



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

June 5, 2001

Mr. Mike Gillespie, Chairman
Madison County Commission
Madison County Courthouse
Huntsville, AL 35801

**SUBJECT: NRC ANNUAL PERFORMANCE ASSESSMENT OF BROWNS FERRY
NUCLEAR PLANT**

Dear Mr. Gillespie:

On May 24, 2001, Mr. Luis Reyes, the NRC Region II Administrator, sent you an invitation to attend an NRC meeting on June 13, 2001, to discuss the annual performance assessment of the Browns Ferry Nuclear Plant with the management of the Tennessee Valley Authority, and also an invitation to attend a subsequent separate meeting between State and local government officials, and NRC staff members. In addition to the meeting invitations, Mr. Reyes stated that a Browns Ferry Annual Assessment Letter would be issued to the Tennessee Valley Authority by the end of May and a copy sent to you. This letter was issued on May 30, 2001 and is enclosed for your information.

Your schedule permitting, I look forward to meeting with you on June 13, 2001. In the interim, please do not hesitate to contact me at 1-800-577-8510, extension 24530 if I can provide any assistance.

Sincerely,

/RA/

Paul E. Fredrickson, Chief
Reactor Projects Branch 6
Division of Reactor Projects

Enclosure: As Stated

PUBLIC DOCUMENT (circle one): YES NO

OFFICE	DRP/RII						
SIGNATURE	RCarrion:vyg						
NAME	pf (for)						
DATE	6/5/2001						
E-MAIL COPY?	YES NO						