



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

October 25, 2001

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: FEMA REGION IV FINAL EXERCISE REPORT FOR MARCH 14, 2001 -
HATCH NUCLEAR POWER PLANT

Dear Mr. Sumner:

Enclosed is the subject report for the March 14, 2002, partial participation plume phase pathway exercise of the offsite radiological emergency response plans site-specific to the Hatch Nuclear Plant. All objectives of the exercise were demonstrated with no Deficiencies or Areas Requiring Corrective Action (ARCA) being identified.

Should you have any questions regarding this correspondence please contact Michael Ernstes at (404) 562-4638.

Sincerely,

/RA/

Michael E. Ernstes, Chief
Operator Licensing and
Human Performance Branch
Division of Reactor Safety

Docket Nos. 50-321, 50-366
License Nos. DPR-57, NPF-5

Enclosure: FEMA Final Report - Hatch

cc w/encl: (See next page)

cc w/encl:

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