August 10, 2001

Dr. Jerry Brown Radiation and Public Health Project 1630 W 22nd Street Miami Beach, Florida 3140

Dear Dr. Brown:

At the afternoon session of July 17, 2001, U.S. Nuclear Regulatory Commission (NRC) public meeting in Homestead, Florida the NRC staff agreed to provide you with some current testimony presented to Congress regarding the renewal of the Price-Anderson Act. Enclosed is a copy of a statement submitted on May 24, 2001, to the Senate Committee on Energy and Natural Resources. In that statement the Commission unanimously recommends that the Price-Anderson Act be renewed with only minor modifications. Also enclosed are two letters, both dated July 26, 2001, providing staff responses to questions by the Honorable Jeff Bingaman and the Honorable Frank Murkowski raised as a result of the submitted May 24, 2001, statement.

If you have any further questions regarding this matter please do not hesitate to contact me at 301-415-1191.

Sincerely,
/s/MTMasnik
Michael T. Masnik, PhD
Senior Project Manager
Generic Issues, Environmental,
and Rulemaking Branch
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Enclosure(s): As stated

August 10, 2001

Dr. Jerry Brown Radiation and Public Health Project 1630 W 22nd Street Miami Beach, Florida 3140

Dear Dr. Brown:

At the afternoon session of July 17, 2001, U.S. Nuclear Regulatory Commission (NRC) public meeting in Homestead, Florida the NRC staff agreed to provide you with some current testimony presented to Congress regarding the renewal of the Price-Anderson Act. Enclosed is a copy of a statement submitted on May 24, 2001, to the Senate Committee on Energy and Natural Resources. In that statement the Commission unanimously recommends that the Price-Anderson Act be renewed with only minor modifications. Also enclosed are two letters, both dated July 26, 2001, providing staff responses to questions by the Honorable Jeff Bingaman and the Honorable Frank Murkowski raised as a result of the submitted May 24, 2001, statement.

If you have any further questions regarding this matter please do not hesitate to contact me at 301-415-1191.

Sincerely,
/s/MTMasnik
Michael T. Masnik, PhD
Senior Project Manager
Generic Issues, Environmental,
and Rulemaking Branch
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Enclosure(s): As stated

Distribution: RGEB R/F

*See previous concurrence

 $\label{lem:composition} Document\ name:\ G:\ RGEB\ Turkey\ Point\ DSEIS\ meeting\ Brown. wpd$

To receive a copy of this document, indicate in the box: "C" = Copy without enclosures "E" = Copy with enclosures "N" = No copy

OFFICE	RGEB	SC:	:RGEB				
NAME	MMasnik*	BZa	BZalcman*				
DATE	08/07/01	08/0	08/08/01				