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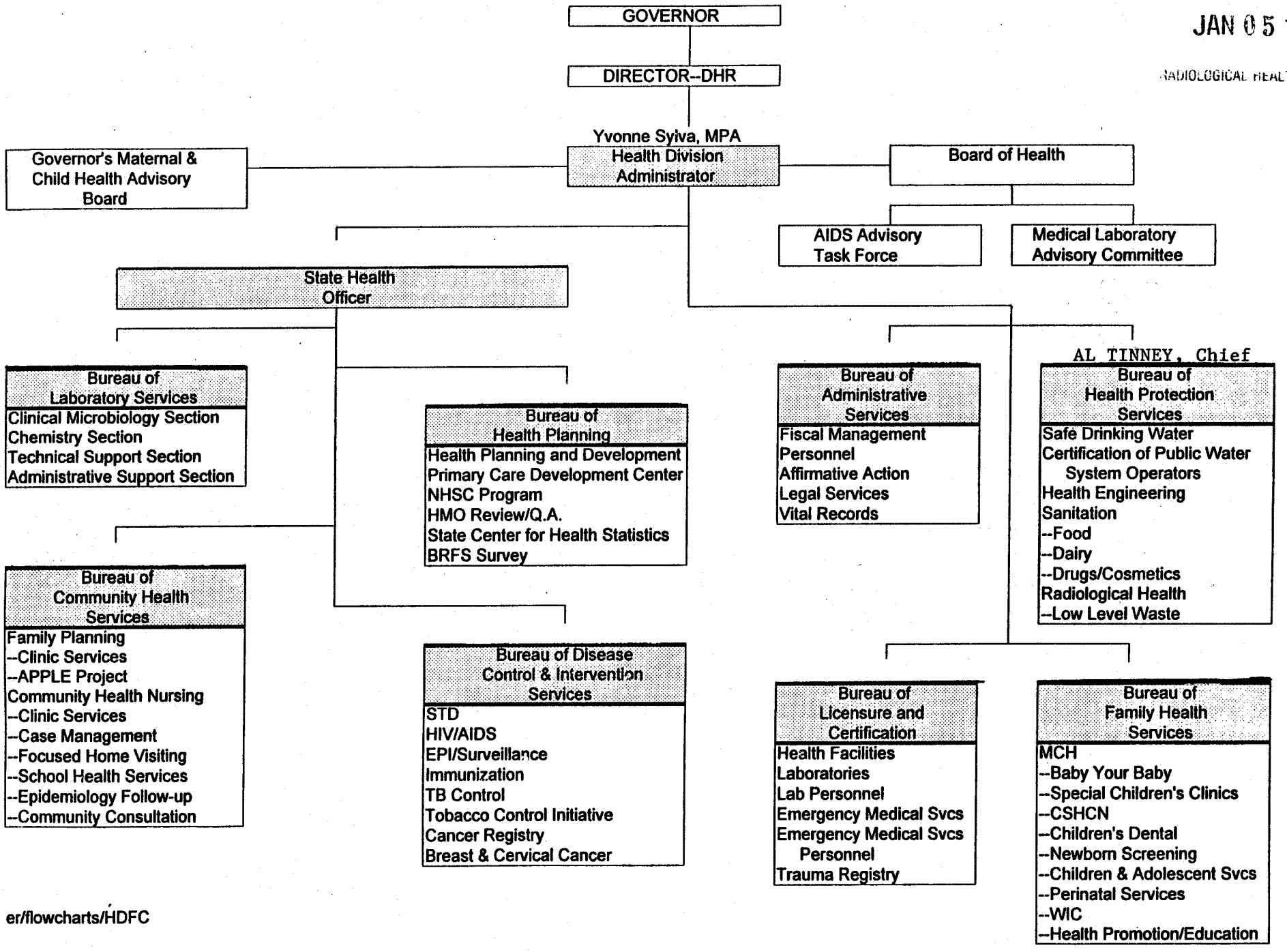
RADIOLOGICAL HEALTH SECTIO

