nuxlunn

1 2 3 4 5 6 7 8 9	DONALD W. CARLSON (CA State Bar # 7925 RANDY W. GIMPLE (CA State Bar # 129705) CARLSON, CALLADINE & PETERSON Two Embarcadero Center, Suite 1800 San Francisco, California 94111 Telephone: (415) 391-3911 Facsimile: (415) 391-3898 LAWRENCE E. OSCAR (OH State Bar # 0022 MICHAEL P. SHUSTER (OH State Bar # 0064 HAHN LOESER & PARKS LLP 3300 BP Tower 200 Public Square Cleveland, Ohio 44114-2301 Telephone: (216) 621-0150 Facsimile: (216) 241-2824 Attorneys for UNITED SERVICES AUTOMOBILE ASSOC	2696) 1518)
11		
12	UNITED STATES BANKRUPTCY COURT	
13	FOR THE NORTHERN DISTRICT CALIFORNIA	
14	SAN FRANCISCO DIVISION	
15	In re	CASE NO. 01-30923 DM
16	PACIFIC GAS & ELECTRIC COMPANY,	Chapter 11 Case
17)	THE HONORABLE DENNIS MONTALI
18 19	Debtor.)	Date: September 11, 2001 Time: 1:30 p.m. Place: 235 Pine Street, 22 nd Floor
20)	,
21		Evidentiary Hearing Requested
22		
23		•
24	UNITED SERVICES AUTOMOBILE ASSOCIATION'S NOTICE OF MOTION AND	
25		ON OR LIFTING OF THE AUTOMATIC STAY U.S.C. SECTION 362(d)(1)
26		
27	PLEASE TAKE NOTICE that on September 11, 2001 at 1:30 p.m. or as soon	
28	thereafter as the matter may be heard in the Courtroom of the Honorable Dennis Montali, located at	
		-1- ADDI Add: Rids Oge Mail Conter

235 Pine Street, 22nd Floor, San Francisco, California, attorneys for United Services Automobile Association will and hereby does move, pursuant to Section 362(d)(1) of the Title 11 of the United 2 States Code, and Rule 2002, 4001, of the Federal Rules of Bankruptcy Procedure and B.L.R. 4001-1, 3 for entry of an order relief from the automatic stay pursuant to Sections 362(d)(1) of the Bankruptcy 4 Code (the "Motion") on grounds that: (1) equitable considerations weigh heavily in favor of USAA 5 and PG&E bears responsibility for creating the problems, which are the subject of the nonbankruptcy litigation, and (2) since this matter involves solely issues of state law, it is in the interests 7 of judicial economy, restraint and deference to allow it to proceed in State court. 8 This Motion is based on this Notice of Motion and Motion, the Memorandum of 9 Points and Authorities, the Declaration of Randy W. Gimple, the records and files of this case and 10 any admissible evidence presented to this Court in connection with the hearing on this Motion. 11 Any party that does not receive notice of this Motion and the underling pleadings may 12 contact Randy W. Gimple at Carlson, Calladine & Peterson LLP, Two Embarcadero Center, Suite 13 1800, San Francisco, California 94111, (415) 391-3911, or rgimple@ccplaw.com to receive (i) a 14 copy of the motions and accompanying declarations without exhibits via facsimile or email, or (ii) a 15 copy of the motions and accompanying declarations with exhibits via UPS overnight delivery (at the 16 cost of the requesting party) or via U.S. mail (at no cost.) 17 /// 18 /// 19 20 /// /// 21 /// 22 23 /// /// 24 25 /// 26 -///

///

///

28

1	Dated: August <u>3</u> , 2001	
2		DONALD W. CARLSON (CA State Bar # 79258) RANDY W. GIMPLE (CA State Bar # 129705) CARLSON CALLADINE & PETERSON
3 4		DONALD W. CARLSON (CA State Bar # 79258) RANDY W. GIMPLE (CA State Bar # 129705) CARLSON, CALLADINE & PETERSON Two Embarcadero Center, Suite 1800 San Francisco, California 94111 Telephone: (415) 391-3911 Facsimile: (415) 391-3898
5	II.	
6		LAWRENCE E. OSCAR (OH State Bar # 0022696) MICHAEL P. SHUSTER (OH State Bar # 0064518) HAHN LOESER & PARKS LLP
7		3300 BP Tower
8		200 Public Square Cleveland, Ohio 44114-2301 Telephone: (216) 621-0150
9		Facsimile: (216) 241-2824
10		
11		By:
12		RANDY W. GIMPLE
13		Attorneys for UNITED SERVICES AUTOMOBILE ASSOCIATION
14		
15		
16		
17		
18		
19	·	
20		
21		
22		
23		
24		
25		
26		
27		