

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PENNSYLVANIA 19406-1415

July 18, 2001

SMI East Coast Medical Waste, Inc. ATTN: Craig P. Sanford, President 1307 South Pennsylvania Avenue Morrisville, PA 19067-1275

SUBJECT: PREDECISIONAL ENFORCEMENT CONFERENCE

Dear Mr. Sanford:

As discussed during a telephone conversation between you and Ms. Judith Joustra of this office on July 11, 2001, and during a subsequent telephone discussion between Brendan Kenning of this office and Mr. Lightman, your attorney, on July 13, 2001, a predecisional enforcement conference will be conducted to discuss apparent violations as previously described to you in letters from the NRC to you dated April 16, 2001.

A predecisional enforcement conference to discuss these apparent violations has been scheduled for July 25, 2001, at 10:00 a.m. in the NRC Region I Public Meeting Room. This conference will be closed to the public and will be transcribed. This conference is being held in order to obtain any additional information to assist the NRC in making an enforcement decision and to provide you an opportunity to present your prospective on these matters and any other information that you believe the NRC should take into consideration in making an enforcement decision.

In accordance with 10 CFR 2.790, a copy of this letter will be placed in the NRC Public Document Room (PDR) and will be accessible from the NRC Web site at http://www.nrc.gov/NRC/ADAMS/index.html.

Thank you for your cooperation.

Sincerely,

Original signed by Francis M. Costello

George Pangburn, Director Division of Nuclear Materials Safety

Enclosure: Directions to NRC Region I Office

CC:

Commonwealth of Pennsylvania State of New Jersey

C. Sanford 2 SMI East Coast Medical Waste, Inc.

CC:

Gary P. Lightman Lightman, Manochi, & Christensen 1520 Locust Street

Twelfth Floor

Philadelphia, PA 19102-4401

DOCUMENT NAME: C:\Program Files\Adobe\Acrobat 4.0\PDF Output\lsmi east coast medi.a.0718~.wpd

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

| OFFICE | DNMS/RI | N | DNMS/RI | | ORA/RI | | |
|--------|--------------|---|---------------|---|------------|--|--|
| NAME | Jjoustra JAJ | | Gpangburn FMC | ; | J NICK JLN | | |
| DATE | 7/18/01 | | 7/18/01 | | 7/18/01 | | |

3

OFFICIAL RECORD COPY