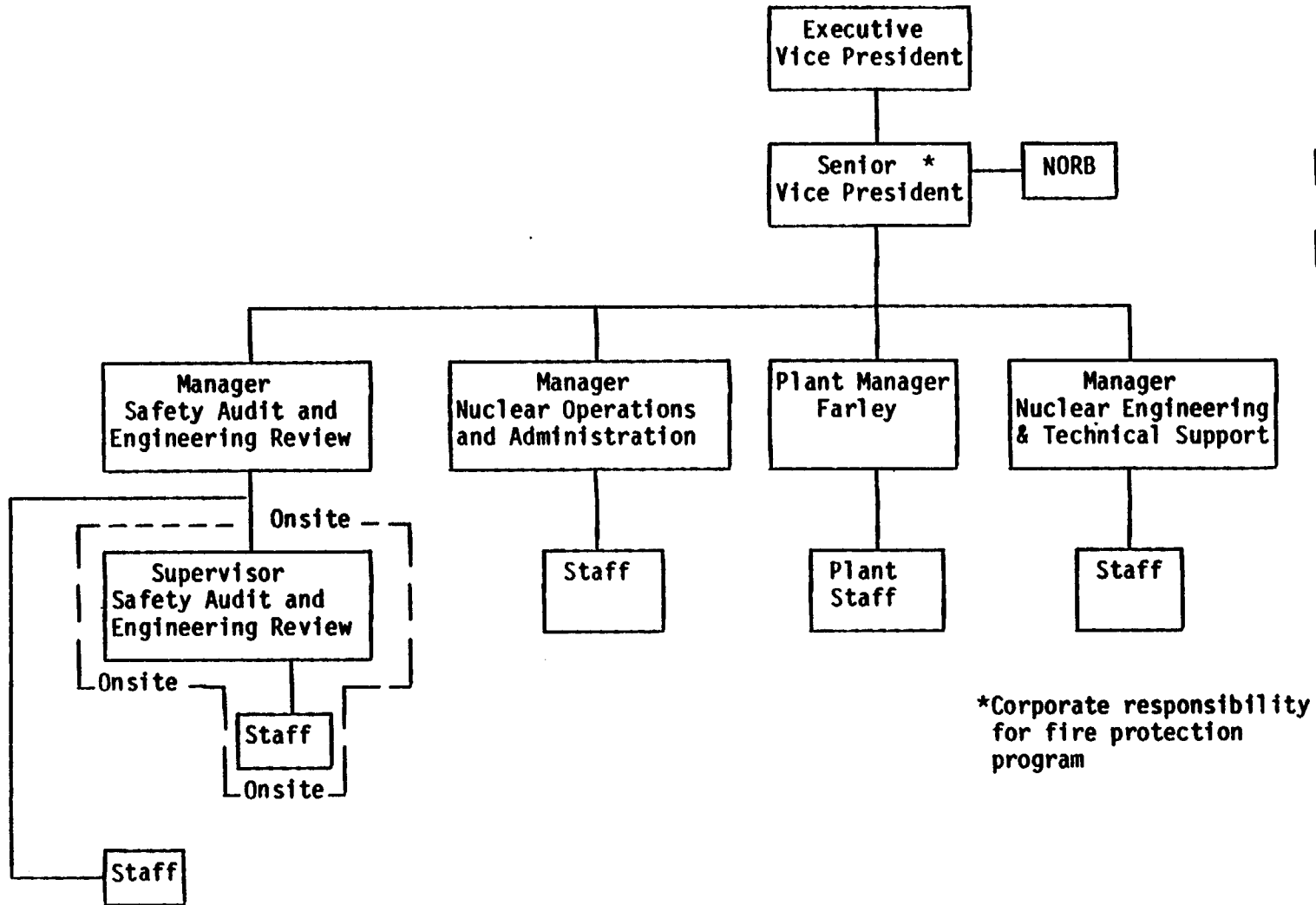


Figure 6.2-1 Offsite Organization for Facility Management and Technical Support