NEVADA STATE HEALTH DIVISION



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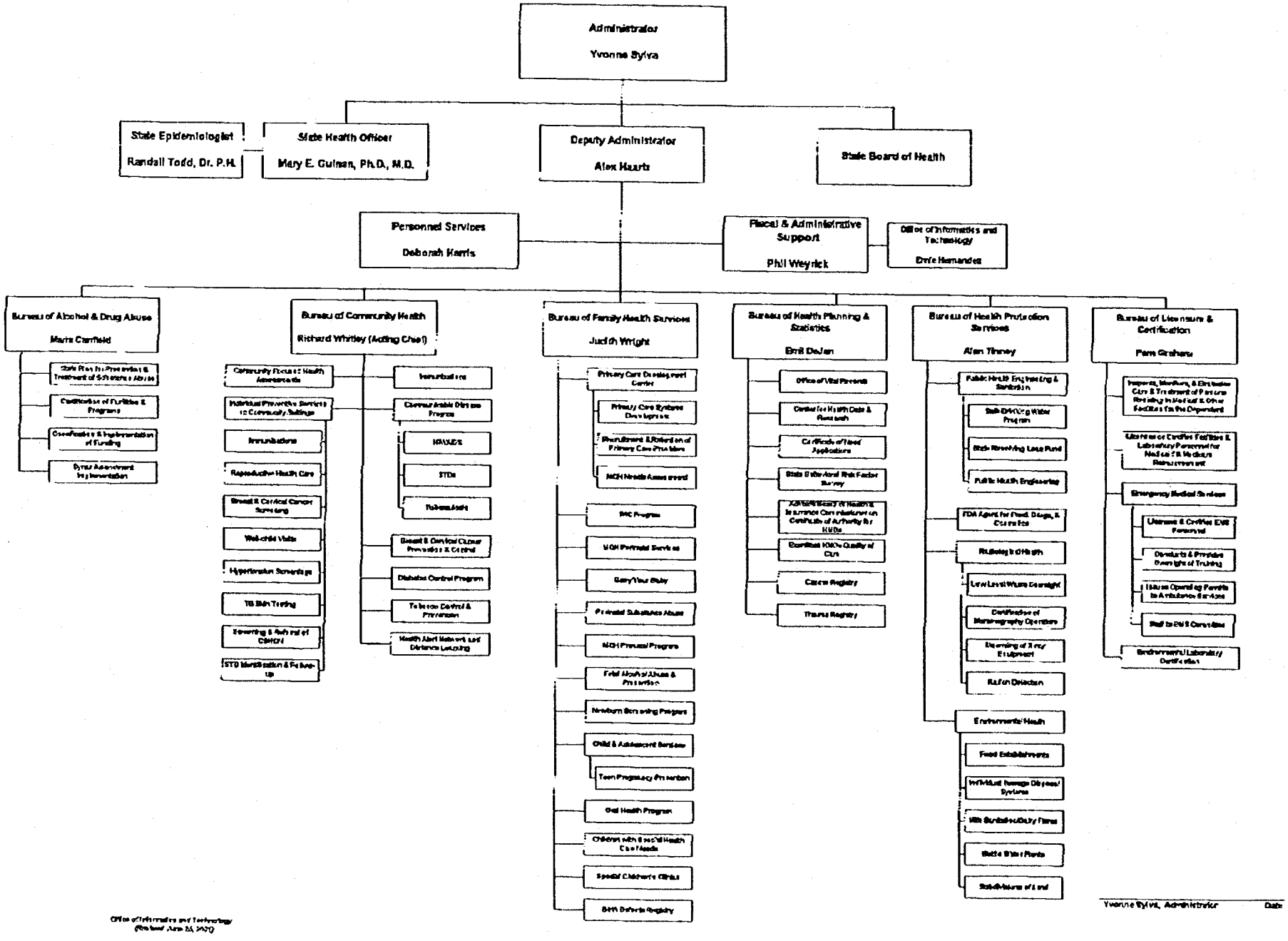
Nevada State Health Division 2001



Office of Informatics and Technology
(Revised June 26, 2000)

Bureau of Health Protection Services

May 2001

Alan Tinney (#02)
Bureau Chief

- **Carol Whaley** (#16) Management Assistant III
- **Joey Alexander** (#23) Management Assistant I
- **Thomas Purkey** (#63) Administrative Services Officer I
  - **Debra Harvey** (#31) Accounting Specialist
  - **Lauri Neville** (#60) Accounting Clerk III
- **Jeffrey Ferrel** (#66) Computer Network Technician I

Public Health Engineering #3194
(Drinking Water, Engineering)

Galen Denio (#12)
Manager II, Registered Professional Engineer

- **Kimberly Smith** (#62) Management Assistant II
- **Christine Schilling** (#17) Management Assistant I *0.5 FTE*
- **Vicky Down** (#3211-04) Management Assistant I *0.5 FTE*
- **(vacant)** (#33) Management Assistant I

Drinking Water State Revolving Fund #3211

Adele Basham (#01)
Supervisor IV, Registered Professional Engineer

- **Ethel Bennett** (#02) Accountant II
- **Julie Flanagan** (#03) Management Assistant II
- **(Vacant)** (#05) Water Supply Specialist

