

50-295/323

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6 Attorneys for Creditor UBIQUITEL, INC.;
7 UBIQUITEL OPERATING COMPANY; and
8 UBIQUITEL LEASING COMPANY

9 UNITED STATES BANKRUPTCY COURT
10 NORTHERN DISTRICT OF CALIFORNIA
11 (SAN FRANCISCO DIVISION)

12 In re:
13 PACIFIC GAS & ELECTRIC COMPANY,
14 a California corporation.
15 Debtor.

12 Chapter 11
13 Case No.: No.
14 **REQUEST FOR SPECIAL NOTICE AND TO**
15 **BE ADDED TO MASTER MAILING LIST**

16
17 **REQUEST FOR SPECIAL NOTICE**
18 **AND TO BE ADDED TO MASTER MAILING LIST**

19 **TO THE DEBTORS AND THEIR ATTORNEYS OF RECORD:**

20 PLEASE TAKE NOTICE that the undersigned attorneys for UbiquiTel, Inc., UbiquiTel
21 Operating Company and UbiquiTel Leasing Company hereby request that all matters which must be
22 noticed to creditors, any creditors' committee, and any other party-in-interest pursuant to Rule 2002
23 of the Federal Rules of Bankruptcy Procedure or any other rule of bankruptcy procedure, or any other
24 order of this Court, whether sent by the Court, the Debtor or any other party-in-interest in this case,
25 be sent to the undersigned pursuant to Rule 2002(g) and that the following be added to the Court's
26 Master Mailing List:

27 ///

28 REQUEST FOR SPECIAL NOTICE
1 Add: KidsCafe Mail Center

1 Kenneth A. Brunetti
2 MILLER & VAN EATON, LLP
3 400 Montgomery Street, Suite 501
4 San Francisco, California 94104
Telephone: 415-477-3650
Facsimile: 415-477-3652

5 Respectfully submitted.

6
7 Dated: August 22, 2001

MILLER & VAN EATON

8
9 By Kenneth A. Brunetti
10 Kenneth A. Brunetti,
11 Attorneys for UBIQUITEL, INC.
12 UBIQUITEL OPERATING COMPANY
13 UBIQUITEL LEASING COMPANY
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1 **PROOF OF SERVICE**

2 I am employed at 400 Montgomery Street, Suite 501, in the City and County of San
3 Francisco, State of California. I am over the age of 18 and not a party to the within action.

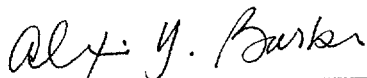
4 On August 24, 2001, I served the document(s) described as REQUEST FOR SPECIAL
5 NOTICE AND TO BE ADDED TO MASTER MAILING LIST in this action by placing true and
6 correct copies thereof enclosed in sealed envelopes addressed as follows:

7 **SEE ATTACHED SERVICE LISTS**

8 [X] (BY MAIL) I am readily familiar with the firm's practice for collection and processing
9 correspondence for mailing. Under the practice, it will be deposited with the United States
10 Postal Service on the same day with postage thereon fully prepaid at San Francisco, California
11 in the ordinary course of business. I am aware that on motion of the party served, service is
12 presumed invalid if postal cancellation date or postage meter date is more than one day after
13 date of deposit for mailing in affidavit.

14
15 [X] (FEDERAL) I declare that I am employed in the office of a member of the bar of this Court at
16 whose direction the service was made.

17 Executed on August 24, 2001, at San Francisco, California.

18 
19 _____
20 Alexis Y. Barber



U.S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, DC 20555-0001

