



Entergy Nuclear Northeast
Entergy Nuclear Operations, Inc.
Entergy Nuclear Indian Point 2, LLC
P. O. Box 249
Buchanan, NY 10511

October 23, 2001

NYSDEC - Division of Water
SPDES Compliance Information Section
Bureau of Watershed Compliance Programs
50 Wolf Road - Room 340
Albany, New York 12233-3506

Re: Monthly Discharge Monitoring Report
Permit #NY0234826
Entergy Buchanan Gas Turbine Site

Gentlemen:

Enclosed is the Discharge Monitoring Report (DMR) for the month of September 2001.

If you have any questions regarding this submission, please contact Mr. Thomas Teague of Entergy (914)734-5791.

Very truly yours,

A handwritten signature in cursive script that reads "Roger Keppel".

Roger Keppel
Environmental Health & Safety Manager
Indian Point Station
Entergy Units 1 & 2

Enc.

/paa

IE25

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)

NAME **CONSOLIDATED EDISON CO OF NY**
 ADDRESS **BUCHANAN GAS TURBINE SITE**
BROADWAY & BLEAKLEY AVE
BUCHANAN NY 10511
 FACILITY **BUCHANAN GAS TURBINE SITE**
 LOCATION **BUCHANAN NY 10511**
 ATTN: **RAYMOND BURNS**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

NY0234826
 PERMIT NUMBER

001 M
 DISCHARGE NUMBER

MINOR
 (SUBR 03)
 F - FINAL
 STORMWATER RUNOFF TO G.W.

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YEAR | MO | DAY | TO | YEAR | MO | DAY |
| 01 | 09 | 01 | | 01 | 09 | 30 |

FROM

TO

*** NO DISCHARGE ***

NOTE: Read instructions before completing this form.

| PARAMETER | SAMPLE MEASUREMENT / PERMIT REQUIREMENT | QUANTITY OR LOADING | | | Quality or Concentration | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------|---|---------------------|-----------------|--------|--------------------------|---------|---------------------|--------|--------|-----------------------|-------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| FLOW RATE | SAMPLE MEASUREMENT | ***** | E 288000 | (07) | ***** | ***** | ***** | | 0 | 1/30 | ESTIMA |
| 00056 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | REPORT DAILY MX | GPD | ***** | ***** | ***** | **** | | ONCE/MONTH | INSTAN |
| OIL & GREASE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | ***** | 1.0 | (19) | 0 | 1/30 | GRAB |
| 00556 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 15 DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| TOLUENE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | ***** | < 0.005 | (19) | 0 | 1/30 | GRAB |
| 34010 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.005 DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| BENZENE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | ***** | < 0.005 JJ < 0.7 | (28) | 0 | 1/30 | GRAB |
| 34030 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.7 DAILY MX | UG/L | | ONCE/MONTH | GRAB |
| XYLENE | SAMPLE MEASUREMENT | ***** | ***** | | ***** | ***** | < 0.005 | (19) | 0 | 1/30 | GRAB |
| 81551 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.005 DAILY MX | MG/L | | ONCE/MONTH | GRAB |
| | SAMPLE MEASUREMENT | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
ROGER KEPPEL
E, H + S MANAGER
 TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Roger Keppel
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE **914 271-7353**
 DATE **01 10 23**
 AREA CODE NUMBER YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)
 FLOW RATE IS ESTIMATED BASED ON MAXIMUM DISCHARGE FLOW DURING ANY 24 HOUR PERIOD.