SDWA Field Activities Engineering

Dana Pennington (#26)
Environmental Health Specialist IV

- **Terry Hall** (#10) Environmental Health Specialist III
- **Patricia Lechler** (#08) Environmental Health Specialist III
- **Judy Neubert** (#07) Environmental Health Specialist III
- **Steve Brockway** (#41) Water Supply Specialist
- **Cliff Lawson** (#38) Staff II, Associate Engineer — *Capacity Development*
- **Larry Rountree** (#28) Environmental Health Specialist III

Public Health Engineering

Jim Balderson (#61)
Supervisor IV, Registered Professional Engineer

- **(vacant)** (#42) Staff III, Registered Professional Engineer — *Source Water Assessment*
- **Joe Pollock** (#58) Staff III, Associate Engineer — *Waste Water Treatment*
- **Rich Drew** (#51) Staff III, Associate Engineer — *Subdivision Plans*
- **Linda Martinez** (#3211-06) Staff II, Associate Engineer — *Source Water Assessment*
- **Andrea Squatrito** (#19) Staff II, Associate Engineer — *Surface Water Treatment*

Environmental Health #3194
(Food, Dairies, Shellfish Wastewater Treatment)

James Hogan (#13)
Environmental Health Specialist IV

- **Amanda Barnes** (#59) Management Assistant I
- **Kinley Goodman** (#11) Public Health Rating & Survey Officer — *Dairies & Milk Plants, Storey County*
- **Richard Elroyan** (#66) Environmental Health Specialist III — *Carson Valley & Shellfish*
- **Marty Goodman** (#09) Environmental Health Specialist III — *Lake Tahoe*
- **Anna Vickrey** (#71) Environmental Health Specialist III — *Fallon Dairies, Reno & Carson Institutions*
  - **Renee Kline** (#58) Environmental Health Specialist II — *Lyon County, Gardnerville Dairies*
- **TONOPAH**
  - **Bonnie Rozell** (#65) Environmental Health Specialist II — *Amargosa, Lathrop Wells*
- **FALLON**
  - **Dave Evans** (#55) Environmental Health Specialist II
- **ELY**
  - **Rich Skivers** (#06) Environmental Health Specialist III
- **WINNEMUCCA**
  - **Brice Rawlings** (#54) Environmental Health Specialist II
- **ELKO**
  - **Scott Marteney** (#05) Environmental Health Specialist II — *E. Elko County*
  - **Jesse Frandsen** (#03) Environmental Health Specialist II — *W. Elko County*
  - **Teresa Dory** (#72) Management Assistant I *0.5 FTE*

Radiological Health #3101 & #3152
(NTS, Rad Disposal, Mammography, X-Ray, Radon)

Ashley Marshall (#24)
Supervisor Radiological Health

- **Richard Steed** (#21) Accounting Specialist
  - **Dorothy Rink** (#37) Program Assistant I
  - **Alyce Baldwin** (#57) Management Assistant I *0.5 FTE*
  - **Marilyn Anderson** (#40) Management Assistant I *0.5 FTE*
- **Larry Rountree** (#28) Radiological Staff Specialist — *Radioactive Materials, Low Level Waste Site*
- **Paul Simpson** (#55) Radiological Staff Specialist — *Mammography, X-Ray, Radon, Radioactive Materials*
- **Morgan Tyler** (#30) Radiation Control Specialist I — *X-Ray, Radioactive Materials, Radon*
- **Adrian Howe** (#34) Radiation Control Specialist I — *Radon, X-Ray, Radioactive Materials*

LAS VEGAS

- **Connie Foreman** (#44) Management Assistant I
- **James Larson** (#60) Staff III, Registered Professional Engineer — *DOE Facilities*
- **Andrew Augerian** (#64) Staff III, Registered Professional Engineer
- **Gerald Carr** (#54) Environmental Health Specialist III — *Clark County, Mesquite, & Pahrump*
- **(Vacant)** (#32) Environmental Health Specialist III — *Pahrump*
- **Larry Franks** (#62) Radiation Physicist — *DOE Facilities, Low Level Waste Site*
- **Sheri Kush** (#56) Management Assistant I *0.5 FTE*
- **Paul Harvey** (#27) Radiation Control Specialist II — *Radioactive Materials, DOE Facilities*
- **Ernie Ranieri** (#35) Radiation Control Specialist II — *Mammography, X-Ray*
- **(Vacant)** (#36) Radiation Control Specialist II — *X-Ray, Radioactive Materials*

VACANT 9/2/01

Version 5/24/2001