

September 14, 2001

**RESCHEDULED TO SHOW CHANGES
IN DATE/TIME/ROOM**

MEMORANDUM TO: Stephen Dembek, Chief, Section 2
Project Directorate IV
Division of Licensing Project Management
Office of Nuclear Reactor Regulation

FROM: Jack N. Donohew, Senior Project Manager, Section 2 /RA/
Project Directorate IV
Division of Licensing Project Management
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING WITH UNION ELECTRIC COMPANY ON
THE ELECTROSLEEVE AMENDMENT APPLICATION FOR CALLAWAY
PLANT (TAC NO. MB1214)

CHANGES

DATE & TIME: Wed., September 26, 2001 - 1:00 p.m. to 4:00 p.m., Room O-10B4
Thurs., September 27, 2001- 9:00 a.m. to 11:00 a.m., Room O-10B4
Thurs., September 27, 2001- 1:00 p.m. to 4:00 p.m., Room O-7B4
Fri., September 28, 2001 - 9:00 a.m. to 11:00 a.m., Room O-7B4

LOCATION: U.S. Nuclear Regulatory Commission
One White Flint North
11555 Rockville Pike
Rockville, Maryland 20852

PURPOSE: To discuss responses to the request for additional information (available in ADAMS under accession number ML012390331) on the licensee's application dated February 15, 2001, (ADAMS accession number ML010520545) for an amendment to remove the 2-operating cycle restriction for operation with electrosleeved (Framatome ANP trademark) steam generator tubes, in Section 5.5.9 of the technical specifications.

PARTICIPANTS:* NRC participants are in the Office of Nuclear Reactor Regulation (NRR)

<u>NRC</u>	<u>UNION ELECTRIC</u>	<u>FRAMATOME</u>
W. Bateman	T. Herrman	J. Galford
T. Sullivan	D. Shafter, et al.	
J. Donohew, et al.		

Docket No. 50-483

cc: See next page

*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to Commission Policy Statement on "Staff Meetings Open to the Public: Final Policy Statement," 65 *Federal Register* 56964, 9/20/2000. However, some portions of the meeting may be closed to protect Framatome ANP proprietary information. Members of the public who wish to attend should contact Jack Donohew at (301) 415-1307.

DISTRIBUTION FOR MEETING WITH UNION ELECTRIC COMPANY **ON SEPTEMBER 26-28, 2001**

Dated: September 14, 2001

Hard Copy

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ADAMS ACCESSION NO.: ML012570460

NRC-001

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