



# Conference of Radiation Control Program Directors, Inc.

Office of Executive Director ♦ 205 Capital Avenue ♦ Frankfort, KY 40601  
Phone: 502/227-4543 ♦ Fax: 502/227-7862 ♦ Web Site: www.crcpd.org  
Central E-mail: staff@crcpd.org

## Memorandum

01OCT11 AM 9:33

OSP

**To:** Radiation Control Program Directors  
Federal Representatives  
Other Related Personnel

**From:** Patricia C. Gorman, <sup>PLG</sup> Deputy Director

**Date:** October 4, 2001

**Subject:** Update of the *Directory of Personnel Responsible for Radiological Health Programs*

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Patricia C. Gorman  
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**Respond by: November 15, 2001**

We are preparing to issue the 2002 edition of the *Directory of Personnel Responsible for Radiological Health Programs*. Enclosed is your listing as we have it currently. We are requesting that you review your listing for the directory and:

- **Correct the listing.** If there are changes needed, it is our preference that changes be indicated on the enclosed sheet(s) so we can easily determine what needs to be changed. If you prefer to retype your listing to reflect the changes, it would be most helpful and greatly appreciated if you would highlight or redline the changes especially if you e-mail changes.
- **Add individuals.** Please provide comparable details (name, position title, agency, telephone numbers, extension numbers, E-mail address, and mailing address if different) for each official in any agency which has a radiation control responsibility in your state or federal agency, or is a **CRCPD committee chairperson or CRCPD liaison**, and who was not listed in the previous directory. These areas might involve low-level radioactive waste, environmental monitoring, radiation producing machines registration and control, or radioactive material licensing and control. Be sure to indicate exactly where each individual should be inserted in the listing.
- **Identify a mammography contact and a radon contact** if not previously provided.
- **Add E-mail addresses.** We sometimes have difficulty in distinguishing the letter l (L) from the number 1 (#1) and the letter O from the number 0. So in providing us with Internet addresses, if they contain a number 1, please show it as 1. If it is a letter 1, please write a capital L. And if it is the letter O, please write a small o and show the number 0 as 0.

STP-006 Template

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- **Add Web site.** If you have a Web site and would like it included, please provide us with the information and we will add it to your main address listing. Please follow the comments under "add E-mail addresses" regarding particular letters and numbers we have difficulty distinguishing.
- **Sign and date the sheet(s) and return the information to Sue Smith by November 15.** Either record the changes that need to be made, or write that the sheet is correct, sign the sheet, and return it to us, *preferably by mail*.

Thank you for your assistance with this important project. Keeping the Directory current and up-to-date is very beneficial to a large number of persons involved with radiation protection.

PCG/SS/ss

Enclosures

**Indicate changes needed, sign this sheet:** Changes requested by: \_\_\_\_\_

And send by **November 15** to:

Sue Smith

Date: \_\_\_\_\_

CRCPD

205 Capital Avenue

Frankfort, KY 40601

(Prefer sheets be mailed but fax number is 502/227-7862).

Please sign sheet if no changes are needed.

Thanks.

**NUCLEAR REGULATORY COMMISSION (NRC)**

Washington, D.C. 20555  
NRC Switchboard (Operator): 301/415-7000  
Web Site: <http://www.nrc.gov/>

Office of State and Tribal Programs  
STP Web Site: <http://www.hsrdo.nrc.gov/nrc/>

Fax: 301/415-3502

*(State and Tribal Programs visitor/delivery address:  
One White Flint North, 11555 Rockville Pike, 3rd Floor, Rockville, MD 20852)*

**Lohaus, Paul H.**, Director  
*(NRC Liaison to CRCPD)*

Telephone: 301/415-3340  
E-mail: [phl@nrc.gov](mailto:phl@nrc.gov)

**Schneider, Kathy**, Health Physicist  
*(Backup to NRC Liaison to CRCPD)*

Telephone: 301/415-2311  
E-mail: [kxs@nrc.gov](mailto:kxs@nrc.gov)

Office of the General Counsel

**Cameron, Francis X.**  
Special Counsel  
State Programs and Public Liaison

Telephone: 301/415-1642  
E-mail: [fxc@nrc.gov](mailto:fxc@nrc.gov)

Office of Nuclear Reactor Regulation

**Collins, Samuel J.**, Director

Telephone: 301/415-1270  
E-mail: [sjc1@nrc.gov](mailto:sjc1@nrc.gov)

*NRC (Continued)*

Office of Nuclear Material Safety and Safeguards

**Kane, William F.**, Director

Telephone: 301/415-7800  
E-mail: wfk@nrc.gov

**Cool, Donald A.**, Director  
Division of Industrial & Medical  
Nuclear Safety

Telephone: 301/415-7197  
E-mail: dac@nrc.gov

**Greeves, John T.**, Director  
Division of Waste Management

Telephone: 301/415-7437  
E-mail: jtg1@nrc.gov

Office of Nuclear Regulatory Research

**Thadani, Ashok C.**, Director (T10F12)

Telephone: 301/415-6641  
E-mail: act@nrc.gov

Incident Response Operations

**Congel, Frank J.**, Director (T4D28)

Telephone: 301/415-7476  
E-mail: fjc@nrc.gov

NRC Operations Center (24-hours)

