

**RAS 3378**

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

**DOCKETED 09/10/01**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
 )  
PRIVATE FUEL STORAGE, L.L.C. ) Docket No. 72-22-ISFSI  
 )  
 )  
(Independent Spent )  
Fuel Storage Installation) )

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

Name: Martin J. O'Neill  
Address: Office of the General Counsel, 0-15D21  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
Telephone Number: (301) 415-8554  
Fax Number: (301) 415-3725  
E-mail Address: [mjo@NRC.gov](mailto:mjo@NRC.gov)  
Admissions: State of Texas  
Name of Party: NRC Staff

Respectfully Submitted,

**/RA/**

Martin J. O'Neill  
Counsel for NRC Staff

Dated at Rockville, Maryland  
this 7th day of September 2001

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
)  
PRIVATE FUEL STORAGE L.L.C. ) Docket No. 72-22-ISFSI  
)  
(Independent Spent )  
Fuel Storage Installation) )

CERTIFICATE OF SERVICE

I hereby certify that copies of "NOTICE OF APPEARANCE" for Martin J. O'Neill in the above captioned proceeding have been served on the following through deposit in the NRC's internal mail system, with copies by electronic mail, as indicated by an asterisk, or by deposit in the U.S. Postal Service, as indicated by double asterisk, with copies by electronic mail this 7th day of September, 2001:

G. Paul Bollwerk, III, Chairman\*  
Administrative Judge  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
(E-mail copy to [GPB@NRC.GOV](mailto:GPB@NRC.GOV))

Office of the Secretary\*  
ATTN: Rulemakings and Adjudications  
Staff  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
(E-mail copies to [SECY@NRC.GOV](mailto:SECY@NRC.GOV)  
and [HEARINGDOCKET@NRC.GOV](mailto:HEARINGDOCKET@NRC.GOV))

Dr. Jerry R. Kline\*  
Administrative Judge  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
(E-mail copy to [JRK2@NRC.GOV](mailto:JRK2@NRC.GOV))

Office of the Commission Appellate  
Adjudication  
Mail Stop: 16-C-1 OWFN  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dr. Peter S. Lam\*  
Administrative Judge  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
(E-mail copy to [PSL@NRC.GOV](mailto:PSL@NRC.GOV))

James M. Cutchin, V\*  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
(E-mail to [JMC3@NRC.GOV](mailto:JMC3@NRC.GOV))

Atomic Safety and Licensing Board  
Panel  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Jay E. Silberg, Esq.\*\*  
Ernest Blake, Esq.  
Paul A. Gaukler, Esq.  
Sean Barnett, Esq.  
Shaw Pittman  
2300 N Street, N.W  
Washington, DC 20037-8007  
(E-mail copy to [jay\\_silberg,  
paul\\_gaukler, sean\\_barnett, and  
ernest\\_blake@shawpittman.com](mailto:jay_silberg,paul_gaukler,sean_barnett,ernest_blake@shawpittman.com))

Danny Quintana, Esq.\*\*  
Danny Quintana & Associates, P.C.  
68 South Main Street, Suite 600  
Salt Lake City, UT 84101  
(E-mail copy to [quintana  
@Xmission.com](mailto:quintana@Xmission.com))

Denise Chancellor, Esq.\*\*  
Fred G. Nelson, Esq.  
Laura Lockhart, Esq.  
Utah Attorney General's Office  
160 East 300 South, 5th Floor  
P.O. Box 140873  
Salt Lake City, UT 84114-0873  
(E-mail copy to [dchancel@State.UT.US](mailto:dchancel@State.UT.US))  
and [jbraxton@email.usertrust.com](mailto:jbraxton@email.usertrust.com)

Connie Nakahara, Esq.\*\*  
Utah Dep't of Environmental Quality  
168 North 1950 West  
P. O. Box 144810  
Salt Lake City, UT 84114-4810  
(E-mail copy to [cnakahar@state.UT.US](mailto:cnakahar@state.UT.US))

Diane Curran, Esq.\*\*  
Harmon, Curran, Spielberg & Eisenberg  
1726 M Street, N.W., Suite 600  
Washington, D.C. 20036  
(E-mail copy to  
[dcurran@harmoncurran.com](mailto:dcurran@harmoncurran.com))

John Paul Kennedy, Sr., Esq.\*\*  
1385 Yale Ave.  
Salt Lake City, UT 84105  
(E-mail copy to [john@kennedys.org](mailto:john@kennedys.org))

Joro Walker, Esq.\*\*  
Land and Water Fund of the Rockies  
1473 South 1100 East, Suite F  
Salt Lake City, UT 84105  
(E-mail copy to [lawfund@inconnect.com](mailto:lawfund@inconnect.com))

Land and Water Fund of the Rockies\*\*  
2260 Baseline Road, Suite 200  
Boulder, CO 80302

Samuel E. Shepley, Esq.  
Steadman & Shepley, LC  
550 South 300 West  
Payson, Utah 84651-2808  
(E-mail copies to: [slawfirm@hotmail.com](mailto:slawfirm@hotmail.com),  
[Steadman&Shepley@usa.com](mailto:Steadman&Shepley@usa.com), and  
[DuncanSteadman@mail.com](mailto:DuncanSteadman@mail.com)

/RA/

---

Martin J. O'Neill  
Counsel for NRC Staff