



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

June 5, 2001

The Honorable Betty Medlin
Mayor, Town of Kure Beach
P.O. Box 3
Kure Beach, NC 28449

**SUBJECT: NRC ANNUAL PERFORMANCE ASSESSMENT OF BRUNSWICK STEAM
ELECTRIC PLANT**

Dear Mayor Medlin:

The annual performance assessment of the Brunswick Steam Electric Plant has been completed in accordance with the NRC Reactor Oversight Process, using the most recent performance indicators and inspection findings from the last 12 months. The assessment reflects current licensee performance and is described in the enclosed Annual Assessment Letter sent to the Carolina Power and Light Company on May 31, 2001.

On June 26, 2001, members of my staff will meet with the management of the Carolina Power and Light Company to discuss the performance of Brunswick. This meeting is scheduled to be conducted at 12:00 (noon) at the Brunswick site (8470 River Road SE Southport, NC) at the Brunswick Technical Training Center Auditorium.

I would like to personally invite you to attend this Annual Assessment Meeting. Also in conjunction with this meeting, I would like to invite you to a separate meeting between you and other State and local government officials, and my staff. This meeting will be conducted at the Brunswick Technical Training Center Classroom No. 110 shortly after the conclusion of the Annual Assessment Meeting. The purposes of this meeting are to meet the NRC inspectors at Brunswick, and to ensure that you are aware of the NRC inspection and assessment process and the avenues that are available to bring concerns that you or your constituents have to the NRC. This meeting will also provide you the opportunity to inform us of any current personal or constituent concerns with Brunswick. There is also another means for you to become familiar with the Reactor Oversight Process and the specific performance of Brunswick. Through the NRC Web site, you can access the same information we use in our annual assessment of plant performance. This information may be accessed at <http://www.nrc.gov/NRR/OVERSIGHT>.

Your schedule permitting, my staff looks forward to meeting with you on June 26, 2001. In the interim, please do not hesitate to contact me directly or Brian Bonser of my staff if we can be of further assistance to you. You can contact us at 1-800-577-8510, extension 24410 or 24560, respectively.

Sincerely,

/RA/

Luis A. Reyes
Regional Administrator

Enclosure: Annual Assessment Letter

PUBLIC DOCUMENT (circle one): YES NO

OFFICE	DRP/RII	DRP/RII					
SIGNATURE	GMacDonald:vg	BBonser					
NAME	gm	bb					
DATE	6/1/2001	6/4/2001	8/ /2001	8/ /2001	8/ /2001	8/ /2001	8/ /2001
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY

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