Telephone: 301/816-5100  
Fax: 301/816-5151

**Regional Offices**

Region I (*CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, RI, VT*)  
Office Hours: 7:30-4:15 EST

Fax: 610/337-5241

**Miller, Hubert J.**, Regional Administrator  
Nuclear Regulatory Commission  
475 Allendale Road  
King of Prussia, PA 19406-1415

Telephone: 610/337-5299  
E-mail: hjm1@nrc.gov  
Off-duty: 301/816-5100

*NRC, Regional Offices, Region I (Continued)*

**Pangburn, George**, Director  
Division of Nuclear Materials Safety

Telephone: 610/337-5281  
E-mail: gcp@nrc.gov  
Off-duty: 301/816-5100

**Bores, Robert J.**, Regional State Liaison  
Officer

Telephone: 610/337-5213  
E-mail: rjb@nrc.gov  
Off-duty: 301/816/5100

**White, A. Duncan**  
Regional State Agreements Officer

Telephone: 610/337-5042  
E-mail: adw@nrc.gov  
Off-duty: 301/816-5100

*Region II (AL, FL, GA, KY, MS, NC, PR, SC, TN, VA, VI, WV, Panama Canal)*

Office Hours: 7:30-4:15 EST

Fax: 404/562-4766

**Reyes, Luis A.**, Regional Administrator  
Nuclear Regulatory Commission  
Atlanta Federal Center  
61 Forsyth Street, SW  
Suite 23T85  
Atlanta, GA 30303-3415

Telephone: 404/562-4410  
E-mail: lar1@nrc.gov  
Off-duty: 301-816-5100

**Collins, Douglas M.**, Director  
Division of Nuclear Materials Safety

Telephone: 404/562-4700  
E-mail: dmc@nrc.gov  
Off-duty: 301/816-5100

**Trojanowski, Robert E.**, Regional State  
Liaison Officer

Telephone: 404/562-4427  
E-mail: ret@nrc.gov  
Off-duty: 301/816-5100

■ **Woodruff, Richard L.**, Regional State  
Agreements Officer

Telephone: 404/562-4704  
E-mail: rtw@nrc.gov  
Off-duty: 301/816-5100

*Region III (IA, IL, IN, MI, MN, MO, OH, WI)*

Office Hours: 8:00-4:45 CST

Fax: 630/515-1096

**Dyer, James E.**, Regional Administrator  
Nuclear Regulatory Commission  
Administrator  
Nuclear Regulatory Commission  
801 Warrenville Road  
Lisle, IL 60532-4351

Telephone: 630/829-9657  
E-mail: jed2@nrc.gov  
Off-duty: 301/816-5100  
Off-duty: 630/829-9500

*NRC, Regional Offices, Region III (Continued)*

**Pederson, Cynthia D.**, Director  
Division of Nuclear Materials Safety

Telephone: 630/829-9800  
E-mail: [cdp1@nrc.gov](mailto:cdp1@nrc.gov)  
Off-duty: 301/816-5100

**Lickus, Roland**, Chief  
State and Government Affairs

Telephone: 630/829-9660  
E-mail: [rml2@nrc.gov](mailto:rml2@nrc.gov)  
Off-duty: 301/816-5100

**Lynch, James L.**  
Regional State Agreements Officer

Telephone: 630/829-9661  
E-mail: [jll2@nrc.gov](mailto:jll2@nrc.gov)  
Off-duty: 301/816-5100

Region IV (*AK, AR, AZ, CA, CO, HI, ID, KS, LA, MT, NE, ND, NM, NV, OK, OR, SD, TX, UT, WA, WY, Pacific Trust Territories*)

Office Hours: 7:30-4:15 CST

Fax: 817/860-8122

**Merschhoff, Ellis W.**, Regional Administrator  
Nuclear Regulatory Commission  
611 Ryan Plaza Drive, Suite 400  
Arlington, TX 76011-8064

Telephone: 817/860-8225  
E-mail: [ewm@nrc.gov](mailto:ewm@nrc.gov)  
Off-duty: 301/816-5100

**Chamberlain, Dwight**, Director  
Division of Nuclear Materials Safety

Telephone: 817/860-8106  
E-mail: [ddc@nrc.gov](mailto:ddc@nrc.gov)  
Off-duty: 301/816-5100

**Cain, Charles L.**, Chief  
Nuclear Materials Licensing Branch

Telephone: 817/860-8186  
E-mail: [clc@nrc.gov](mailto:clc@nrc.gov)  
Off-duty: 301/816-5100

**Hackney, Charles A.**, Regional State Liaison  
Officer

Telephone: 817/860-8267  
E-mail: [cah@nrc.gov](mailto:cah@nrc.gov)  
Off-duty: 301/816-5100

**McLean, Linda M.**, Regional State Agreements  
Officer

Telephone: 817/860-8116  
E-mail: [mim1@nrc.gov](mailto:mim1@nrc.gov)  
Off-duty: 301/816-5100

**Campbell, Vivian**, Regional State Agreements  
Officer

Telephone: 817/860-8143  
E-mail: [vhc@nrc.gov](mailto:vhc@nrc.gov)