



# National Council on Radiation Protection and Measurements

*President:* Charles B. Meinhold, *Vice President:* S. James Adelstein, *Executive Director:* W. Roger Ney, *Deputy Executive Director:* William M. Beckner  
7910 Woodmont Avenue, Suite 800, Bethesda, Maryland 20814-3095 Telephone: (301) 657-2652 Fax: (301) 907-8768

## *Scientific Vice Presidents:*

*Environmental Issues*  
John E. Till  
Radiological Assessments  
Corporation  
417 Till Road  
Neeses, SC 29107  
(803) 536-4883

*Metabolism and Dosimetry*  
Bruce B. Boecker  
Inhalation Toxicology Research  
Institute  
P.O. Box 5890  
Albuquerque, NM 87185  
(505) 845-1090

*Nonionizing Radiation*  
Thomas S. Tenforde  
Battelle, Pacific Northwest  
Laboratories  
P.O. Box 999 (K1-50)  
Richland, WA 99352  
(509) 375-3738

*Operational Radiation Safety*  
Kenneth R. Kase  
Stanford Linear Accelerator Center  
Environmental, Safety and Health  
MS 84, P.O. Box 4349  
Stanford, CA 94309  
(415) 926-2045

*Public Decision Making*  
Paul Slovic  
Decision Research  
1201 Oak Street  
Eugene, OR 97401  
(503) 485-2400

*Radiation Measurement*  
Harold L. Beck  
Environmental Measurements  
Laboratory  
376 Hudson Street  
New York, NY 10014  
(212) 620-3616

*Radiation Protection in Medicine*  
Fred A. Mettler, Jr.  
Department of Radiology  
University of New Mexico  
915 Camino de Salud, NE  
Albuquerque, NM 87131-5336  
(505) 272-0011

*Radioactive and Mixed Waste*  
Donald G. Jacobs  
152 Glassboro Drive  
Oak Ridge, TN 37830  
(615) 483-9845

*Radiobiology, Epidemiology  
and Basic Criteria*  
S. James Adelstein  
Harvard Medical School  
25 Shattuck Street  
Boston, MA 02115  
(617) 432-1535

A nongovernment,  
not-for-profit,  
congressionally chartered,  
public service organization

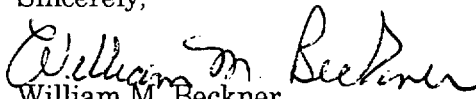
August 12, 1996

Ms. Shirley Crampton  
U.S. Nuclear Regulatory Commission  
Division of Contracts  
Mail Stop 7 I 2  
Washington, D.C. 20555

Dear Ms. Crampton:

Enclosed is an original and two copies of Standard Form 270, Request  
for Advance or Reimbursement for Grant No. NRC 04-95-086 covering the  
period June 1, 1996 through June 30, 1996.

Sincerely,

  
William M. Beckner  
Deputy Executive Director

WMB/sja

Enclosure

A/44

<h1 style="margin: 0;">REQUEST FOR ADVANCE OR REIMBURSEMENT</h1> <p style="margin: 5px 0;"><i>(See instructions on back)</i></p>		OMB APPROVAL NO. <div style="text-align: center; border: 1px solid black; padding: 2px;">0348-0004</div>		PAGE OF <div style="text-align: center; border: 1px solid black; padding: 2px;">1</div> PAGES
		1. TYPE OF PAYMENT REQUESTED a. "X" one, or both boxes <input type="checkbox"/> ADVANCE <input checked="" type="checkbox"/> REIMBURSEMENT b. "X" the applicable box <input type="checkbox"/> FINAL <input checked="" type="checkbox"/> PARTIAL		2. BASIS OF REQUEST <input type="checkbox"/> CASH <input checked="" type="checkbox"/> ACCRUAL
		4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY <div style="border: 1px solid black; padding: 2px;">04-95-086</div>		5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST <div style="border: 1px solid black; padding: 2px;">6</div>
3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED  U.S. Nuclear Regulatory Commission				
6. EMPLOYER IDENTIFICATION NUMBER  <div style="border: 1px solid black; padding: 2px;">52-0806696</div>	7. RECIPIENT'S ACCOUNT NUMBER OR IDENTIFYING NUMBER  <div style="border: 1px solid black; padding: 2px;"></div>	8. PERIOD COVERED BY THIS REQUEST FROM (month, day, year)    TO (month, day, year) <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">06/01/96</div> <div style="border: 1px solid black; padding: 2px;">06/30/96</div> </div>		
9. RECIPIENT ORGANIZATION  Name : National Council on Radiation Protection & Meas  Number and Street : 7910 Woodmont Avenue Suite 800  City, State and ZIP Code : Bethesda, MD 20814		10. PAYEE (Where check is to be sent is different than item 9)  Name :  Number and Street :  City, State and ZIP Code :		

11. COMPUTATION OF AMOUNT OF REIMBURSEMENTS/ADVANCES REQUESTED				
	(a)	(b)	(c)	TOTAL
PROGRAMS/FUNCTIONS/ACTIVITIES ►				
(As of date)				
a. Total program outlays to date    06/30/96	\$	\$	\$	\$45,341.85
b. Less: Cumulative program income				None
c. Net program outlays (Line a minus line b)				45,341.85
d. Estimated net cash outlays for advance period				None
e. Total (Sum of lines c & d)				45,341.85
f. Non-Federal share of amount on line e				None
g. Federal share of amount on line e				45,341.85
h. Federal payments previously requested				38,910.06
i. Federal share now requested (Line g minus line h)				6,431.79
j. Advances required by month, when requested by Federal grantor agency for use in making prescheduled advances	1st month			
	2nd month			
	3rd month			

12. ALTERNATE COMPUTATION FOR ADVANCES ONLY	
a. Estimated Federal cash outlays that will be made during period covered by the advance	\$
b. Less: Estimated balance of Federal cash on hand as of beginning of advance period	
c. Amount requested (Line a minus line b)	\$

13.

## CERTIFICATION

I certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

TYPED OR PRINTED NAME AND TITLE

William M. Beckner  
Deputy Executive Director

DATE REQUEST  
SUBMITTED

August 12, 1996

TELEPHONE (AREA  
CODE, NUMBER,  
EXTENSION)

301/657 2652

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

## INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11c, 11e, 11f, 11g, 11i, 12 and 13 are self explanatory; specific instructions for other items are as follows:

Item	Entry	Item	Entry
2	Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.		use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, function, or activities should be shown in the "total" column on the first page.
4	Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.	11a	Enter in "as of date", the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of in-kind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure bases, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
6	Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.	11b	Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
7	This space is reserved for an account number or other identifying number that may be assigned by the recipient.	11d	Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
8	Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.	13	Complete the certification before submitting this request.
Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.			
11	The purpose of the vertical columns (a), (b), and (c), is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or activity. If additional columns are needed,		